

**From:** Jotform  
**To:** [Sylvia Miller](#); [Sylvia Miller](#); [Steven Josephson](#); [Dustin D. Dassinger](#); [Leonard W. Schwindt](#); [Joshua Skluzacek](#); [Nicole Snyder](#); [Nicole Snyder](#)  
**Subject:** Re: Unified Development Application  
**Date:** Friday, April 5, 2024 3:38:50 PM  
**Attachments:** [5881623070013921304\\_signature\\_23.png](#)  
[City of Dickinson Pre-Application.pdf](#)  
[231254\\_Deed.pdf](#)  
[231254\\_Transmittal-REZONE\\_2024-04-05.pdf](#)  
[231254\\_Flood\\_Map\\_2024-03-26.pdf](#)  
[231254\\_Parcel\\_Map\\_2024-03-26.pdf](#)  
[231254\\_Utility\\_Map\\_2024-03-26.pdf](#)  
[231254\\_Zoning\\_Map\\_2024-03-26.pdf](#)  
[231254\\_Owner\\_Signature\\_2024-04-04.pdf](#)  
[5881623070013921304\\_signature\\_23.png](#)



## Unified Development Application

Have you met with Planning Staff regarding your application? **Yes**

Please upload the letter or counseling form you received following your pre-application meeting: [City of Dickinson Pre-Application.pdf](#)

Type of Development **Rezoning - Zoning Map Amendment**

Name **Dawson Moore**

Company **n/a**

Applicant Email **mooredawson040@gmail.com**

Applicant Phone # **(701) 690-3727**

Applicant Representative (if applicable) **Andrew Schrank**

Applicant Representative Company **Highlands Engineering**

Applicant Representative Email **schrank@highlandseng.com**

Applicant Representative Phone # **(701) 483-2444**

Owner Name **Donald Gerber**

Owner Address 3983 Villard St E, Dickinson, ND, 58601

Owner Email mooredawson040@gmail.com

Owner Phone # (701) 690-3727

Is the owner present to Sign

Owner Signature Upload [231254\\_Owner Signature\\_2024-04-04.pdf](#)

Will this application require any other action to complete the development?

Metes and Bounds Description (ONLY REQUIRED FOR UNPLATTED SUBDIVISION LOTS)

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SIX (6), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-FIVE WEST (R95W) OF THE FIFTH PRINCIPAL MERIDIAN (5TH.P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF A TRACT OF LAND AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE PER DOCUMENT NUMBER 3099394 BEING A FOUND REBAR AND CAP LS-5771; THENCE N 00°28'44" E ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 262.27 FEET TO A SET REBAR AND CAP LS-5466; THENCE S 89°57'41" E PARALLEL TO THE SOUTH LINE OF SAID SECTION SIX (6), A DISTANCE OF 349.86 FEET TO A SET REBAR AND CAP LS-5466; THENCE S 00°05'45" E, A DISTANCE OF 262.25 FEET TO A FOUND REBAR AND CAP LS-1225 AT THE NORTHEAST CORNER OF A TRACT OF LAND AS RECORDED AT THE STARK COUNTY RECORDER'S OFFICE PER DOCUMENT NUMBER 3037698; THENCE N 89°57'50" W ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 352.49 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2.11 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.

	1/4 Section	Township	Range
Description	SW1/4 Section 6	T139N	R95W

Legal - Lot/Block/Addition

	Lot	Block	Addition
Description	1	1	Moore 1st Subdivision

Property Address /  
General Project Location 0.3 miles east of Energy Drive north of Villard Street E

Total Square Footage or  
Acreage of Subject  
Property 2.11 acres

Transmittal Letter  
(Explanation of Request &  
Proposed Operations) [231254\\_Transmittal-REZONE\\_2024-04-05.pdf](#)

Existing Zoning **AG - Agriculture**

Proposed Zoning **RR - Rural Residential**

Rezone Calc Multiplier 1

Overlay District  
Description n/a

Map of Area to be  
Rezoned [231254\\_Flood Map\\_2024-03-26.pdf](#)  
[231254\\_Parcel Map\\_2024-03-26.pdf](#)  
[231254\\_Utility Map\\_2024-03-26.pdf](#)  
[231254\\_Zoning Map\\_2024-03-26.pdf](#)

Minor Platting Multiplier 0

Prelim Platting Multiplier 0

Major Platting Multiplier 0

Application Calc 350

Deed for Property [231254\\_Deed.pdf](#)

Application Fees **Applicable Fees 350.00 USD**

Total: \$350.00

Transaction ID: 26bkvtwc

**Payer Information**

First Name: Andrew

Last Name: Schrank

E-Mail: [mooredawson040@gmail.com](mailto:mooredawson040@gmail.com)

Applicant Signature



Date

04-05-2024

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You can [edit this submission](#) and [view all your submissions](#) easily.