

**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission</b> <input type="checkbox"/> Preapplication <input type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application</b> <input type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> - Select One -  <b>* Other (Specify)</b>
<b>* 3. Date Received:</b>		<b>4. Application Identifier:</b> 2020-1		
<b>5a. Federal Entity Identifier:</b>		<b>* 5b. Federal Award Identifier:</b>		
<b>State Use Only:</b>				
<b>6. Date Received by State:</b>		<b>7. State Application Identifier:</b>		
<b>8. APPLICANT INFORMATION:</b>				
<b>* a. Legal Name:</b> City of Dalton				
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 58-6000557			<b>*c. Organizational DUNS:</b> 075869230	
<b>d. Address:</b>				
<b>* Street1:</b> 300 West Waugh St <b>Street 2:</b> <b>* City:</b> Dalton <b>County:</b> Whitfield <b>* State:</b> Georgia <b>Province:</b> <b>Country:</b> United States <b>*Zip/ Postal Code:</b> 30722				
<b>e. Organizational Unit:</b>				
<b>Department Name:</b> Dalton Municipal Airport			<b>Division Name:</b>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>				
<b>Prefix:</b> Mr. <b>Middle Name:</b> <b>* Last Name:</b> Morgan <b>Suffix:</b> <b>First Name:</b> Danny				
<b>Title:</b> Chairman, Dalton Airport Board				
<b>Organizational Affiliation:</b> City of Dalton				
<b>* Telephone Number:</b> (706) 226-1534			<b>Fax Number:</b>	
<b>* Email:</b> dmorgan@perpetualmachine.com				

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\*9. Type of Applicant 1: Select Applicant Type:

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

- Select One -

Type of Applicant 3: Select Applicant Type:

- Select One -

\* Other (specify):

\* 10. Name of Federal Agency:

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

\*12. Funding Opportunity Number:

Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

City of Dalton and Whitfield County, Georgia

\* 15. Descriptive Title of Applicant's Project:

Apron Overlay/Rehab - Phase II  
DBE Plan Update FY 2021-2023

**Attach supporting documents as specified in agency instructions.**

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**16. Congressional Districts Of:**

\*a. Applicant: 9th

\*b. Program/Project: 9th

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\*a. Start Date: 04/01/2019

\*b. End Date: 12/31/2019

**18. Estimated Funding (\$):**

*a. Federal	1,149,300.00
*b. Applicant	63,850.00
*c. State	63,850.00
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	1,277,000.00

**\*19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on \_\_\_\_\_
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372

**\*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation on next page.)**

☐ Yes ☒ No

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Mr.

\*First Name: Dennis

Middle Name:

\*Last Name: Mock

Suffix:

\*Title: Mayor

\*Telephone Number: (706) 278-9500

Fax Number: (706) 278-8245

\* Email: kwitherow@cityofdalton-ga.gov

\*Signature of Authorized Representative:

\*Date Signed:

## Application for Federal Assistance SF-424

### \*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

### **PROJECT DESCRIPTION AND JUSTIFICATION**

The City of Dalton is seeking federal assistance for Rehabilitation of the Terminal Apron (Phase II). The description and justification for the project are shown below:

**Project  
Element:**

**Terminal Apron Rehabilitation (Phase II)**

**Description:**

The western portion of the terminal apron will be re-constructed.

**Justification:**

The aircraft parking apron at Dalton Municipal Airport is in poor condition and has reached the end of its useful life. The south-eastern portion of the terminal apron has just completed rehabilitation. The north-western section which is just in front of the terminal remains to be rehabilitated. It shows signs of cracking and has gradient issues which need to be corrected. A large pool of water stands in the middle of the apron for days after any rain event. This project is needed to maintain the airfield pavement and prevent future problems with FOD and water intrusion into the pavement which may cause further deterioration.

[illegible]

FILE NO. 28183-08

**DNN  
DALTON, GEORGIA  
FIVE YEAR CIP**

**Airport Name: Dalton Municipal Airport**

**2020-2024**

<b>FY</b>	<b>PROGRAM DESCRIPTION</b>	<b>TOTAL COST</b>	<b>FEDERAL COST</b>	<b>STATE COST</b>	<b>LOCAL COST</b>
<b>2020</b>	1. Apron Overlay/Rehab - Phase II 2. Bay T-Hangar and 2 Corporate Hangars including concrete base with base prep 3. DBE Plan Update (2021-2023)	\$1,270,000 \$664,000 \$ 7,000	\$1,143,000 \$ 6,300	\$63,500 \$ 350	\$63,500 \$664,000 \$ 350
<b>2021</b>	1. Land Acquisition Services Phase I (Fee/Easement) Approach R/W 32, Missed Approach R/W 14 (Survey/Appraisal/Design) 2. Design (Rehab/Overlay/Runway) 3. Rotating beacon upgrade	\$600,000 \$300,000 \$10,000	\$540,000 \$270,000 \$9,000	\$30,000 \$15,000 \$500	\$30,000 \$15,000 \$500
<b>2022</b>	1. Land Acquisition Services Phase II (Fee/Easement) RPZ Approach R/W 32 Including obstruction Removal (includes Survey/Appraisals)	\$600,000	\$540,000	\$30,000	\$30,000
<b>2023</b>	1. Construct R/W Rehab/Overlay	\$2,500,000	\$2,250,000	\$125,000	\$125,000
<b>2024</b>	1. APU power cart 2. Land Acquisition Services Phase III (Fee/Easement) RPZ Approach R/W 14 and obstruction removal (includes survey/appraisals)	\$30,000 \$600,000	\$540,000	\$30,000	\$30,000 \$30,000
<b>TOTALS</b>		<b>\$ 6,581,000</b>	<b>\$ 5,298,300</b>	<b>\$ 294,350</b>	<b>\$ 988,350</b>