



## Engineering Memorandum

April 10, 2025

RE: May 6<sup>th</sup> Commission Meeting

### **202511 - DHS WATERMAIN EXTENSION – GRANT CONTRACT WITH NORTH DAKOTA STATE WATER COMMISSION**

For your consideration is a grant contract with the North Dakota State Water Commission (State) to fund a portion of the engineering & construction services cost-share of 60-percent not to exceed **\$236,691** as specified in State contract DWR Project No. 2050/DIK.

Key attributes to the project include:

- Loop the new watermain from Fairway Street to Empire Road

The project is directly associated with the development agreement with the Dickinson Public School District which was approved at the March 18<sup>th</sup>, 2025 City Commission meeting.

The city engineering staff recommends approval.

