

Staff Report

To:Board of AdjustmentFrom:City of Dickinson Development TeamDate:{8/12/2024}Re:Setback Variance

#### **Owner/APPLICANT**

Applicant Raymond Veverka 1420 3<sup>rd</sup> Avenue East Dickinson, ND 58601

**Public Hearings:** {8/12/2024}

Board of Adjustment

### REQUEST

- A. Request: To reduce the required 20ft rear yard setback on a R1 zoned lot to a 12ft setback.
- B. Project Address/Legal Description/Area: 1420 3rd Ave E/Lots 1 & 2 Block 5, Hewson's 2nd
- C. Project Description: Build an addition onto Main Level Living Room

### STAFF REVIEW AND RECOMMENDATIONS

- A. Compatibility with Local Uses: Rear yard setback has historically been required to be a minimum of 20ft.
- B. Compliance with Zoning and Subdivision Regulations: Structure will require proper permitting to meet Code Requirements.
- C. Public Input: No Public comment at the time of this report.
- D. Staff Recommendation: Rear yard setback for a R1 zoned lot is 20ft for single family detached structures.



## Table I: Current Zoning and Use

ZONING	R1
FUTURE LAND USE MAP DESIGNATION	R1
GROSS SITE ACREAGE	.356 Acres

## Table II: Current Adjacent Land Use/Zoning

Direction	Zoning	Land Use
North	R1	Residential
East	R1	Residential
South	R1	Residential
West	R1	Residential

## Attachments:

• Provided in packet

# **MOTIONS:**

## \*\*\*Approval\*\*\*

"I move the City of Dickinson Board of Adjustment recommend Approval of (**Setback Variance**), subject to the conditions above, as meeting all the requirements of the Dickinson Municipal Code and also being in the interest of the public health, safety and welfare "

(AND) the following additional requirements (IF THE BOARD OF ADJUSTMENT RECOMMENDS ANY ADDITIONS AND/OR DELETIONS TO THE PROPOSED MOTION LANGUAGE):

 1. \_\_\_\_\_;

 2. \_\_\_\_\_.

# \*\*\*Denial\*\*\*

"I move the Dickinson Board of Adjustment recommend Denial of (**Setback Variance)** petition as NOT meeting all the requirements of the Dickinson Municipal Code and as being contrary to interest of the public health, safety and welfare."



# ATTACHMENT A -

## **APPLICATION MATERIALS**

