

**RESOLUTION NO: \_\_\_\_\_ - 2024**

**A RESOLUTION APPROVING FINAL PLAT ENTITLED  
FISHER'S EAST SIDE THIRD ADDITION  
STARK COUNTY, NORTH DAKOTA**

WHEREAS, application has been made to the Board of City Commissioners for the approval of a final plat of **FISHER'S EAST SIDE THIRD ADDITION**

A PARCEL OF LAND BEING A REPLAT OF LOT ONE A (1A), BLOCK FOUR (4), FISHER EAST SIDE SECOND SUBDIVISION LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER (E12SW14) OF SECTION TWO (2), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W) OF THE FIFTH PRINCIPAL MERIDIAN (5TH.P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT ONE A (1A) BEING A FOUND REBAR; THENCE N 00°04'55" W ALONG THE WEST LINE OF SAID LOT ONE A (1A), A DISTANCE OF 141.98 FEET TO A SET REBAR AND CAP LS-5466; THENCE N 89°55'11" E LEAVING SAID WEST LINE, A DISTANCE OF 200.35 FEET TO A SET REBAR AND CAP LS-5466 ON THE EAST LINE OF SAID LOT ONE A (1A); THENCE S 00°02'10" E ALONG SAID EAST LINE, A DISTANCE OF 141.98 FEET TO A SET REBAR AND CAP LS-5466 AT THE SOUTHEAST CORNER OF SAID LOT ONE A (1A); THENCE S 89°55'11" W ALONG THE SOUTH LINE OF SAID LOT ONE A (1A), A DISTANCE OF 200.23 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.65 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.

WHEREAS, the Planning Commission held a public hearing on said plat in compliance with State Statute, at which time the final plat was given final approval and recommended to the Board of City Commissioners.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the property known as the **FISHER'S EAST SIDE THIRD ADDITION** Stark County, North Dakota, be and the same is hereby approved upon condition that the proposed streets, water and sewage and other utility facilities be in accordance with the City of Dickinson and Stark County regulation codes and as indicated on the final plat, and procedures acceptable to the Board of City Commissioners.

Dated this \_\_\_\_\_ day of May 2024.

\_\_\_\_\_  
Scott Decker, President  
Board of City Commission

ATTEST:

\_\_\_\_\_  
Dustin Dassinger, City Administrator