

ENERGY CENTER 6TH ADDITION

BEING THE REPLAT OF LOTS 1, 1A, AND 2, BLOCK 1, ENERGY CENTER 3RD ADDITION
SE¼ SECTION 1, T139N, R96W, OF THE 5TH PRINCIPAL MERIDIAN
CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA

AREA RESERVED FOR RECORDER'S OFFICE

LEGAL DESCRIPTION

A PARCEL OF LAND BEING LOTS ONE (1) AND TWO (2), BLOCK ONE (1) OF ENERGY CENTER THIRD ADDITION TO THE CITY OF DICKINSON, STARK COUNTY, ND AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 326775. SAID LOT ONE (1) ALSO ENCOMPASSES LOT ONE 'A' (1A) AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 3180587, AND LOT ONE (1) AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 3098171.

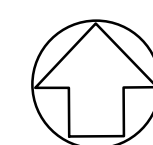
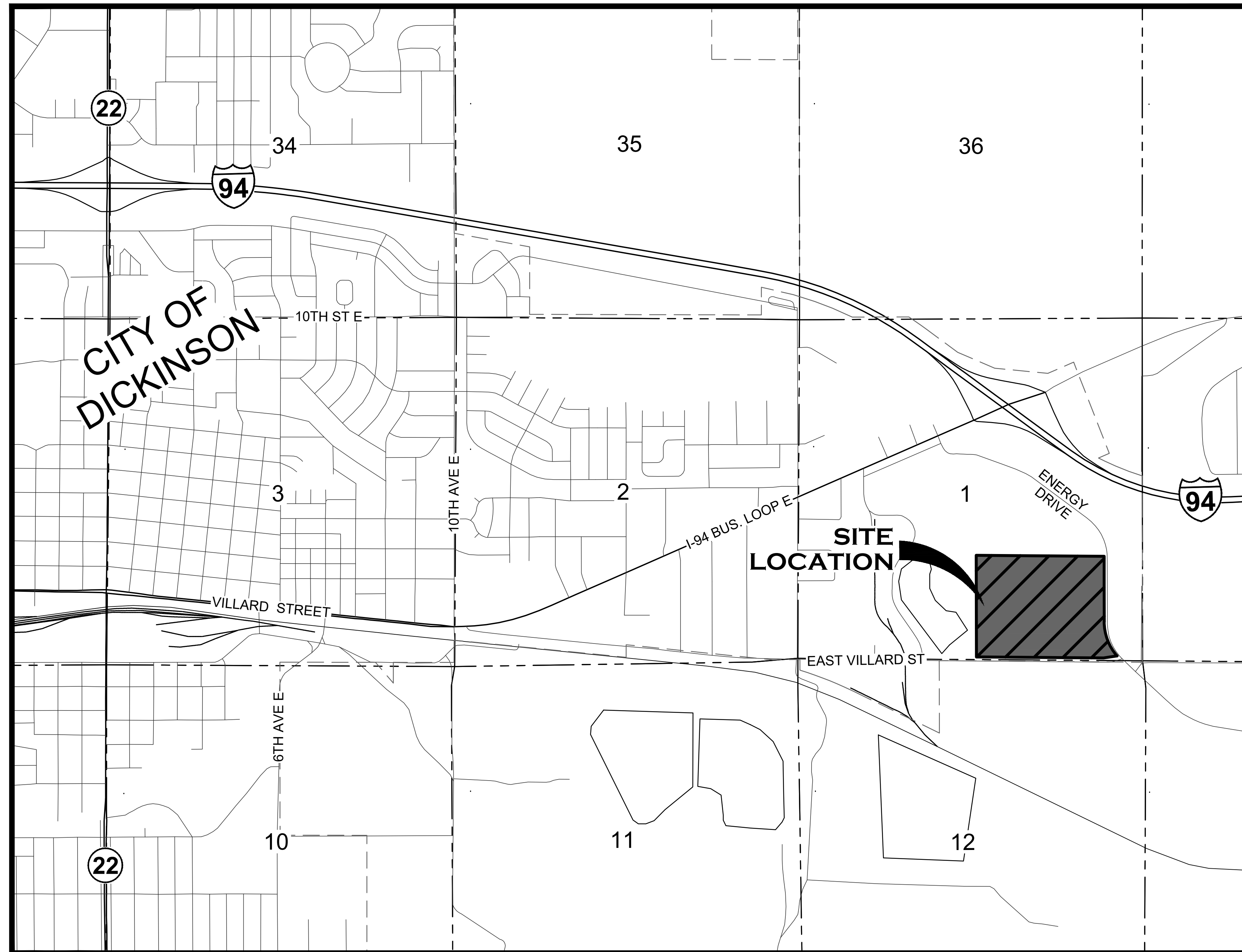
SAID PARCEL CONTAINS 70.71 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.

SURVEYOR'S CERTIFICATE

I, KC HOMISTON, REGISTERED PROFESSIONAL LAND SURVEYOR, LS-5466, FOR HIGHLANDS ENGINEERING AND SURVEYING, PLLC, RESIDING AT 319 24TH STREET EAST, DICKINSON, N.D., DO HEREBY CERTIFY THAT THE ENERGY CENTER 6TH ADDITION PLAT SHOWN HEREON IS A CORRECT REPRESENTATION OF THE SURVEY. THAT ALL DISTANCES ARE CORRECT, MONUMENTS ARE PLACED IN THE GROUND AS SHOWN, THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT AND WAS MADE BY ME, OR UNDER MY DIRECTION, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:

KC HOMISTON, LS-5466



VICINITY MAP
(SCALE: 1" = 1000')



PROPRIETOR'S CERTIFICATE

I, _____, PRESIDENT OF THE CITY COMMISSION OF THE CITY OF DICKINSON, WHOSE ADDRESS IS 38 1ST ST W, DICKINSON, ND 58601, THE OWNER AND PROPRIETOR OF LOT 1A, BLOCK 1 OF ENERGY CENTER 3RD ADDITION AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 3180587; AND LOT 2, BLOCK 1 OF ENERGY CENTER 3RD ADDITION IN THE CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 326775; DO HEREBY DECLARE THAT I HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DEDICATE ALL EASEMENTS AND PUBLIC RIGHT OF WAY AS SHOWN TO PUBLIC USE FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:

PRINTED NAME: _____

SIGNATURE: _____

STATE OF _____)

COUNTY OF _____) SS

ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TO ME KNOWN TO BE THE SAME PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____

PROPRIETOR'S CERTIFICATE

I, _____, AUTHORIZED REPRESENTATIVE OF DICKINSON ENERGY PARK, LLC, WHOSE ADDRESS IS 555 HIGHWAY 1804 NE, BISMARCK, ND 58503, THE OWNER AND PROPRIETOR OF THE LOT 1, BLOCK 1 OF ENERGY CENTER 3RD ADDITION IN THE CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 3098171; DO HEREBY DECLARE THAT I HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DEDICATE ALL EASEMENTS AND PUBLIC RIGHT OF WAY AS SHOWN TO PUBLIC USE FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:

PRINTED NAME: _____

SIGNATURE: _____

STATE OF _____)

COUNTY OF _____) SS

ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TO ME KNOWN TO BE THE SAME PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____

CITY OF DICKINSON COMMISSION APPROVAL

PRINTED NAME: _____ TITLE: _____

SIGNATURE: _____ DATE: _____

CITY PLANNING AND ZONING COMMISSION APPROVAL

PRINTED NAME: _____ TITLE: _____

SIGNATURE: _____ DATE: _____

CITY ENGINEER APPROVAL

PRINTED NAME: _____ TITLE: _____

SIGNATURE: _____ DATE: _____

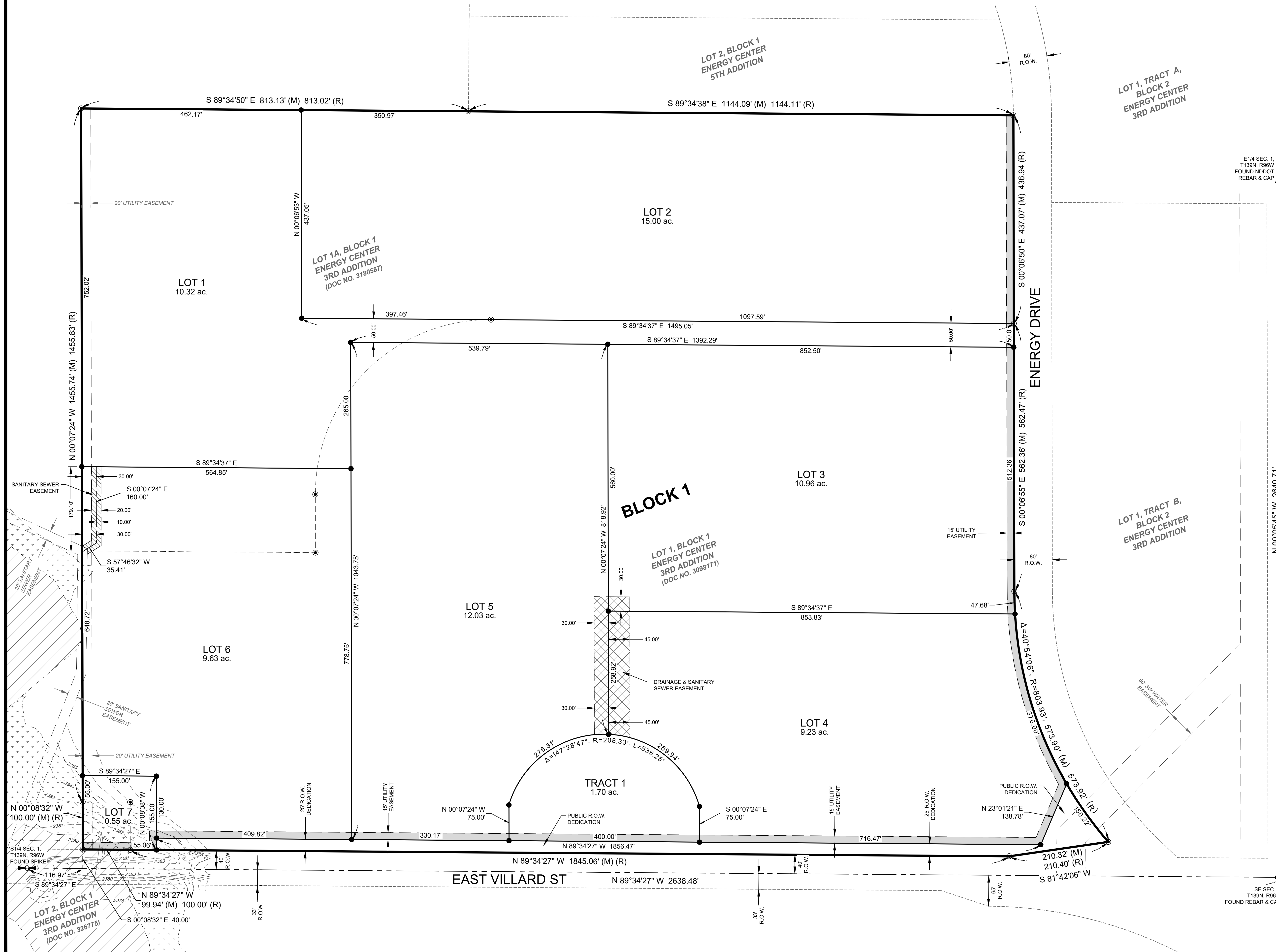
HIGHLANDS ENGINEERING
319 24TH STREET EAST, DICKINSON, ND 58601
OFFICE: 701.483.2444 | WWW.HIGHLANDSENG.COM

PROJECT NUMBER: 241279	SCALE: 1"=1000'
DRAWN BY: AWS	DATE: 12/02/25

ENERGY CENTER 6TH ADDITION

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SE¹/₄ SECTION 1, T139N, R96W, OF THE 5TH PRINCIPAL MERIDIAN
CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA

AREA RESERVED FOR RECORDER'S OFFICE



ABBREVIATIONS

R.O.W.	RIGHT-OF-WAY
DOC. NO.	DOCUMENT NUMBER
AC.	ACRE
(M)	MEASURED DISTANCE
(R)	RECORDED DISTANCE

LEGEND

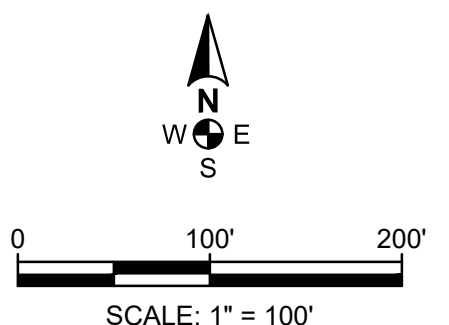
	PROPERTY BOUNDARY
	PROPOSED LOT LINES
	EXISTING LOT LINES
	EXISTING LOT LINES TO BE VACATED
	FOUND REBAR MONUMENT
	SET #5, 18-INCH REBAR & CAP STAMPED "HIGHLANDS LS-5466"
	SECTION LINE
	SECTION CORNER
	QUARTER CORNER
	PROPOSED UTILITY EASEMENTS
	PROPOSED DRAINAGE & SANITARY SEWER EASEMENT
	PROPOSED SANITARY SEWER EASEMENT
	EXISTING EASEMENTS
	5' MAJOR CONTOURS
	1' MINOR CONTOURS
	100-YEAR FLOODPLAIN
	SPECIAL FLOOD HAZARD AREA
	REGULATORY FLOODWAY

PLAT NOTES

- 1) A PORTION OF THIS SUBDIVISION IS LOCATED WITHIN THE 1% ANNUAL CHANCE SPECIAL FLOOD HAZARD AREA AS SHOWN BY ZONE "AE" OF FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 38089C0213F, PANEL 213 OF 850, WITH AN EFFECTIVE DATE OF AUGUST 28, 2024.
- 2) THIS PLAT DEDICATES A TOTAL OF 1.28 ACRES OF PUBLIC RIGHT-OF-WAY ALONG THE NORTH SIDE OF E VILLARD STREET AS DEPICTED.
- 3) TRACT 1, BLOCK 1 AS SHOWN BY THIS PLAT SHALL BE RESERVED FOR STORMWATER MANAGEMENT AND PUBLIC INFRASTRUCTURE.
- 4) RECORDED DISTANCES SHOWN ARE REFERENCED TO THE ENERGY CENTER THIRD ADDITION PLAT AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 326775, AND THE IRREGULAR PLAT OF LOT 1A OF LOT 1, BLOCK 1 OF ENERGY CENTER THIRD ADDITION AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 3180587.

SURVEY NOTES

- 1) DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, DERIVED FROM A LOCAL COORDINATE SYSTEM.
- 2) SAID PROJECT HAS A CENTRAL MERIDIAN OF LATITUDE: 46°51'42.38098" / LONGITUDE: 102°47'24.24924". BEARINGS ARE BASED ON TRUE NORTH AT THIS LOCATION.
- 3) VERTICAL DATUM: NAVD 88, GEOID 03



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SE¹/₄ SEC. 1, T139N, R96W FOUND REBAR & CAP