

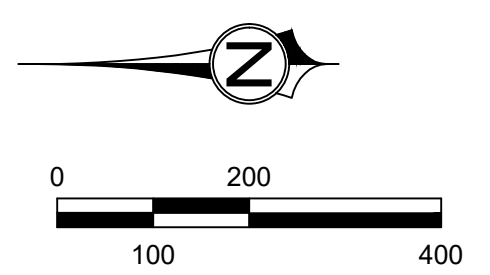
PLAT OF  
**WEST RIDGE 4TH ADDITION**  
 A REPLAT OF BLOCKS 6 THROUGH 15 WEST RIDGE 2ND ADDITION  
 LOCATED IN THE SE 1/4 SECTION 36, T140N, R97W, 5TH P.M.;  
 STARK COUNTY, NORTH DAKOTA



NE4 36-140-97  
FRENZEL FAMILY LLLP

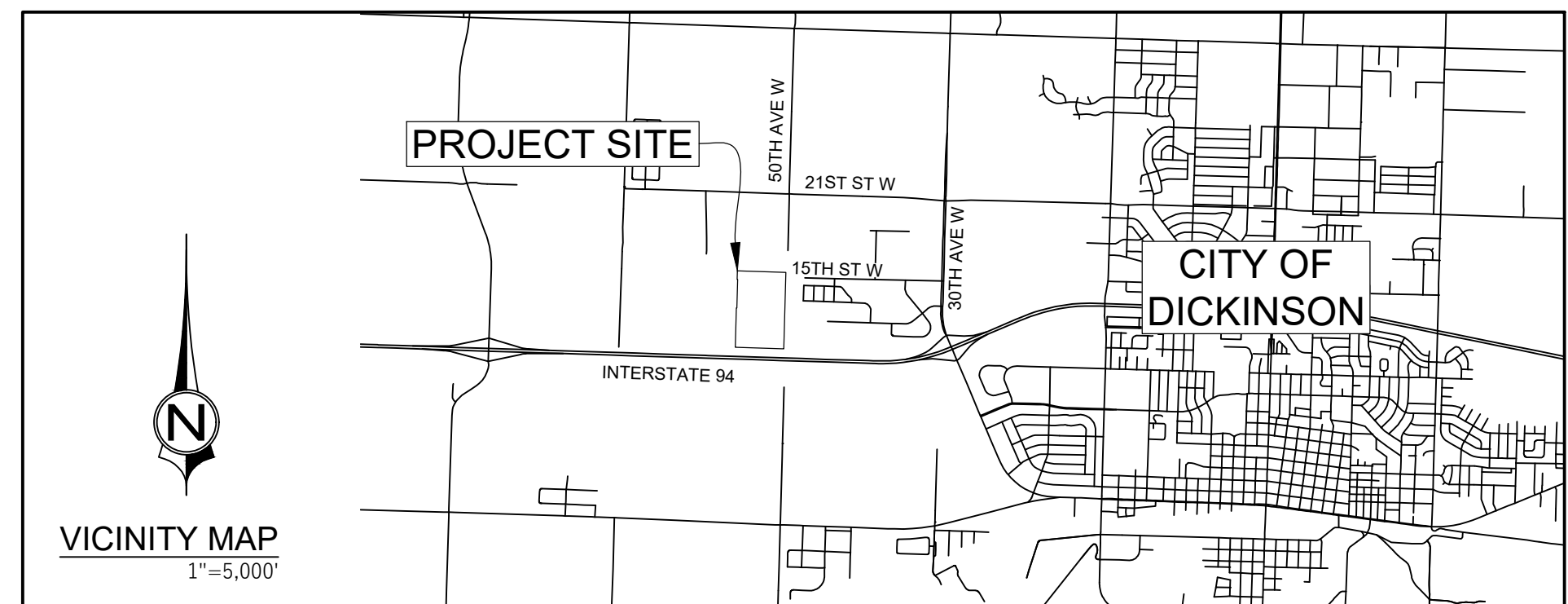
NE4 1-139-97  
HARTWOOD LLLP

SE4 36-140-97  
DOUGLAS J KADRMAS



**LEGEND**

- PROPOSED LOT LINES
- EXISTING LOT LINES
- EXISTING RIGHT-OF-WAY LINE
- SECTION LINE
- SECTION CORNER
- FOUND MONUMENT AS NOTED
- 5/8\"/>



**CERTIFICATE OF OWNER**  
 WE, THE UNDERSIGNED, BEING THE SOLE OWNERS OF THE LAND PLATTED HEREIN, HEREBY DECLARE THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON. SAID PARCEL INCLUDES ALL OF BLOCKS 6-15, PLAT OF WEST RIDGE 2ND ADDITION, LOCATED IN THE SE 1/4 SECTION 36, T140N, R97W, 5TH P.M.; STARK COUNTY, NORTH DAKOTA

DATED THIS DAY \_\_\_\_\_ OF \_\_\_\_\_,  
 WESTERN ND DEVELOPMENT, LLC

\_\_\_\_\_  
 LARRY NYGARD  
 OWNER

STATE OF NORTH DAKOTA )  
 ) SS  
 COUNTY OF STARK )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME PERSONALLY APPEARED LARRY NYGARD, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE WITHIN INSTRUMENT, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

\_\_\_\_\_  
 NOTARY PUBLIC FOR THE STATE OF NORTH DAKOTA  
 RESIDING AT \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_

**CONSENT OF MORTGAGEE**

DATED THIS \_\_\_\_\_,  
 BANK: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_  
 TITLE: \_\_\_\_\_

STATE OF NORTH DAKOTA )  
 ) SS  
 COUNTY OF STARK )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME PERSONALLY APPEARED LARRY NYGARD, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE WITHIN INSTRUMENT, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

**SURVEYOR'S CERTIFICATE**

I, ALLEN C BLATTEL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. LS - 30097 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF NORTH DAKOTA. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREIN, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AND THAT THIS IS TRUE AND CORRECT.

\_\_\_\_\_  
 ALLEN C BLATTEL, LS - 30097

\_\_\_\_\_  
 DATE

**CERTIFICATE OF CITY PLANNING & ZONING COMMISSION**

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATE OF ENGINEER**

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

**CITY OF DICKINSON COMMISSION APPROVAL**

PRESIDENT \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATE OF THE STARK COUNTY RECORDER**

THIS PLAT WAS FILED AND RECORDED IN THE OFFICE OF THE STARK COUNTY RECORDER, IN THE STATE OF NORTH DAKOTA AT \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D., AND WAS RECORDED AS DOCUMENT NO. \_\_\_\_\_.

\_\_\_\_\_  
 COUNTY RECORDER  
 STARK COUNTY RECORDER

PROJ. # IF25534.00  
 DATE ---  
 DRAWN BY: LDE  
 CHECKED BY: ACB

SHEET  
 1 OF 1



PLOT: 2025-11-04 01:30 PM  
 PATH: L:\IND\PROJECTS\ACTIVE 2025\F25534.00 - WEST RIDGE 2ND ADDITION DE-ANNEXATION\00 - CAD\SURVEY\1-25534-PLAT.DWG