

## **CITY COUNCIL AGENDA REQUEST**

Mayor & Council Meeting **Meeting Type:** 

**Meeting Date:** 7/17/2023

**Agenda Item:** Tourism 2022 Presentation

Department: Dalton Area Convention & Visitors Bureau

**Requested By:** Margaret Thigpen

Reviewed/Approved

by City Attorney?

No

0 Cost:

**Funding Source if Not** 0

in Budget

Please Provide A Summary of Your Request, Including Background Information to **Explain the Request:** 

Tourism 2022 Snapshot Presentation