

**BEING THE REPLAT OF A PORTION OF LOT 1, BLOCK 1 OF GREEN ACRES ADDITION
IN THE SW¹/₄NW¹/₄ OF SECTION 9, T139N, R96W, OF THE 5TH PRINCIPAL MERIDIAN
CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA**

A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 1 OF GREEN ACRES ADDITION TO THE CITY OF DICKINSON, STARK COUNTY, ND, BEING LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW¹/₄NW¹/₄) OF SECTION NINE (9), TOWNSHIP ONE HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W), OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.) BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID PARCEL DESCRIBED CONTAINS 2.28 ACRES, MORE OR LESS, IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES, SURVEYS. SAID PARCEL INCLUDES NAVIGABLE WATER BODY SOVEREIGN LANDS OWNED BY THE STATE OF NORTH DAKOTA WITHIN THE ORDINARY HIGH WATER MARK IN ACCORDANCE WITH NORTH DAKOTA CENTURY CODE §61-33.

I, KC HOMISTON, REGISTERED PROFESSIONAL LAND SURVEYOR, LS-5466, FOR HIGHLANDS ENGINEERING AND SURVEYING, PLLC, RESIDING AT 319 24TH STREET EAST, DICKINSON, N.D. DO HEREBY CERTIFY THAT THE TAPLANDS ADDITION PLAT SHOWN HEREON IS A CORRECT REPRESENTATION OF THE SURVEY, THAT ALL DISTANCES ARE CORRECT, MONUMENTS ARE PLACED IN THE GROUND AS SHOWN, THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT AND WAS MADE BY ME, OR UNDER MY DIRECTION, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

KC HOMISTON, LS-5466

WE, 701 TAPLANDS, LLC, WHOSE ADDRESS IS 1261 47TH AVE W, DICKINSON, ND 58601, OWNERS AND PROPRIETORS OF THE PROPERTY DESCRIBED BY THIS PLAT DOCUMENT, DO HEREBY DECLARE THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DEDICATE ALL UTILITY EASEMENTS AS SHOWN TO PUBLIC USE FOREVER AND DESIRE TO VACATE PUBLIC RIGHT OF WAY AND EASEMENTS AS DESCRIBED BY THIS PLAT.

STATE OF _____ }
COUNTY OF _____ } SS

ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BEAU SNEED, TO ME KNOWN TO BE THE SAME PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

RESIDING AT COUNTY OF _____

STATE OF _____

PRINTED NAME: _____ TITLE: _____

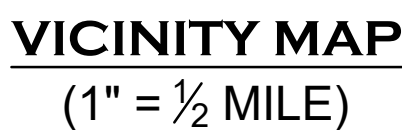
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SIGNATURE: _____ DATE: _____



1) A PORTION OF THIS SUBDIVISION IS LOCATED WITHIN THE 1% ANNUAL CHANCE FLOOD AREA AS DEPICTED BY ZONE "AE" OF THE EFFECTIVE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 38089C0431F WITH AN EFFECTIVE DATE OF AUGUST 28, 2024.

- 1) DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, SURVEYED IN A LOCAL COORDINATE SYSTEM HAVING A CENTRAL MERIDIAN DERIVED FROM A REBAR AND CAP WITH LATITUDE: 46°51'42.38098" / LONGITUDE: 102°47'24.24924" AND ELEVATION 2426.93'. BEARINGS ARE BASED ON TRUE NORTH AT THIS LOCATION.
- 2) VERTICAL DATUM: NAVD 88, GEOID 03
- 3) DATE OF FIELD WORK: MARCH, 2026

	SUBDIVISION BOUNDARY
	EXISTING LOT LINES
	SECTION LINE
	QUARTER LINE
	EXISTING EASEMENT LINES
	PROPOSED PUBLIC UTILITY EASEMENT
	EXISTING R.O.W. CENTERLINE
	FOUND MONUMENT
	SET #5, 18-INCH REBAR & CAP STAMPED "HIGHLANDS LS-5466"
	UNMONUMENTED REFERENCE POINT
	5' MAJOR CONTOURS
	1' MINOR CONTOURS
	SPECIAL FLOOD HAZARD AREA REGULATORY FLOODWAY
	SPECIAL FLOOD HAZARD AREA 'ZONE AE' 100-YEAR FLOODPLAIN
	WATER BODY
	RIGHT-OF-WAY VACATED BY THIS PLAT
	PUBLIC UTILITY EASEMENT VACATED BY THIS PLAT

R.O.W.	RIGHT-OF-WAY
AC.	ACRE
(M)	MEASURED DISTANCE
(R)	RECORDED DISTANCE
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING



319 24TH STREET EAST, DICKINSON, ND 58601
OFFICE: 701.483.2444 | WWW.HIGHLANDSENG.COM

PROJECT NUMBER: 261980	SCALE: 1"=40'
DRAWN BY: AWS	DATE: 06/24/26