

**RESOLUTION NO. \_\_\_\_\_ - 2025**

A RESOLUTION FOR THE 2025 ROAD MAINTENANCE PROJECT SPECIAL IMPROVEMENT DISTRICT NO. 202501-2 DIRECTING THE FILING OF AN ENGINEER'S REPORT REGARDING THE SAME, AND DECLARING THAT IT IS NECESSARY TO MAKE THE IMPROVEMENTS DESCRIBED THEREIN.

WHEREAS, on November 5, 2024, the Board of City Commissioners of the City of Dickinson adopted Resolution No. \_\_\_\_\_-2024, determining the written protests for the 2025 Road Maintenance Project Special Improvement District No. 202501-2.

WHEREAS, on November, 19, 2024, the Board of City Commissioners of the City of Dickinson adopted Resolution No. \_\_\_\_\_-2024 for the 2025 Road Maintenance Project Special Improvement District No. 202501-1 and \_\_\_\_\_-2024 for the 2025 Watermain and Lead Service Line Replacement Project Special Improvement District No. 202503-1. Resolution No. \_\_\_\_\_-2024 and \_\_\_\_\_-2024 were passed to not include curb and gutter removal and replacement as bid items to be special assessed. Also, Resolutions No. \_\_\_\_\_-2024 and \_\_\_\_\_-2024 set the interest rate to be 3.7% which was the average daily 10-year Treasury Note interest rate for the month of September 2024.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Dickinson, North Dakota, as follows:

1. The City of Dickinson hereby amends the previously approved Resolution No. \_\_\_\_-2024 for the 2025 Road Maintenance Project Special Improvement District No. 202501-2 to remove the curb and gutter removal and replacement from the special assessment improvement district, and set the interest rate to be 3.7%. Such special assessment improvement district shall include the following:

EAST 117-FEET OF LOT 1 AND WEST 50-FEET OF LOT 2, BLOCK 1, LEWIS ADDITION  
EAST 92-FEET OF LOT 2, BLOCK 1, LEWIS ADDITION  
LOT 3, BLOCK 1, LEWIS ADDITION  
LOT 4, BLOCK 1, LEWIS ADDITION PLUS 12-FEET BY 160-FEET OF A TRACT IN NW1/4 OF SECTION 9, TOWNSHIP 139 NORTH, RANGE 96 WEST  
LOT 5, BLOCK 1, LEWIS ADDITION PLUS 12-FEET BY 160-FEET OF A TRACT IN NW1/4 OF SECTION 9, TOWNSHIP 139 NORTH, RANGE 96 WEST  
LOT 6, BLOCK 1, LEWIS ADDITION PLUS 12-FEET BY 160-FEET OF A TRACT IN NW1/4 OF SECTION 9, TOWNSHIP 139 NORTH, RANGE 96 WEST  
LOT 1, BLOCK 1, LEWIS ADDITION  
20.98 ACRE, 5.82ACRE, 4 ACRE TRACTS IN NW1/4 OF SECTION 9, TOWNSHIP 139 NORTH, RANGE 96 WEST

2. Pursuant to N.D.C.C. § 40-22-19, the Board of City Commissioners hereby directs the advertisement of bids for the 2025 Road Maintenance Project.

3. Pursuant to NDCC 40-22-10, the Board of City Commissioners hereby directs its municipal engineering consultant to prepare a report as to the general nature, purpose, and feasibility of the proposed improvement and an estimate of the probable cost of the improvement, including: (1) a separate statement of the estimated cost of the work for which proposals must be advertised under NDCC Section 40-22-19; and (2) a separate statement of all other items of estimated cost not included under subsection (1) which are anticipated to be included in the cost of the improvement under NDCC Sections 40-23-05 and 40-23.1-04. Such engineer's report has been received by the City and is hereby approved.

4. Pursuant to N.D.C.C. § 40-22-19, the Board of City Commissioners also hereby finds that total of the present and likely future benefits of the project exceed the total cost of the project. The portion of the benefits of the project received by the City and the general public at large is 92% and the portion that specifically benefits the property in the district is 8%.

5. Pursuant to N.D.C.C. § 40-22-19, the Board of City Commissioners also hereby finds the proposed assessments for each lot and parcel are necessary to pay that parcel's just proportion of the

total cost of such work, finding that such proposed assessments do not exceed the benefits to each lot, and recommending said assessments to the City Commission for approval.

6. The Board of City Commissioners hereby declares that it is necessary to make the improvements described in the engineer's report. The engineer's report and a map of the City showing the proposed improvement district is attached hereto and incorporated herein by reference.

Dated this \_\_\_\_ day of January, 2025.

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Scott Decker, President  
Board of City Commissioners

ATTEST:

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Dustin Dassinger  
Dickinson City Administrator