

RESOLUTION NO: _____ - 2024

**A RESOLUTION APPROVING FINAL PLAT ENTITLED
WOOD MAJOR SUBDIVISION
STARK COUNTY, NORTH DAKOTA**

WHEREAS, application has been made to the Board of City Commissioners for the approval of a final plat of **WOOD MAJOR SUBDIVISION**

PROPERTY BOUNDARY DESCRIPTION:

A PARCEL OF LAND LOCATED AS DESCRIBED ON DEED DOCUMENT 3176062 AS FILED AT THE STARK COUNTY RECORDERS OFFICE WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY (30), TOWNSHIP ONE HUNDRED FORTY NORTH (T140N), RANGE NINETY-SIX WEST (R96W), FIFTH PRINCIPAL MERIDIAN (5TH P.M.), STARK COUNTY, NORTH DAKOTA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30; THENCE ON THE SOUTH LINE OF SAID SECTION 30, N89°55'50"W A DISTANCE OF 329.82 FEET; THENCE N0°04'27"E A DISTANCE OF 2641.41 FEET (PASSING A SET REBAR AT 50 FEET); THENCE S89°53'59"E A DISTANCE OF 329.82 FEET TO THE CENTER QUARTER OF SAID OF SAID SECTION 30 MARKED WITH A FOUND REBAR W/OPC; THENCE ALONG THE NORTH/SOUTH QUARTER LINE OF SAID SECTION 20, S0°04'27" A DISTANCE OF 2641.38 FEET (PASSING A SET REBAR AT 2591.38 FEET) TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL CONTAINS A TOTAL OF 20.00 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.

PLAT DESCRIPTION:

LOT 1, LOT 2, LOT 3 AND LOT 4 OF BLOCK 1 OF WOOD MAJOR SUBDIVISION LOCATED WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 30, TOWNSHIP 140 NORTH, RANGE 96 WEST OF THE 5TH PRINCIPAL MERIDIAN, STARK COUNTY, NORTH DAKOTA

WHEREAS, the Planning Commission held a public hearing on said plat in compliance with State Statute, at which time the final plat was given final approval and recommended to the Board of City Commissioners.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the property known as the **WOOD MAJOR SUBDIVISION** Stark County, North Dakota, be and the same is hereby approved upon condition that the proposed streets, water and sewage and other utility facilities be in accordance with the City of Dickinson and Stark County regulation codes and as indicated on the final plat, and procedures acceptable to the Board of City Commissioners.

Dated this _____ day of _____ 2024.

Scott Decker, President
Board of City Commission

ATTEST:

Dustin Dassinger, City Administrator