

**BEING THE REPLAT OF A PORTION OF LOT 1, BLOCK 1 OF GREEN ACRES ADDITION
IN THE SW¹/₄NW¹/₄ OF SECTION 9, T139N, R96W, OF THE 5TH PRINCIPAL MERIDIAN
CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA**

A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 1 OF GREEN ACRES ADDITION TO THE CITY OF DICKINSON, STARK COUNTY, ND, BEING LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW¹/₄NW¹/₄) OF SECTION NINE (9), TOWNSHIP ONE HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W), OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.) BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

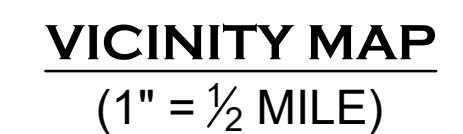
SAID PARCEL DESCRIBED CONTAINS 2.28 ACRES, MORE OR LESS, IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES, SURVEYS. SAID PARCEL DESCRIBED INCLUDES NAVIGABLE WATER BODY SOVEREIGN LANDS OWNED BY THE STATE OF NORTH DAKOTA WITHIN THE ORDINARY HIGH WATER MARK OF THE HEART RIVER IN ACCORDANCE WITH NORTH DAKOTA CENTURY CODE §61-33.

KC HOMISTON, LS-5466

STATE OF

PRINTED NAME: _____ TITLE: _____

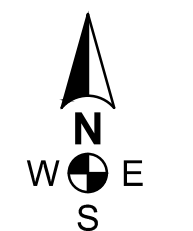
SIGNATURE: _____ DATE: _____



- 1) DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, SURVEYED IN A LOCAL COORDINATE SYSTEM HAVING A CENTRAL MERIDIAN DERIVED FROM A REBAR AND CAP WITH LATITUDE: 46°51'42.38098" / LONGITUDE: 102°47'24.24924" AND ELEVATION 2426.93'. BEARINGS ARE BASED ON TRUE NORTH AT THIS LOCATION.
- 2) VERTICAL DATUM: NAVD 88, GEOID 03
- 3) DATE OF FIELD WORK: MARCH, 2026

	SUBDIVISION BOUNDARY
	EXISTING LOT LINES
	SECTION LINE
	QUARTER LINE
	EXISTING EASEMENT LINES
	PROPOSED PUBLIC UTILITY EASEMENT
	EXISTING R.O.W. CENTERLINE
	FOUND MONUMENT
	SET #5, 18-INCH REBAR & CAP STAMPED "HIGHLANDS LS-5466"
	UNMONUMENTED REFERENCE POINT
	5' MAJOR CONTOURS
	1' MINOR CONTOURS
	SPECIAL FLOOD HAZARD AREA REGULATORY FLOODWAY
	SPECIAL FLOOD HAZARD AREA 'ZONE AE' 100-YEAR FLOODPLAIN
	WATER BODY
	RIGHT-OF-WAY VACATED BY THIS PLAT
	PUBLIC UTILITY EASEMENT VACATED BY THIS PLAT

R.O.W. RIGHT-OF-WAY
AC. ACRE
P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING



319 24TH STREET EAST, DICKINSON, ND 58601
OFFICE: 701.483.2444 | WWW.HIGHLANDSENG.COM

PROJECT NUMBER: 261980	SCALE: 1"=40'
DRAWN BY: AWS	DATE: 08/20/26