

**RESOLUTION NO: \_\_\_\_\_ - 2025**

**A RESOLUTION APPROVING  
FINAL MINOR PLAT ENTITLED  
REDDISH CORNER ADDITION  
STARK COUNTY, NORTH DAKOTA**

WHEREAS, application has been made to the Board of City Commissioners  
for the approval of a final plat of **REDDISH CORNER ADDITION**

A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 6, HILLIARD AND MANNING'S 3RD ADDITION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 139 NORTH, RANGE 96 WEST OF THE 5TH PRINCIPAL MERIDIAN, CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE S88°18'11"E ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 50.13 FEET TO THE NORTHWEST CORNER OF A PARCEL RECORDED AT THE STARK COUNTY RECORDER'S OFFICE PER DOCUMENT NO. 3141141; THENCE S1°43'25"W ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 125.02 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE S88°17'03"E ALONG THE SOUTH LINE OF SAID PARCEL AND A PARCEL RECORDED PER DOCUMENT NO. 3110289, A DISTANCE OF 97.79 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL PER DOCUMENT NO. 3110289; THENCE S1°43'25"W ALONG THE WEST LINE OF A PARCEL RECORDED PER DOCUMENT NO. 3168496, A DISTANCE OF 71.00 FEET TO THE NORTHEAST CORNER OF A PARCEL RECORDED PER DOCUMENT NO. 3143422; THENCE N88°17'03"W ALONG THE NORTH LINE OF SAID PARCEL PER DOCUMENT NO. 3143422, A DISTANCE OF 147.92 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE N1°43'25"E ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 196.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.385 ACRES (16,768 SQUARE FEET), MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES, AND SURVEYS.

WHEREAS, the Planning Commission held a public hearing on said plat in compliance with State Statute, at which time the final plat was given final approval and recommended to the Board of City Commissioners.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the property known as the **REDDISH CORNER ADDITION**, Stark County, North Dakota, be and the same is hereby approved upon condition that the proposed streets, water and sewage and other utility facilities be in accordance with the City of Dickinson and Stark County regulation codes and as indicated on the final plat, and procedures acceptable to the Board of City Commissioners.

Dated this \_\_\_\_\_ day of June 2025.

\_\_\_\_\_  
Scott Decker, President  
Board of City Commission

ATTEST:

\_\_\_\_\_  
Dustin Dassinger, City Administrator