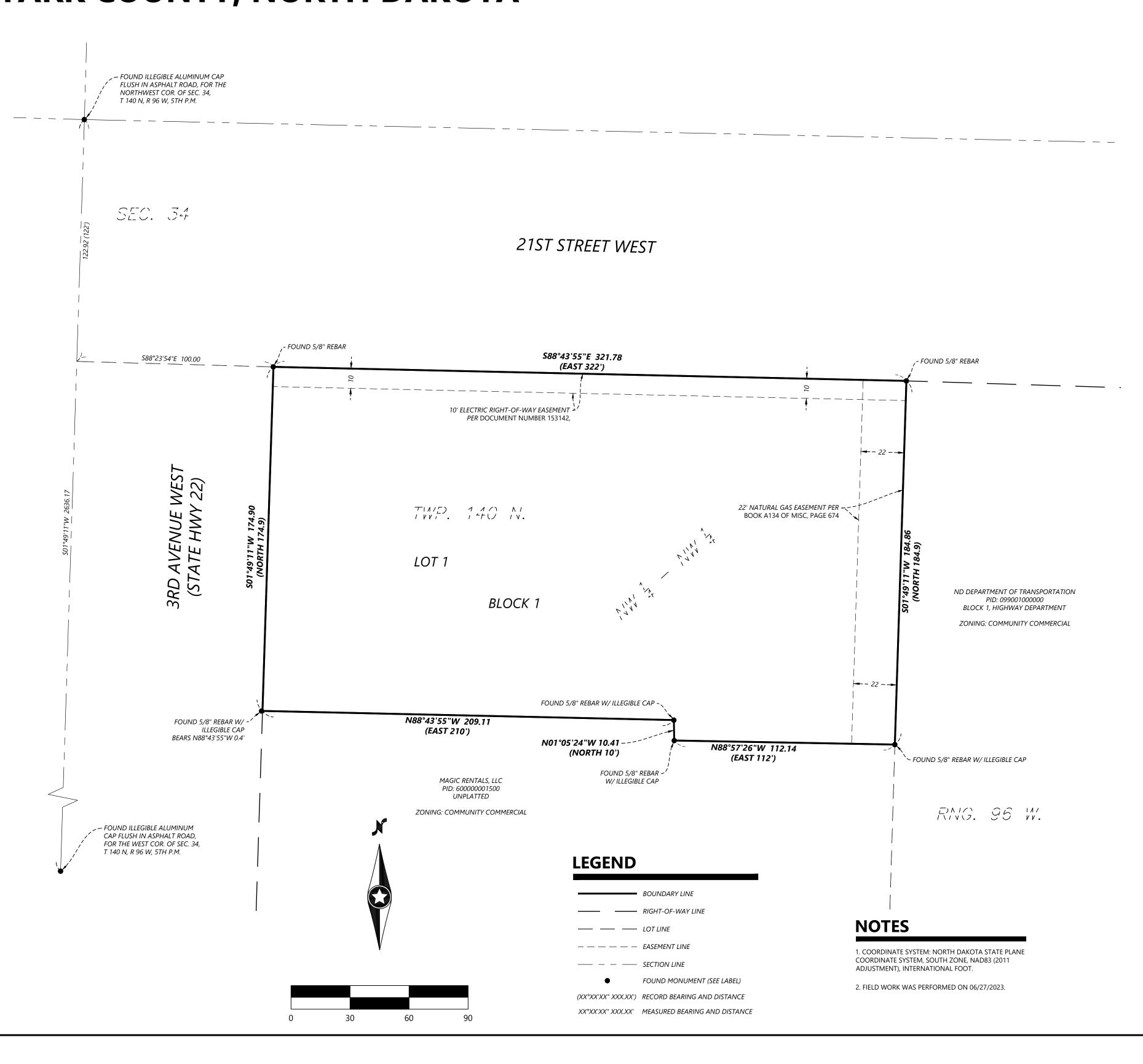
# TWAS DICKINSON SUBDIVISION

A PLAT OF PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 140 NORTH, RANGE 96 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA



## **PLAT INFORMATION**

ZONING: COMMUNITY COMMERCIAL

NUMBER OF LOTS: 1 TOTAL ACREAGE: 1.32 ACF

# **OWNER**

JORDHEIM PROPERTIES, LLC 1716 37TH STREET EAST DICKINSON, ND 58601

PLANNING AND ZONING COMMISSION APPROVAL

JOSHUA SKLUZACEK, SECRETARY

DATE

STARK COUNTY APPROVAL.

DEAN FRANCHUK, CHAIRMAND OF THE BOARD

SCOTT DECKER, PRESIDENT OF DICKINSON CITY COMMISSION

DATE

CITY ENGINEER APPROVAL

CITY OF DICKINSON APPROVAL

JOSHUA SKLUZACEK DATE

# VICINITY MAP

(NOT TO SCALE)



DICKINSON, NORTH DAKOTA

## SURVEYOR'S CERTIFICATE AND ACKNOWLEDGMENT

I, CHRIS AMBOURN, A REGISTERED LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE SURVEY OF ALL OF TRACT 1 AS DESCRIBED THE QUIT CLAIM DEED DOCUMENT NUMBER 3062450 LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 140 NORTH, RANGE 96 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STARK COUNTY, NORTH DAKOTA, WAS MADE UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE BOUNDARY OF SAID TRACT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 122 FEET SOUTH AND 100 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 34; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 34, ON AND ALONG THE HIGHWAY 22 RIGHT OF WAY LINE, A DISTANCE OF 174.9 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SECTION 34, A DISTANCE OF 10 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 34, A DISTANCE OF 10 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SECTION 34, A DISTANCE OF 112 FEET; THENCE NORTH, ON AND ALONG THE "NORTH DAKOTA HIGHWAY DEPARTMENT ADDITION" LINE, A DISTANCE OF 184.9 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID SECTION 34, AND ON AND ALONG THE SOUTH RIGHT OF WAY LINE OF 21ST STREET, A DISTANCE OF 322 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 1.32 ACRES, MORE OR LESS AND IS SUBJECT TO ANY EASEMENTS PREVIOUSLY ACQUIRED.

I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SURVEY, THAT ALL DISTANCES ARE CORRECT, AND MONUMENTS ARE PLACED IN THE GROUND AS SHOWN, THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:

NORTH DAKOTA LICENSE NO. LS-8236, CHRIS.AMBOURN@WESTWOODPS.COM

CHRIS AMBOURN PLS DATE: 07/19/2023

CHRISTOPHER

AMBOURN
LS-8236
DATE 7-19-23

# PROPRIETOR'S CERTIFICATE

WE, JORDHEIM PROPERTIES, LLC, OWNERS AND PROPRIETORS OF THE SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 140 NORTH, RANGE 96 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STARK COUNTY, NORTH DAKOTA ON THIS PLAT SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE. DO HEREBY DECLARE THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY CHRIS AMBOURN, A NORTH DAKOTA LICENSED LAND SURVEYOR, AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DEDICATE ALL UTILITY AND DRAINAGE EASEMENTS, AND PUBLIC STREET RIGHTS-OF-WAY AS SHOWN TO PUBLIC USER FOREVER.

IN WITNESS, WHEREOF, I HERE UNTO SUBSCRIBE MY NAME:

	, ITS	
(NAME)		
(CLCALATURE)		
(SIGNATURE)		

STATE OF NORTH DAKOTA
COUNTY OF STARK

ON THIS DAY \_\_\_\_\_ of \_\_\_\_ , 20\_\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF NORTH DAKOTA, PERSONALLY APPEARED, \_\_\_\_ OF JORDHEIM PROPERTIES, LLC, KNOWN TO ME TO BE THE PERSON(S) WHO ARE DESCRIBED IN THE FOREGOING PROPRIETOR'S CERTIFICATE. WHO EXECUTED THE SAME AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC FOR THE STATE OF NORTH DAKOTA	
RESIDING AT	
MY COMMISSION EXPIRES	

Westwood
Professional Services, Inc.