# RIVERVIEW COTTAGES 2ND ADDITION

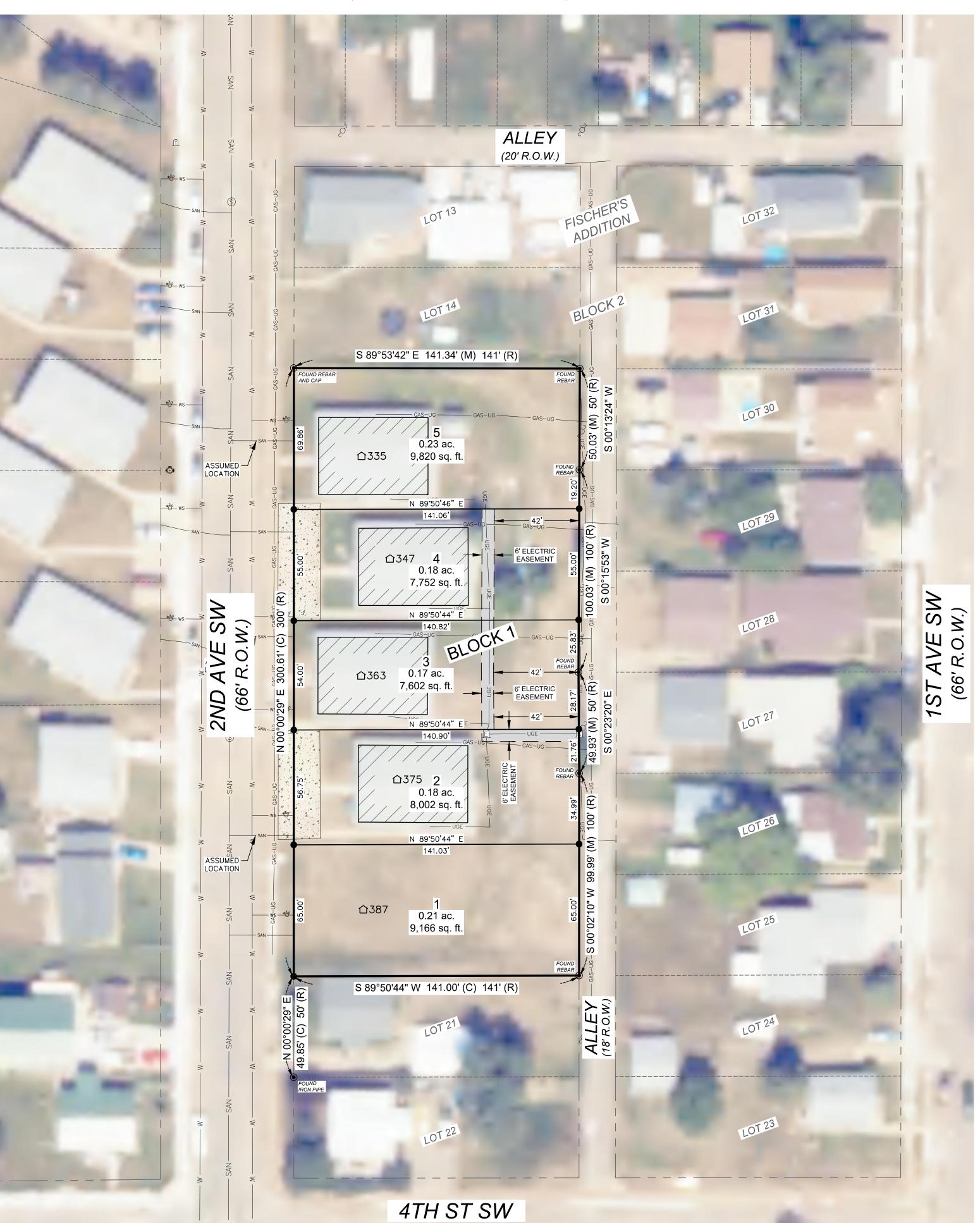
BEING THE REPLAT OF LOTS 15-20, BLOCK 2 OF FISCHER'S ADDITION IN THE NE<sup>1</sup>/<sub>4</sub> SEC. 9, T139N, R96W, OF THE 5TH PRINCIPAL MERIDIAN CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA

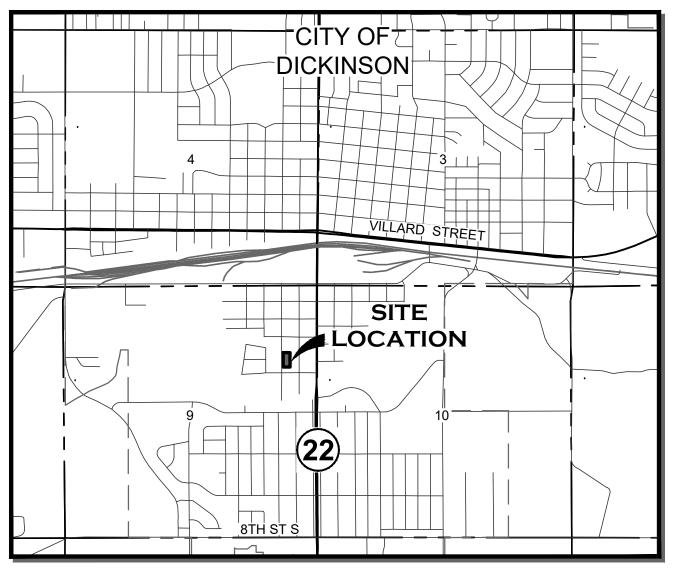
#### LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER (NE¼) OF SECTION NINE (9), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W), OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS FIFTEEN (15), SIXTEEN (16), SEVENTEEN (17), EIGHTEEN (18), NINETEEN (19) AND TWENTY (20), BLOCK TWO (2) OF FISCHER'S ADDITION AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE IN PLAT BOOK ONE (1) PAGE TWENTY-FOUR (24).

SAID PARCEL CONTAINS 0.97 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.





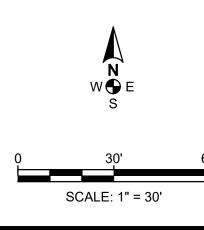
VICINITY MAP 1" = 2000'

#### **LEGEND**

	PROPERTY BOUNDARY
	PROPOSED LOTS
	EXISTING LOTS
•	FOUND MONUMENT
•	SET #5, 18-INCH REBAR & CAP STAMPED "HIGHLANDS LS-5466" RIGHT OF WAY LINE
	PROPOSED ELECTRIC EASEMENT
GAS-UGGAS-UG	EXISTING UNDERGROUND GAS LINE
——————————————————————————————————————	EXISTING UNDERGROUND ELECTRIC LINE
E	EXISTING ELECTRIC PEDESTAL
$\beta$	EXISTING POWER POLE
UGTUGTUGT	EXISTING UNDERGROUND TELEPHONE LIN
	EXISTING TELEPHONE PEDESTAL
	EXISTING WATERMAIN
	EXISTING WATER SERVICE
***	EXISTING WATER SERVICE
SAN SAN	EXISTING SANITARY LINE
\$	EXISTING SANITARY MANHOLE
	EXISTING BUILDING
	EXISTING CONCRETE PARKING

## SURVEY NOTES

- DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, DERIVED FROM A LOCAL COORDINATE SYSTEM.
- 2) VERTICAL DATUM: NAVD 88
- 3) DATE OF LATEST FIELD WORK: APRIL 19TH, 2023



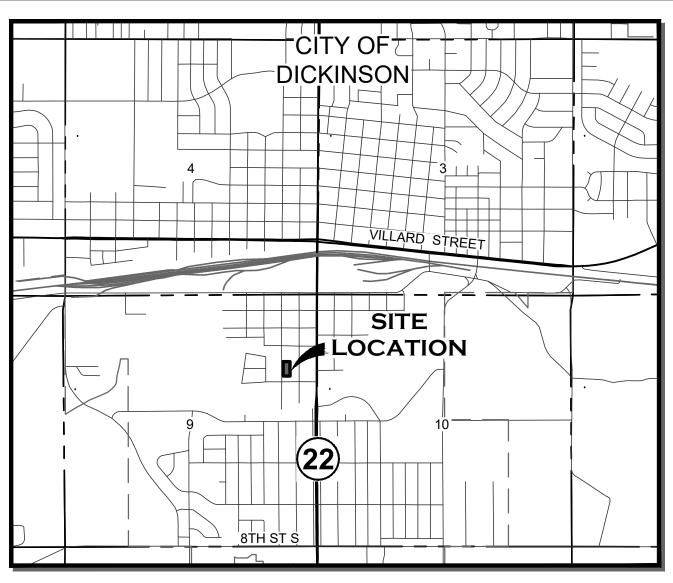


PROJECT NUMBER:	231015	SCALE:	1"=30'
DRAWN BY:	AWS	DATE:	05/05/23

# RIVERVIEW COTTAGES 2ND ADDITION

BEING THE REPLAT OF LOTS 15-20, BLOCK 2 OF FISCHER'S ADDITION IN THE NE<sup>1</sup>/<sub>4</sub> SEC. 9, T139N, R96W, OF THE 5TH PRINCIPAL MERIDIAN CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA

	CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA							
EGAL DESCRIPTION			ALLEY					
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER (NE¼) OF SECTION NINE (9), TOWNSHIP DNE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W), OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA BEING MORE PARTICULARLY				'20' R.O.W.) 				
DESCRIBED AS FOLLOWS: OTS FIFTEEN (15), SIXTEEN (16), SEVENTEEN (17), EIGHTEEN (18), NINETEEN (19) AND TWENTY (20), BLOCK TWO (2) OF FISCHER'S ADDITION AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE IN PLAT	 		LOT 13	FISCHER'S	LOT 32			
GOOK ONE (1) PAGE TWENTY-FOUR (24).  SAID PARCEL CONTAINS 0.97 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.								
	 			BLOCK 2	0.4			
SURVEYOR'S CERTIFICATE  KC HOMISTON, REGISTERED PROFESSIONAL LAND SURVEYOR, LS-5466, FOR HIGHLANDS ENGINEERING			LOT 14	BLOOT	LOT 31			
AND SURVEYING, PLLC, RESIDING AT 319 24TH STREET EAST, DICKINSON, N.D., DO HEREBY CERTIFY THAT THE RIVERVIEW COTTAGES 2ND ADDITION PLAT SHOWN HEREON IS A CORRECT REPRESENTATION OF THE SURVEY, THAT ALL DISTANCES ARE CORRECT, MONUMENTS ARE PLACED IN THE GROUND AS SHOWN, THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT AND WAS MADE BY ME, OR UNDER MY DIRECTION, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE			S 89°53'42" E 141.34' (M) 141'					
AND BELIEF.				50' (É	OT 30			
N WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:  KC HOMISTON, LS-5466			% 5 ⊙ 0.23 ac. 9,820 sq. ft.	\$0.03' (M) \$ 00°13'	LOI			
STATE OF				FOUND (				
ON THIS DAY OF, 20, BEFORE ME, A NOTARY PUBLIC IN AND OR SAID COUNTY AND STATE, PERSONALLY APPEARED KC HOMISTON, TO ME KNOWN TO BE THE SAME PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.			N 89°50'46" E 141.06'	6' ELECTRIC	LOT 29			
MY COMMISSION EXPIRES:			ا الله على	- 6. ETECLLIC (M) 10 (M				
RESIDING AT COUNTY OF, STATE OF		> 9	7,732 Sq. It.	00.03' S 00				
PROPRIETOR'S CERTIFICATE		E SV.	140.82' BLOCK	7	LOT 28			
, AUTHORIZED REPRESENTATIVE OF VENTURE COMMERCIAL, LLC, RESIDING AT 4566 WEST RIDGE DRIVE, DICKINSON, ND 58601, THE OWNER AND		<b>AV</b> /	0.17 ac.	42' FOUND REBAR				
PROPRIETOR OF PROPERTY LYING IN THE NORTHEAST QUARTER (NE½) OF SECTION NINE (9), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W) OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA, ON THIS PLAT SHOWN IEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, DO HEREBY DECLARE THAT [I/WE] HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DECLARE THAT [I/WE] HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DECLARE THAT [I/WE] HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DECLARE THAT [I/WE] HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN OF WAY AS SHOWN TO PUBLIC USE FOREVER.		2ND /	7,602 sq. ft.  N 89°50'44" E  140.90'	6' ELECTRIC 7.1.82 42' 42' 42' 42' 42' 42' 42' 42' 42' 42	LOT 27			
N WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:		2		12 /4 12 /4				
VENTURE COMMERCIAL, LLC (REPRESENTATIVE)			ີ 2 ທີ່ 0.18 ac. 8,002 sq. ft.	EASEMB (R) / (R) / (R)				
STATE OF	 		N 89°50'44" E	M) 100	LOT 26			
DN THIS DAY OF, 20, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, TO ME KNOWN TO BE THE SAME PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT			141.03'	) ,66.66				
AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  MY COMMISSION EXPIRES:			,00 1 00 0.21 ac.	2'10" W	- 25			
IOTARY PUBLIC RESIDING AT COUNTY OF , STATE OF			9,166 sq. ft.	00.00	L01 20			
CITY OF DICKINSON COMMISSION APPROVAL			S 89°50'44" W 141.00' (C) 141'	(R) \( \sum_{\sum_{\infty}} \hat{\varphi}_{\sum_{\infty}} \)				
PRESIDENT			100°00°00°00°00°00°00°00°00°00°00°00°00°	4LLE 18' R.O.I	LOT 24			
CITY ENGINEER APPROVAL			FOUND FOUND					
DATE:			IRON PIPE					
CITY PLANNING COMMISSION APPROVAL			LOT 22		LOT 23			
DATE:								
SECRETARY								



VICINITY MAP 1" = 2000'

### **LEGEND**

PROPERTY BOUNDARY
PROPOSED LOTS
EXISTING LOTS

FOUND MONUMENT

SET #5, 18-INCH REBAR & CAP
STAMPED "HIGHLANDS LS-5466"

R.O.W. RIGHT-OF-WAY

(M) MEASURED DISTANCE

(R) RECORDED DISTANCE

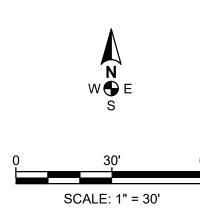
(C) CALCULATED DISTANCE

RIGHT OF WAY LINE

PROPOSED ELECTRIC EASEMENT

## SURVEY NOTES

- DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, DERIVED FROM A LOCAL COORDINATE SYSTEM.
- 2) VERTICAL DATUM: NAVD 88
- 3) DATE OF LATEST FIELD WORK: APRIL 19TH, 2023





 PROJECT NUMBER:
 231015
 SCALE:
 1"=30'

 DRAWN BY:
 AWS
 DATE:
 05/05/23

