

From: Jotform
To: [Sylvia Miller](#); [Sylvia Miller](#); [Steven Josephson](#); [Dustin D. Dassinger](#); [Leonard W. Schwindt](#); [Joshua Skluzacek](#); [Nicole Snyder](#); [Nicole Snyder](#)
Subject: Re: Unified Development Application
Date: Friday, April 5, 2024 3:32:54 PM
Attachments: [5881619510017187092_signature_23.png](#)
[City of Dickinson Pre-Application.pdf](#)
[231254_Deed.pdf](#)
[231254_Transmittal-FLUM_2024-04-05.pdf](#)
[231254_FLUM_Map_2024-03-26.pdf](#)
[231254_Flood_Map_2024-03-26.pdf](#)
[231254_Parcel_Map_2024-03-26.pdf](#)
[231254_Utility_Map_2024-03-26.pdf](#)
[231254_Owner_Signature_2024-04-04.pdf](#)
[5881619510017187092_signature_23.png](#)



Unified Development Application

Have you met with Planning Staff regarding your application? **Yes**

Please upload the letter or counseling form you received following your pre-application meeting: [City of Dickinson Pre-Application.pdf](#)

Type of Development **Future Land Use Map Amendment**

Name **Dawson Moore**

Company **n/a**

Applicant Email **mooredawson040@gmail.com**

Applicant Phone # **(701) 690-3727**

Applicant Representative (if applicable) **Andrew Schrank**

Applicant Representative Company **Highlands Engineering**

Applicant Representative Email **schrank@highlandseng.com**

Applicant Representative Phone # **(701) 483-2444**

Owner Name **Donald Gerber**

Owner Address 3983 Villard St E, Dickinson, ND, 58601

Owner Email mooredawson040@gmail.com

Owner Phone # (701) 690-3727

Is the owner present to Sign No

Owner Signature Upload [231254_Owner Signature_2024-04-04.pdf](#)

Will this application require any other action to complete the development? Yes

Metes and Bounds Description (ONLY REQUIRED FOR UNPLATTED SUBDIVISION LOTS)

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SIX (6), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-FIVE WEST (R95W) OF THE FIFTH PRINCIPAL MERIDIAN (5TH.P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF A TRACT OF LAND AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE PER DOCUMENT NUMBER 3099394 BEING A FOUND REBAR AND CAP LS-5771; THENCE N 00°28'44" E ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 262.27 FEET TO A SET REBAR AND CAP LS-5466; THENCE S 89°57'41" E PARALLEL TO THE SOUTH LINE OF SAID SECTION SIX (6), A DISTANCE OF 349.86 FEET TO A SET REBAR AND CAP LS-5466; THENCE S 00°05'45" E, A DISTANCE OF 262.25 FEET TO A FOUND REBAR AND CAP LS-1225 AT THE NORTHEAST CORNER OF A TRACT OF LAND AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE PER DOCUMENT NUMBER 3037698; THENCE N 89°57'50" W ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 352.49 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2.11 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.

	1/4 Section	Township	Range
Description	SW1/4 Section 6	T139N	R95W

Legal - Lot/Block/Addition

	Lot	Block	Addition
Description	1	1	Moore 1st Subdivision

Property Address /
General Project Location 0.3 miles east of Energy Drive north of Villard Street E

Total Square Footage or
Acreage of Subject
Property 2.11 acres

Proposed Month for
Consideration May

Existing Future Land Use
Map Category Industrial

Proposed Future Land
Use Map Category Residential

Existing Zoning AG - Agriculture

Existing Use Agriculture

Overlay District
Description n/a

Transmittal Letter
(Explanation of Request &
Proposed Operations) [231254_Transmittal-FLUM_2024-04-05.pdf](#)

Map of Proposed
Amendment to Future
Land Use Map - Drawn to
Scale [231254_FLUM Map_2024-03-26.pdf](#)
[231254_Flood Map_2024-03-26.pdf](#)
[231254_Parcel Map_2024-03-26.pdf](#)
[231254_Utility Map_2024-03-26.pdf](#)

Rezone Calc Multiplier 0

Minor Platting Multiplier 0

Prelim Platting Multiplier 0

Major Platting Multiplier 0

Application Calc 750

Deed for Property [231254_Deed.pdf](#)

Application Fees **Applicable Fees** 750.00 USD

Total: \$750.00

Transaction ID: b0pa452f

Payer Information

First Name: Andrew

Last Name: Schrank
E-Mail mooredawson040@gmail.com

Applicant Signature

A handwritten signature in black ink, appearing to be 'AS' or similar, written in a cursive style.

Date 04-05-2024

You can [edit this submission](#) and [view all your submissions](#) easily.