# CITY OF DALTON PUBLIC SAFETY COMMISSION MINUTES NOVEMBER 28, 2023

The regular meeting for the Public Safety Commission was held today in the Council Chambers of City Hall. Present were Chairman Truman Whitfield, Commissioners Alex Brown (via Zoom), Terry Mathis, Anthony Walker, Fire Chief Matt Daniel, Police Chief Cliff Cason, Assistant Police Chief Chris Crossen, Attorney Jason Connell from the City Attorney's Office, City Administrator Andrew Parker and Assistant City Administrator Todd Pangle.

#### AGENDA APPROVAL

On the motion of Commissioner Walker, second Commissioner Mathis, the agenda was approved as presented. The vote was unanimous in favor.

#### PUBLIC COMMENTARY

There were no public comments.

#### **MINUTES**

The Commissioners were presented written copies of the regular meeting minutes for October 4, 2023. On the motion of Commissioner Walker, second Commissioner Brown, the minutes were approved as presented. The vote was unanimous in favor.

The Commissioners were presented written copies of the Special Called meeting minutes for October 24, 2023. On the motion of Commissioner Walker, second Commissioner Brown, the minutes were approved as presented. The vote was unanimous in favor.

# POLICE DEPARTMENT

# Crime and Crash Statistics for October 2023

Police Chief Cliff Cason gave a written and oral summary of the Crime and Crash Statistical Reports for the month of October 2023. As noted in the written summary, Chief Cason reported the Year to Date Part I crimes are approximately 15.35% lower and Part II crimes are approximately 9.1% lower when compared to the past 5-year average. Chief Cason further reported there were 134 non-private property crashes reported for the month and crashes increased over the previous month.

On the motion of Commissioner Mathis, second Commissioner Walker, the report was approved. The complete report in its entirety is a part of these minutes. The vote was unanimous in favor.

### Financial Statistics for October 2023

Police Chief Cliff Cason presented the Financial Report for all divisions within the Dalton Police Department for the month of October 2023. Chief Cason reported the department has expended 72.2% of the budget, and are on track for the remainder of the FY 2023.

On the motion of Commissioner Walker, second Commissioner Mathis, the financial report was approved. The complete report in its entirety is a part of these minutes. The vote was unanimous in favor.

#### Written Directive Review

Police Chief Cliff Cason presented the following Written Directive reviews for approval:

•	2.18	Agency Jurisdiction
•	2.21	Contractual Agreements
•	2.29	Social Networking
•	3.4	Promotion
•	3.5	Physical Readiness Program

On the motion of Commissioner Brown, second Commissioner Walker, the Commission adopted the Written Directives. The written directives are a part of these minutes. The vote was unanimous in favor.

#### FIRE DEPARTMENT

# Monthly Statistical Report – October 2023

Fire Chief Matt Daniel presented the October 2023 Statistical Report to the Commission. Chief Daniel outlined details of the complete report, which included the Incident Report with 311 Total Responses, an Injuries and Property Report, Incident List by Incident Number, Training Division Monthly Report, Fire Safety Division Monthly Report and the Inspection Summary.

On the motion of Commissioner Mathis, second Commissioner Brown, the Commissioners approved the Statistical Report for the Fire Department. A copy of the report outlining all incident values is a part of these minutes. The vote was unanimous in favor.

#### Monthly Financial Report – October 2023

Fire Chief Matt Daniel presented the Financial Report for the month of October 2023 to the Commission. Chief Daniel stated the department has expended 80.0% of the budget, and are on track for the remainder of the FY 2023

On the motion of Commissioner Brown, second Commissioner Mathis, the Commissioners approved the Financial Report for the Fire Department. A copy of the report is a part of these minutes. The vote was unanimous in favor.

#### **ADJOURNMENT**

There being no further business to come before the Commissioners, on the motion of Commissioner Walker, second Commissioner Brown, the meeting was adjourned at 9:21 a.m.

ATTEST:	Truman Whitfield, Chairman
Anthony Walker, Secretary	