

RESOLUTION NO: _____ - 2023

**A RESOLUTION APPROVING FINAL PLAT ENTITLED
THE TWAS DICKINSON SUBDIVISION
STARK COUNTY, NORTH DAKOTA.**

WHEREAS, application has been made to the Board of City Commissioners for the approval of a final plat of **THE TWAS DICKINSON SUBDIVISION**:

TRACT 1 AS DESCRIBED IN THE QUIT CLAIM DEED DOCUMENT NUMBER 3062450 LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 140 NORTH, RANGE 96 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STARK COUNTY, NORTH DAKOTA, WAS MADE UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE BOUNDARY OF SAID TRACT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 122 FEET SOUTH AND 100 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 34; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 34, ON AND ALONG THE HIGHWAY 22 RIGHT OF WAY LINE, A DISTANCE OF 174.9 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SECTION 34, A DISTANCE OF 210 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 34, A DISTANCE OF 10 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SECTION 34, A DISTANCE OF 112 FEET; THENCE NORTH, ON AND ALONG THE "NORTH DAKOTA HIGHWAY DEPARTMENT ADDITION" LINE, A DISTANCE OF 184.9 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID SECTION 34, AND ON AND ALONG THE SOUTH RIGHT OF WAY LINE OF 21ST STREET, A DISTANCE OF 322 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 1.32 ACRES, MORE OR LESS AND IS SUBJECT TO ANY EASEMENTS PREVIOUSLY ACQUIRED.

WHEREAS, the Planning Commission held a public hearing on said plat in compliance with State Statute, at which time the final plat was given final approval and recommended to the Board of City Commissioners.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the property known as **THE TWAS DICKINSON SUBDIVISION** Stark County, North Dakota, be and the same is hereby approved upon condition that the proposed streets, water and sewage and other utility facilities be in accordance with the City of Dickinson and Stark County regulation codes and as indicated on the final plat, and procedures acceptable to the Board of City Commissioners.

Dated this _____ day of _____, 2023.

Scott Decker, President
Board of City Commission

ATTEST:

Dustin Dassinger, City Administrator