RESOLUTION OF GOVERNING BODY OF APPLICANT

(Suggested Format)

RESOLUTION NO.

Resolution authorizing filing of application with the North Dakota Department of Health for a Loan under the Clean Water Act and/or the Safe Drinking Water Act.

WHEREAS, under the terms of the Clean Water Act and/or the Safe Drinking Water Act, the United States of America has authorized the making of loans to authorized applicants to aid in the construction of specific public projects: Now, Therefore, BE IT RESOLVED

Citv of Dickinson

receive payment of loan funds.

(Governing Body of Applicant)

That Samantha Buzalsky be and is he	reby authorized to execute
(Designate Official)	
and file an application on behalf of <u>City of Dickinson</u>	with the North
(Legal Name of Applicant)	
Dakota Department of Health for a loan to aid in the construction	n of:
Lead Service Line Replacement	
	(Designate Official) and file an application on behalf of <u>City of Dickinson</u> (Legal Name of Applicant) Dakota Department of Health for a loan to aid in the construction

(Brief Project Description)

2.	ThatSamantha Buzalsky	<u>,Accountant in Finance</u>	_,be	and	is
	(Name of Authorized Representative)	(Title)			
	hereby authorized and directed to furnish s	uch information as the North Dakota	Depa	rtment	of
	Health may reasonably request in connect	ion with the application which is her	ein au	uthoriz	ed
	to be filed, to sign all necessary document	s, and, on behalf of city, to accept le	oan o	ffer ar	۱d

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting Commission	President of the
(Title	of Officer)
City of Dickinson	does hereby certify:
(Legal Name of Applicant)	
That the attached resolution is a true and correct copy of the	ne resolution, authorizing the filing of
application with the North Dakota Department of Health	
convened meeting of the Board of Commissioners	duly held on the <u>16</u> day of
(Name of Governing Body of Applican	t)
April , 2024 ; and further that such resolution h	has been fully recorded in the journal
of proceedings and records in my office.	
In WITNESS WHEREOF, I have hereunto set my hand this 1	<u>6</u> day of <u>April</u> , 20 <u>24</u> .
In write 20 where of, thave hered to set my hand this 1	<u> </u>

(SEAL) If applicant has an official seal, impress here.

(Signature of Recording Officer)

President of City Commission

(Title of Recording Officer)