

RESOLUTION NO. -2024

A RESOLUTION CREATING THE 2024 ROAD MAINTENANCE SPECIAL IMPROVEMENT DISTRICT NO. 202401-2, DIRECTING THE FILING OF AN ENGINEER'S REPORT REGARDING THE SAME, AND DECLARING THAT IT IS NECESSARY TO MAKE THE IMPROVEMENTS DESCRIBED THEREIN.

WHEREAS, the Board of City Commissioners of the City of Dickinson has considered the creation of a special assessment improvement district for certain street improvements in MJB Subdivision, Heart River Third Subdivision, and Heart River Fourth Subdivision, within the city limits of the City of Dickinson;

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Dickinson, North Dakota, as follows:

1. The City of Dickinson hereby creates the 2024 Road Maintenance Special Improvement District No. 202401-2. Such special assessment improvement district shall include the following:

LOTS 3-5, BLOCK 1, MJB SUBDIVISION

LOTS 22-25, BLOCK 11, HEART RIVER THIRD SUBDIVISION
WEST PART LOT 7, BLOCK 17, HEART RIVER THIRD SUBDIVISION
BLOCK 18, HEART RIVER THIRD SUBDIVISION (except LOTS 2-7)
BLOCK 19, HEART RIVER THIRD SUBDIVISION
BLOCK 20, HEART RIVER THIRD SUBDIVISION

BLOCK 20, HEART RIVER FOURTH SUBDIVISION
LOTS 1-11 & 13-20, BLOCK 21, HEART RIVER FOURTH SUBDIVISION
BLOCK 24, HEART RIVER FOURTH SUBDIVISION
LOT 6, BLOCK 25, HEART RIVER FOURTH SUBDIVISION

2. Pursuant to NDCC 40-22-10, the Board of City Commissioners hereby directs its municipal engineering consultant to prepare a report as to the general nature, purpose, and feasibility of the proposed improvement and an estimate of the probable cost of the improvement, including: (1) a separate statement of the estimated cost of the work for which proposals must be advertised under NDCC Section 40-22-19; and (2) a separate statement of all other items of estimated cost not included under subsection (1) which are anticipated to be included in the cost of the improvement under NDCC Sections 40-23-05 and 40-23.1-04. Such engineer's report has been received by the City and is hereby approved.

3. The Board of City Commissioners hereby declares that it is necessary to make the improvements described in the engineer's report. The engineer's report and a map of the City showing the proposed improvement district is attached hereto and incorporated herein by reference.

Dated this 21st day of November 2023.

Scott Decker, President
Board of City Commissioners

ATTEST:

Dustin Dassinger
Dickinson City Administrator

