



## Staff Report

**To:** Board of Adjustment  
**From:** City of Dickinson Development Team  
**Date:** 9/5/2023  
**Re:** Request to exceed the maximum square footage of a residential detached structure by 1800 SF.

### OWNER/APPLICANT

Alfredo Herreman:

**Public Hearings:** {9/11/2023}

Board of Adjustment

### REQUEST

- A. Request:** exceed the square footage of a residential detached structure by 1800 SF.
- B. Project Address/Legal Description/Area:** 1575 37<sup>th</sup> Street East, Dickinson, county of Stark, ND 58601

### STAFF REVIEW AND RECOMMENDATIONS

- A. Compatibility with Local Uses:** Similar requests have been approved by the Board of Adjustment. City staff has not seen a negative impact to the community on past approvals.
- B. Public Input:** No public comments at the time of this report.

Table I: Current Zoning and Use

<b>ZONING</b>	<b>RR</b>
<b>FUTURE LAND USE MAP DESIGNATION</b>	<b>RR</b>
<b>GROSS SITE ACREAGE</b>	<b>1.23</b>

Table II: Current Adjacent Land Use/Zoning

Direction	Zoning	Land Use
North	AG	Agriculture
East	RR	Rural Residential
South	RR	Rural Residential
West	RR	Rural Residential

**Attachments:**

- A - Application Material

**MOTIONS:**

**\*\*\*Approval\*\*\***

*“I move the City of Dickinson Board of Adjustment recommend Approval of a variance request to exceed the maximum square footage of a detached structure by 1800 SF, subject to the conditions above, as meeting all the requirements of the Dickinson Municipal Code and also being in the interest of the public health, safety and welfare “*

**(AND) the following additional requirements (IF THE Board of Adjustment RECOMMENDS ANY ADDITIONS AND/OR DELETIONS TO THE PROPOSED MOTION LANGUAGE):**

1. \_\_\_\_\_;
2. \_\_\_\_\_.

**\*\*\*Denial\*\*\***

*“I move the Dickinson Board of Adjustment recommend Denial of **request to exceed the maximum square footage of a detached structure** petition as NOT meeting all the requirements of the Dickinson Municipal Code and as being contrary to interest of the public health, safety and welfare.”*

**APPLICATION MATERIALS**

**ATTACHMENT A**

Aerial Photo: