

# MOORE 1ST SUBDIVISION

## A PARCEL OF LAND LOCATED IN THE SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> SECTION SIX (6) T139N, R95W, OF THE 5TH PRINCIPAL MERIDIAN CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA

### LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>) OF SECTION SIX (6), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-FIVE WEST (R95W) OF THE FIFTH PRINCIPAL MERIDIAN (5TH.P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF A TRACT OF LAND AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE PER DOCUMENT NUMBER 3099394 BEING A FOUND REBAR AND CAP LS-5771; THENCE N 00°28'44" E ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 262.27 FEET TO A SET REBAR AND CAP LS-5466; THENCE S 89°57'41" E PARALLEL TO THE SOUTH LINE OF SAID SECTION SIX (6), A DISTANCE OF 349.86 FEET TO A SET REBAR AND CAP LS-5466; THENCE S 00°05'45" E, A DISTANCE OF 262.25 FEET TO A FOUND REBAR AND CAP LS-1225 AT THE NORTHEAST CORNER OF A TRACT OF LAND AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE PER DOCUMENT NUMBER 3037698; THENCE N 89°57'50" W ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 352.49 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2.11 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.

### SURVEYOR'S CERTIFICATE

I, KC HOMISTON, REGISTERED PROFESSIONAL LAND SURVEYOR, LS-5466, FOR HIGHLANDS ENGINEERING AND SURVEYING, PLLC, RESIDING AT 319 24TH STREET EAST, DICKINSON, N.D., DO HEREBY CERTIFY THAT THE MOORE 1ST SUBDIVISION PLAT SHOWN HEREON IS A CORRECT REPRESENTATION OF THE SURVEY, THAT ALL DISTANCES ARE CORRECT, MONUMENTS ARE PLACED IN THE GROUND AS SHOWN, THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT AND WAS MADE BY ME, OR UNDER MY DIRECTION, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:

KC HOMISTON, LS-5466

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KC HOMISTON, TO ME KNOWN TO BE THE SAME PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING AT COUNTY OF \_\_\_\_\_, STATE OF \_\_\_\_\_

### PROPRIETOR'S CERTIFICATE

I, DONALD L. GERBER, RESIDING AT 3983 EAST VILLARD STREET, DICKINSON, ND 58601, OWNER AND PROPRIETOR OF PROPERTY LYING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>) OF SECTION SIX (6), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH, RANGE NINETY-FIVE WEST (95) OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), STARK, NORTH DAKOTA, ON THIS PLAT SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, DO HEREBY DECLARE THAT I HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DEDICATE ALL UTILITY EASEMENTS AND PUBLIC RIGHT OF WAY AS SHOWN TO PUBLIC USE FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:

BY: \_\_\_\_\_  
DONALD L. GERBER

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

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NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_  
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### CITY OF DICKINSON COMMISSION APPROVAL

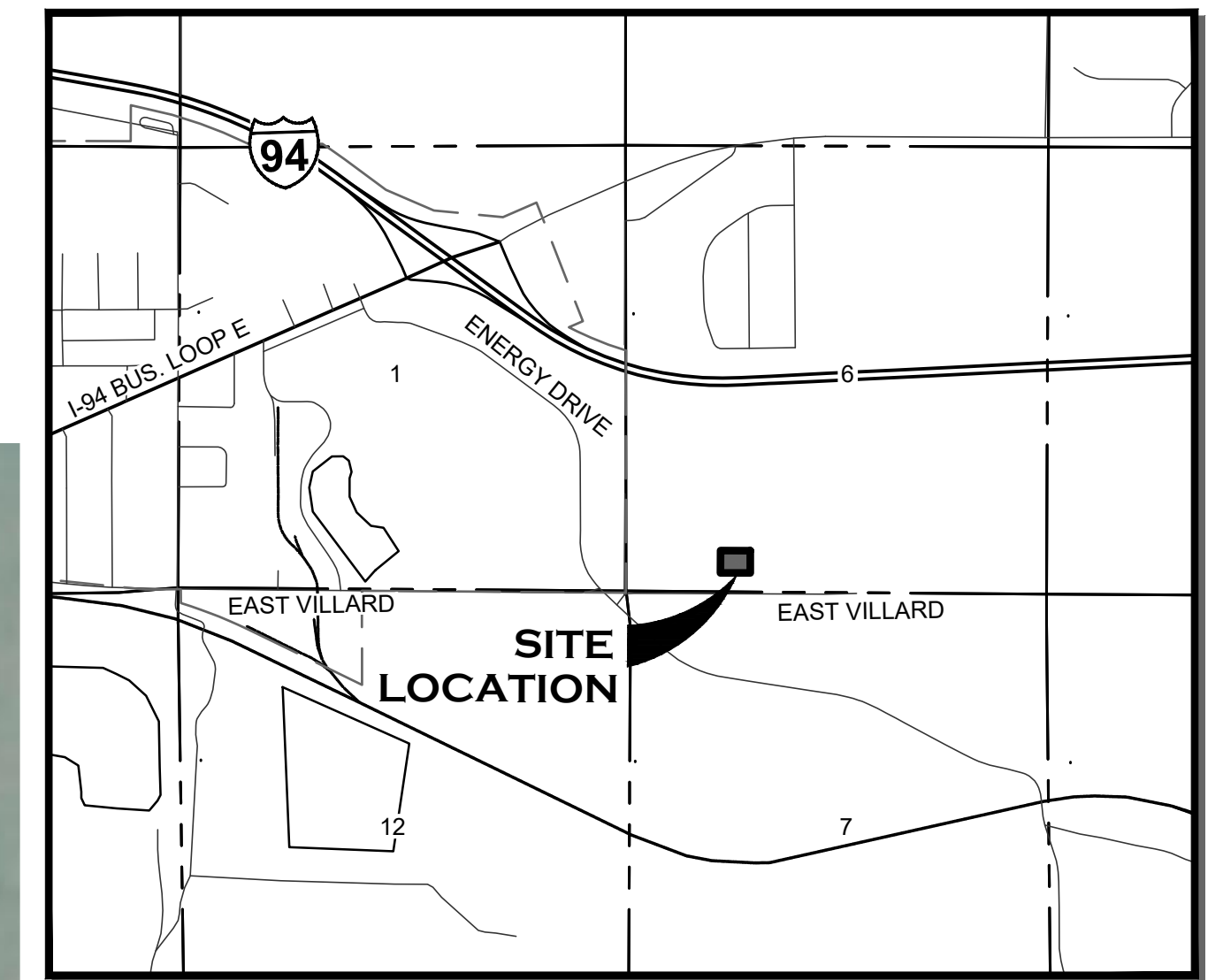
\_\_\_\_\_  
PRESIDENT DATE: \_\_\_\_\_

### CITY ENGINEER APPROVAL

\_\_\_\_\_  
CITY ENGINEER DATE: \_\_\_\_\_

### CITY PLANNING COMMISSION APPROVAL

\_\_\_\_\_  
SECRETARY DATE: \_\_\_\_\_



VICINITY MAP  
1" = 2000'

### LEGEND

- PROPERTY BOUNDARY
- - - - - EXISTING LOTS
- FOUND MONUMENT
- SET #5, 18-INCH REBAR & CAP STAMPED "HIGHLANDS LS-5466"
- SECTION LINE
- RIGHT-TO-TRAVEL PER NDCC 24-07-03
- ⊕ SECTION CORNER
- BUILDING SETBACK
- x — x — x — EXISTING FENCE

### STATE PLANE COORDINATES

NAD 83 (86), SOUTH ZONE  
U.S. FOOT, GRID DISTANCE

POINT	NORTHING (FT)	EASTING (FT)
(A)	448,940.16	1,411,762.24
(B)	448,791.22	1,416,753.93
(C)	449,109.41	1,413,231.00
(D)	449,119.90	1,412,878.73
(E)	450,272.99	1,412,922.00

### NOTES

- THIS SUBDIVISION IS LOCATED OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD AREA AS SHOWN BY ZONE "X" OF FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 38089C0213F, PANEL 213 OF 850, WITH AN EFFECTIVE DATE OF NOVEMBER 4, 2010.

### SURVEY NOTES

- DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, DERIVED FROM A LOCAL COORDINATE SYSTEM.
- VERTICAL DATUM: NAVD 88
- DATE OF LATEST FIELD WORK: DECEMBER 28, 2023



**HIGHLANDS ENGINEERING**

319 24TH STREET EAST, DICKINSON, ND 58601  
OFFICE: 701.483.2444 | WWW.HIGHLANDSENG.COM

PROJECT NUMBER: 231254	SCALE: 1"=40'
DRAWN BY: AJA	DATE: 04/03/24



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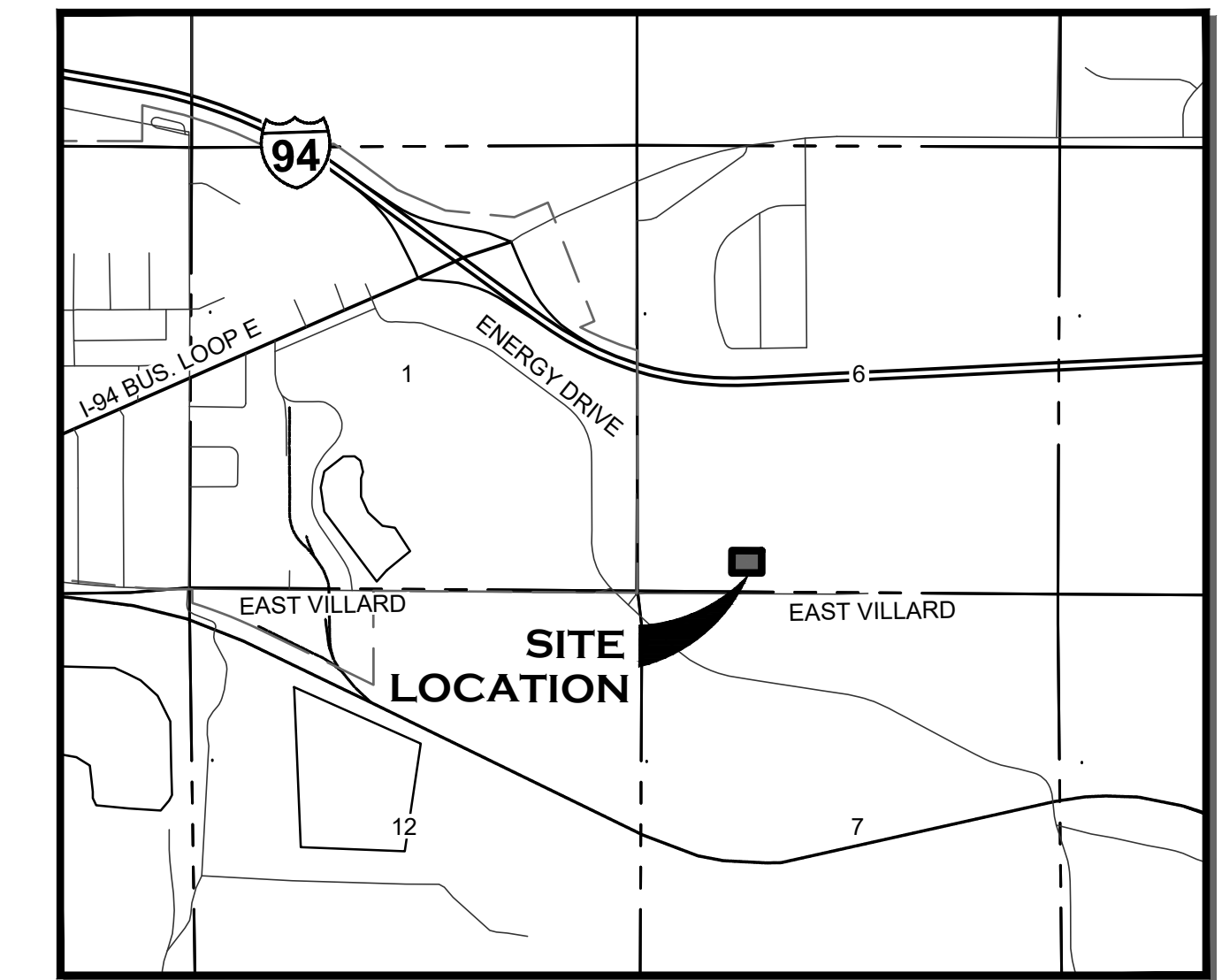
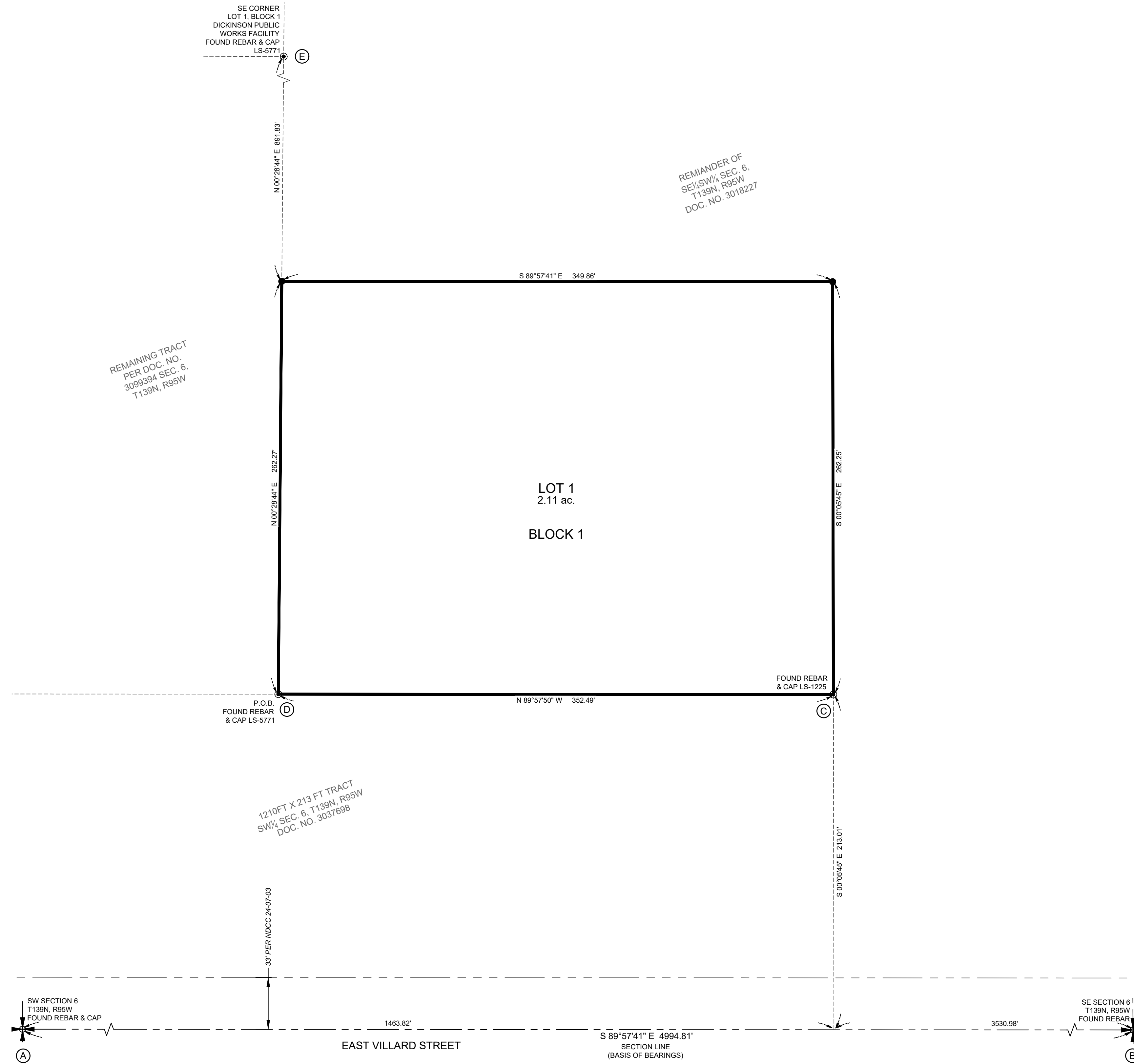
\_\_\_\_\_  
SECRETARY DATE: \_\_\_\_\_

SE CORNER  
LOT 1, BLOCK 1  
DICKINSON PUBLIC  
WORKS FACILITY  
FOUND REBAR & CAP  
LS-5771

REMAINDER OF  
SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> SEC. 6,  
T139N, R95W  
DOC. NO. 3018227

REMAINING TRACT  
PER DOC. NO.  
3099394 SEC. 6,  
T139N, R95W

1210FT X 213 FT TRACT  
SW<sup>1</sup>/<sub>4</sub> SEC. 6, T139N, R95W  
DOC. NO. 3037698



VICINITY MAP  
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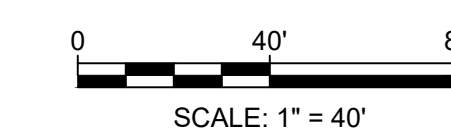
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