| From: To: Subject: Date: | Jotform Sylvia Miller; Sylvia Miller; Steve Re: Unified Development Applic Wednesday, March 5, 2025 10: | |
|-----------------------------------|--|--|
| | | // Jotform |
| | Unified Developme | nt Application |
| | Have you met with Planning Staff regarding your application? | Yes |
| | Please upload the letter or counseling form you received following your pre-application meeting: | Jerry Williams 12.17.2024 Pre-Application Letter.pdf |
| | Type of Development | Major Subdivision Final Plat |
| | Is this a Replat | Νο |
| | Date of Final Plat Approva at Planning & Zoning Commission | 02-12-2025 |
| | Name | Jerry Williams |
| | Applicant Email | djohnson_55@hotmail.com |
| | Applicant Phone # | (701) 290-7710 |
| | Applicant Representative (if applicable) | Nick Jensen |
| | Applicant Representative Company | Western Edge Surveying, PLLC |
| | Applicant Representative Email | nick.jensen@westernedgesurveying.com |
| | Applicant Representative Phone # | (701) 505-8209 |
| | Owner Name | Jerry Williams |
| | Owner Address | 11015 40TH ST SW, Dickinson, North Dakota, 58601 |

| Owner Email | djohnson_55@hotmail.com | |
|---|--|--|
| Owner Phone # | (701) 290-7710 | |
| Is the owner present to Sign | Yes | |
| Signature | 2 | |
| Will this application require any other action to complete the development? | Νο | |
| Metes and Bounds Description (ONLY REQUIRED FOR UNPLATTED SUBDIVISION LOTS) | A tract of land located in the Southeast Quarter (SE1/4) of Section Twenty-Two (22), Township 139 North (T139N), Range 96 West (R96W) of the 5th Principal Meridian (5th P.M.), Stark County, North Dakota being more particularly described as follows: | |
| | Commencing at the South Quarter (S1/4) Corner of said Section Twenty-Two (22); thence 91°41'13" along the south line of the Southeast Quarter a distance of 660.58' to the Point of Beginning, point also being the Centerline of a Private Access Easement described in Document No. 3081306 filed at the Stark County Courthouse, thence 1°50'50" along said Centerline a distance of 1309.04, point being the Southwest Corner of Shetter Subdivision of said Document No. 3081306, thence 91°43'33" along the South line of Shetler Subdivision a distance of 1000.93' to a point being the Southeast Corner of Parcel A as described in Document No. 3132372 filed at the Stark County Courthouse, thence 91°38'57" along the South line of said Parcel A a distance of 184.34', to a point also being the Northwest Corner of Williams Johnson Subdivision described in Document No. 3155815 filed at the Stark County Courthouse, thence 181°42'01" along the West line of Lot 2 Block 1 of said Williams Johnson Subdivision a distance of 463.81', thence 181°42'41" along the West line of Lot 2 Block 1 of said Williams Johnson Subdivision a distance of 272.35', thence 181°42'40" along the West line of Lot 3 Block 1 of said Williams Johnson Subdivision a distance of 299.97', point being on the South line of said Southeast Quarter (SE1/4), thence 271°40'47" along the South line of said Southeast Quarter (SE1/4) a distance of 794.71', point being the South line of said Southeast Quarter (SE1/4), thence 271°40'47" along the South line of said Southeast Corner of a 3.03 Acre Tract described in Document No. 3109416 filed at the Stark County Courthouse, thence 271°38'41" along the South line of said 2.03 Acre Tract a distance of 184.41', point being the Southwest Corner of said 2.03 Acre Tract and the Southeast Corner of a 3.03 Acre Tract described in Document No. 3109415 filed at the Stark County Courthouse, thence 271°3917" along the South line of said 3.03 Acre Tract a distance of 184.52' point being the Southwest Corner of said 3.03 Acre Tract, thence 272°10 | |

| | Said tract contains 35.656 Acres, more or less, and is subjec any previous easements, agreements, conveyances, and surveys. | | | | |
|---|---|---|-------------------------------------|-------|--|
| | | 1/4 Section | Township | Range | |
| | Description | SE1/4 Section 22 | 139 | 96 | |
| Property Address / General Project Location | 11015 40TH ST SW, about half | | on the North sid he County Fairg | | |
| Total Square Footage or Acreage of Subject Property | 35.656AC | | | | |
| Transmittal Letter (Explanation of Request & Proposed Operations) | 24-036_Williams_Transmittal_Final_2479.pdf | | | | |
| Rezone Calc Multiplier | 0 | | | | |
| Minor Platting Multiplier | 0 | | | | |
| Prelim Platting Multiplier | 0 | | | | |
| Major Platting Multiplier | 1 | | | | |
| Name of Final Plat | Jerry Williams Subdivision | | | | |
| Final Platted Lots | 1 to 10 Lots | | | | |
| Final Platted Block(s) | 1 | | | | |
| Name of Preliminary Plat | Jerry Williams Subdivision | | | | |
| Preliminary Number Lots | 1 to 10 Lots | | | | |
| Preliminary Number of Block(s) | 0 | | | | |
| | 3 | | | | |
| Application Calc | 350 | | | | |
| Required Documentation Upload | 24-036_William 24-036_William 24-036_William 24-036_William 24-036_William | s_Surrounding s_FEMA_MAP s_City_Utilities | Parcels.pdf .png | | |

| Deed for Property | 24-036_Williams_Deeds.pdf | |
|----------------------|---|-------------------------|
| Application Fees | Applicable Fees | 500.00 USD |
| | Total: | \$500.00 |
| | Transaction ID: | 2a0971gr |
| | Payment Information | |
| | First Name: Nicholas | |
| | Last Name: Jensen | |
| | E-Mail djohnson_55@h | hotmail.com |
| Applicant Signature | 2 | |
| Date | 03-05-2025 | |
| You can | edit this submission and <u>view all your s</u> | submissions easily. |
| A the characteristic | nts: Because the total size is more than 5MB the up | ploade are not attached |