

DAVID PENNINGTON III  
MAYOR

BERNADETTE CHATTAM, CMC  
CITY CLERK



DENNIS MOCK  
ANNALEE SAMS  
TYREE GOODLETT  
STEVE FARROW

Council Members

March 31, 2023

TO: Todd Pangle, Fire Department  
Cliff Cason, Police Department  
Terry Miller, Mitchell & Mitchell  
Chad Townsend, Public Works Department  
Tom Bundros, Dalton Utilities  
Ethan Calhoun, W.Co Planning & Zoning

FROM: David Pennington, III  
Mayor, City of Dalton

Please review this **Annexation** request and submit your comments within seven days to the City of Dalton City Clerk's Office.

NAME: Edwin Machado and Jose Machado

STREET ADDRESS: 1232 Frazier Dr.

AMOUNT OF ACREAGE: .17

PARCEL NUMBERS: 12-179-02-059

PLAT ATTACHED: YES X NO       

ZONING CLASSIFICATION: R-3



## ANNEXATION APPLICATION

I HEREBY REQUEST THE MAYOR AND COUNCIL OF THE CITY OF DALTON ANNEX THE PROPERTY DESCRIBED BELOW IN THIS APPLICATION.

**PLEASE LIST THE APPLICANT NAME REQUESTING ANNEXATION**

APPLICANT NAME:	Edwin Machado, Jose Machado
APPLICANT ADDRESS:	1232 Frazier Dr
CITY, STATE & ZIP:	Dalton, GA 30721
TELEPHONE NUMBER:	706-260-9732

**PROPOSED PROPERTY TO BE ANNEXED**

(1) STREET ADDRESS OF PROPERTY TO BE ANNEXED:	1232 Frazier Dr
(2) SUBDIVISION OF THE PROPERTY TO BE ANNEXED:	Spence
(3) LOT(S) NUMBER OF THE PROPERTY TO BE ANNEXED:	12-179-02-059 / Lot 23 on Plat
(4) FUTURE INTENDED USE OF THE PROPERTY TO BE ANNEXED:	Residential

• PROPOSED ZONING CLASSIFICATION	R-3
• PROPOSED AMOUNT OF ACREAGE TO BE ANNEXED	.17
• TAX MAP NUMBER/PARCEL NUMBER	12-179-02-059
• HOUSING UNITS	1

(1) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF REGISTERED VOTERS	<input type="text" value="2"/>
(2) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS OF VOTING AGE, IF DIFFERENT NUMBER THAN SHOWN IN NUMBER (1)	<input type="text" value="2"/>
(3) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS IN THE HOUSEHOLD.	<input type="text" value="2"/>
(4) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF CHILDREN IN THE HOUSEHOLD.	<input type="text" value="3"/>
(5) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF HOUSING UNITS.	<input type="text" value="1"/>
(6) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, PLACE NUMBER OF RESIDENTS IN APPLICABLE BOX.	<input type="checkbox"/> CAUCASIAN <input checked="" type="checkbox"/> LATINO
	<input type="checkbox"/> AFRICAN AMERICAN <input type="checkbox"/> OTHER
(7) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF PERSONS WHOSE PRIMARY LANGUAGE IS OTHER THAN ENGLISH.	<input type="text" value="2"/>

Edwin Machado Jose J Machado  
SIGNATURE OF APPLICANT(S)

3-24-23  
DATE

## OWNERSHIP VERIFICATION

The undersigned is the / an owner of an interest in the lands described in the attached Annexation Contract, which proposes to amend the Official Zoning Map of Dalton, Georgia, and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

Parcel # 12-179-02-059

*Describe parcel or parcels and nature of interest  
and percentage of interest*

100% Interest

I hereby appoint

Eric Azua

my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment as set forth in the attached annexation contract.

Edwin Machado Jose J Machado  
(Owner's Name)

Sworn to and subscribed

Before me, this 24 day  
of March, 2023

[Signature]  
Notary Public

eric.camposrealtyteam@  
gmail.com  
706-280-9971

(Seal)







## NOTICE TO ALL LANDOWNERS REGARDING ANNEXATION

If your request to annex your property into the City of Dalton is approved by Whitfield County, you will be charged a city property tax for the City of Dalton as well as a Public School tax. This will appear on your property tax bill that you receive from Whitfield County. The millage rate is 2.537 mils per at 100% of assessed property value.

Example: If your property is valued at \$100,000 – your assed value is 100% or  $\$100,000 \times 2.237$  mils, your Dalton City tax would be \$223.7 per year.

Should you have any questions, please contact the Whitfield County Tax Commissioners office at (706) 275-7510.

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I have read the above statement and understand that if my property is annexed, I will be charged Dalton City tax.

Edwir Machado Jose J machado  
SIGNED

3-24-23  
DATE

Deed Doc: WD  
Recorded 06/07/2019 03:54PM  
Georgia Transfer Tax Paid : \$134.90  
MELICA KENDRICK  
Clerk Superior Court, WHITFIELD County, Ga.  
Bk 06711 Pg 0718-0719

Pne1001516

This space above this line is for recording purposes.

After recording, please return to:  
Susan W. Bisson  
Sponcler & Tharpe, LLC  
P. O. Box 398  
Dalton, Georgia 30722-0398  
File No. 2019040409

STATE OF GEORGIA,

WHITFIELD COUNTY.

### LIMITED WARRANTY DEED

THIS INDENTURE, made the 7th day of June, 2019, between RONALD J. JOHNS, LLC, a Georgia Limited Liability Company (hereinafter, whether singly or more than one, the "Grantor"), and EDWIN A. MACHADO REQUENO and JOSE J. MACHADO (hereinafter, whether singly or more than one, the "Grantee"):

### WITNESSETH

That in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Grantor by these presents does hereby grant, bargain, sell, and convey unto the said Grantee the following described real property, together with the appurtenances thereto belonging, to-wit:

All that tract or parcel of land lying and being in Land Lot No. 179 in the 12th District and 3rd Section of Whitfield County, Georgia, and being Lot No. 23 of Spence Subdivision, Phase 2, more particularly described according to a plat of survey of said subdivision prepared for Brian Spence by Mitchell Lowery, Georgia Registered Land Surveyor No. 3109, dated March 26, 2018 and recorded in Plat Cabinet E, Slide 1095, in the office of the Clerk of the Superior Court of Whitfield County, Georgia, which plat is incorporated herein by reference for a complete description, subject to drainage easement located thereon.

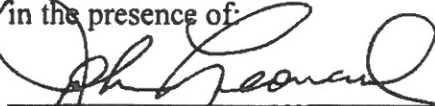
**TO HAVE AND TO HOLD**, all and singular the above described premises, unto the said Grantee, and to the heirs, legal representatives, successors and assigns of the said Grantee forever, in fee simple.


**AND THE SAID GRANTOR**, and the heirs, legal representatives, successors and assigns of the Grantor will **WARRANT** and **DEFEND** all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said Grantee, and to the heirs, legal representatives, successors and assigns of the Grantee, against all acts and deeds of the said Grantor.

**SUBJECT, HOWEVER**, to all easements, rights-of-way, covenants and restrictions which may lawfully affect the above-described property.

**IN WITNESS WHEREOF**, the Grantor has signed, sealed and delivered this Deed on the day and year first above written.

Signed, sealed and delivered  
in the presence of:

  
Unofficial Witness

  
Notary Public

RONALD J. JOHNS, LLC

BY:

  
RONALD J. JOHNS, MANAGER

My Commission Expires:

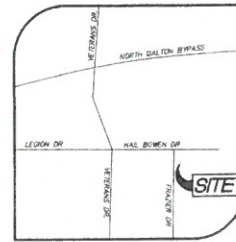
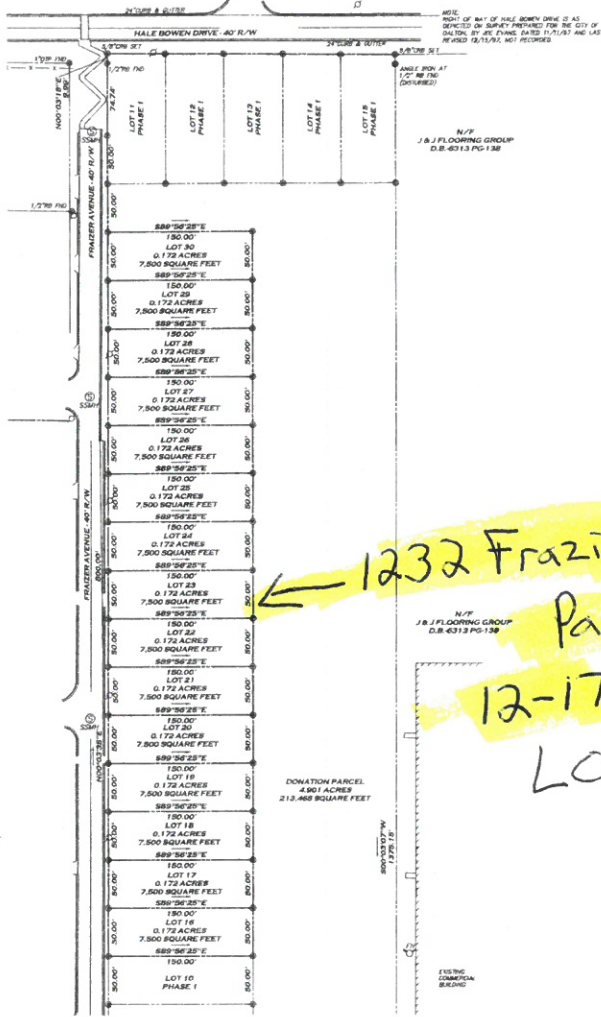
[Notary Seal]



Filed & eRecorded  
DATE: 5/7/2018  
TIME: 2:51 PM  
PLAT BOOK: 000000  
PAGE: 01095  
RECORDING FEE: \$ 0.00  
PARTICIPANT ID: 6752211597  
CLERK: Melica Kendrick  
Whitfield County, GA

FOR RECORDING USE ONLY

NOTIFY OF ACTION  
BRIAN SPENCE  
(770) 647-6985



VICINITY MAP  
ZONING

ZONING FOR THIS PROPERTY IS CURRENTLY CLASSIFIED AS R-1. SETBACKS AND RESTRICTIONS ARE AS FOLLOWS:

FRONT YARD: 25 FEET  
SIDE YARD: 12 FEET  
REAR YARD: 15 FEET

ZONING AND SETBACK INFORMATION PER THE WHITFIELD COUNTY UNIFIED ZONING ORDINANCE. ALL INFORMATION STATED HEREIN IS DEEMED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.

SURVEY NOTES

- 1) PROPERTY SHOWN HEREON WAS SURVEYED 2/12/2017.
- 2) THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1" IN 22,841' WITH AN ANGULAR ERROR OF 0.3 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.
- 3) A TOPCON 3000W TOTAL STATION, TOPCON HIPER SP GPS RECEIVER, AND CARLSON SURF-TOP DATA COLLECTOR WERE USED FOR FIELD SURVEY MEASUREMENTS.
- 4) THIS PLAT HAS A MAP CLOSURE OF 1" IN 104,881'.
- 5) SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION R-1 ON FLOOD INSURANCE RATE MAP NO. 13050C0010 WITH A DATE OF REVISION OF 08/29/2012. FOR COMMUNITY ANNEK 1313C IN WHITFIELD COUNTY, STATE OF GEORGIA. MAP 1313C IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS LOCATED.
- 6) CONTROL AND BEARING BASED FOR THIS SURVEY WERE ESTABLISHED USING A TOPCON HIPER SP GPS RECEIVER UTILIZING NETWORK RTD CORRECTIONS PROVIDED BY THE REAL TIME NETWORK OPERATED BY C&D DUDLEY. THE RELATIVE POSITIONAL ACCURACY AS CALCULATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3 NATIONAL STANDARD FOR SPATIAL DATA ACCURACY IS 0.05 FEET HORIZONTAL AND 0.08 FEET VERTICAL AT THE 95% CONFIDENCE LEVEL.
- 7) NO EFFORT TO OBTAIN THE LOCATION OF UNDERGROUND UTILITIES WAS MADE DURING THE COURSE OF THIS SURVEY. LOWERY & ASSOCIATES MAKES NO GUARANTEE AS TO THE EXISTENCE OR NON-EXISTENCE OF SAID UTILITIES.
- 8) NO OBSERVED EVIDENCE OF CONVEYANCES, EASEMENTS, AND/OR BURIAL GROUNDS AT TIME OF SURVEY.

1232 Frazier Dr  
Parcel #  
12-179-02-059  
Lot 23

CERTIFICATE OF APPROVAL FOR PUBLIC WATER SYSTEM

I HEREBY CERTIFY THAT THE WATER SYSTEM SERVING THE PUBLIC ROADS ON THIS FINAL PLAT HAS BEEN INSTALLED (OR SUFFICIENT SURETY HAS BEEN PROVIDED TO INSTALL) IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.

DALTON UTILITIES: Mark DeLo DATE: 5/6/18

CERTIFICATE OF APPROVAL FOR FIRE PROTECTION

I HEREBY CERTIFY THAT THE LOCATION OF THE FIRE HYDRANTS IN THIS SUBDIVISION ARE INSTALLED (OR SUFFICIENT SURETY HAS BEEN PROVIDED TO INSTALL) IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.

DALTON UTILITIES: Mark DeLo DATE: 5/7/18

CERTIFICATE OF APPROVAL FOR PUBLIC WASTEWATER COLLECTION SYSTEM

I HEREBY CERTIFY THAT THE WASTEWATER COLLECTION SYSTEM SERVING THE PUBLIC ROADS ON THIS FINAL PLAT HAS BEEN INSTALLED (OR SUFFICIENT SURETY HAS BEEN PROVIDED TO INSTALL) IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.

DALTON UTILITIES: Mark DeLo DATE: 5/6/18

CERTIFICATE OF APPROVAL FOR RECORDING

THE WHITFIELD COUNTY BUILDING, ZONING AND DEVELOPMENT DEPARTMENT CERTIFIES THAT THIS PLAT COMPLETES WITH THE MINOR SUBDIVISION PROVISIONS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS, WITHIN THE EXTENSION OF SUCH VARIANCES IF ANY, AS ARE NOTED UPON THE PLAT AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF WHITFIELD COUNTY, GEORGIA.

DATE: 5/7/2018  
BY: Paul Gail

Subdivision Design Approved  
By Planning Commission  
4/13/2018

FINAL ACCURACY AND DESIGN CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION, THAT ALL MEASUREMENTS SHOWN HEREON WERE ACTUALLY TAKEN AND THAT ALL LOCATIONS, BEARS, TIME, AND MATERIALS WERE CORRECTLY SHOWN, AND THAT ALL REQUIREMENTS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS HAVE BEEN SUBSTANTIALLY COMPLIED WITH, AND APPROVAL HEREOF DOES NOT RELY ON THE ADVICE OF ANY PERSON ASSOCIATED WITH THIS PLAT OR THE DESIGN OF ANY PERSON ASSOCIATED WITH THIS PLAT OR THE DESIGN OF ANY PERSON ASSOCIATED WITH THIS PLAT.



MITCHELL LOWERY, GEORGIA RLSJ 32615

Lowery & Associates  
LAND SURVEYING, LLC

MINOR SUBDIVISION OF:  
UNDEVELOPED LOTS WITHIN FRAZIER  
ACRES SUBDIVISION

STATE: GEORGIA COUNTY: WHITFIELD  
LAND LOT: 179 DISTRICT: 12TH SECTION: 3RD

PREPARED FOR:  
SPENCE SUBDIVISION, PHASE 2

IF YOU DIG GEORGIA...  
CALL US FIRST!  
1-800-282-7411  
770-623-4344  
(METRO ATLANTA ONLY)  
UTILITIES PROTECTION CENTER  
IT'S THE LAW



LOWERY & ASSOCIATES  
LAND SURVEYING, LLC  
317 GRASSDALE ROAD  
CARTERSVILLE, GA 30121  
770-334-6186  
WWW.LOWERYLANDSURVEYS.COM  
INFO@LOWERYLANDSURVEYS.COM  
GEORGIA C.O.A. LSP-00102

## EXHIBIT "B"

4-1-5

**Medium density single family residential (R-3.)** This district is established to protect single-family detached dwellings, typically within a more urban atmosphere, including residential subdivisions, on smaller lots of not less than 7,500 square feet and which are served by public sewer or an approved central on-site sewage management system. All dwellings in this district shall contain not less than 1,000 square feet of heated floor area. There shall be no manufactured or mobile homes within this district, in order to maintain the traditional residential character of such districts. Only one dwelling unit per lot shall be allowed in this district.



## Whitfield County Tax Parcel Information

### Owner and Parcel Information

Parcel Number 12-179-02-059  
 Realkey 44520  
 GIS Map Map  
 Owner Name MACHADO EDWIN A & JOSE J  
 Owner Address 1232 FRAZIER DR.  
 Owner Address 2  
 Owner Address 3  
 Owner City DALTON  
 Owner State GA  
 Owner Zip 30721  
 Latitude  
 Longitude

### Property Information

Class Residential  
 Strata Lot  
 Tax District County  
 Neighborhood NMLK  
 Legal Description 0.17A LL179-12 (LT23 E-1095)  
 Total Acres 0.17  
 Zoning See GIS Map  
 GMD\Map Number 081  
 Subdivision  
 Subdivision Phase  
 Subdivision Section 0004  
 Subdivision Block  
 Subdivision Lot  
 Comments:

### Appeals Information

This parcel does not have any appeals

### Parcel Address

Parcel House Number 1232  
 Parcel Street Extension  
 Parcel Street Direction  
 Parcel Street Name FRAZIER  
 Parcel Street Units  
 Parcel Street Type AVE

### Current Fair Market Value Information

Previous 135074  
 Current 135074  
 Land 30000  
 Residential Improvement 105074  
 Commercial Improvement  
 Accessory Improvement  
 Conservation Use Value

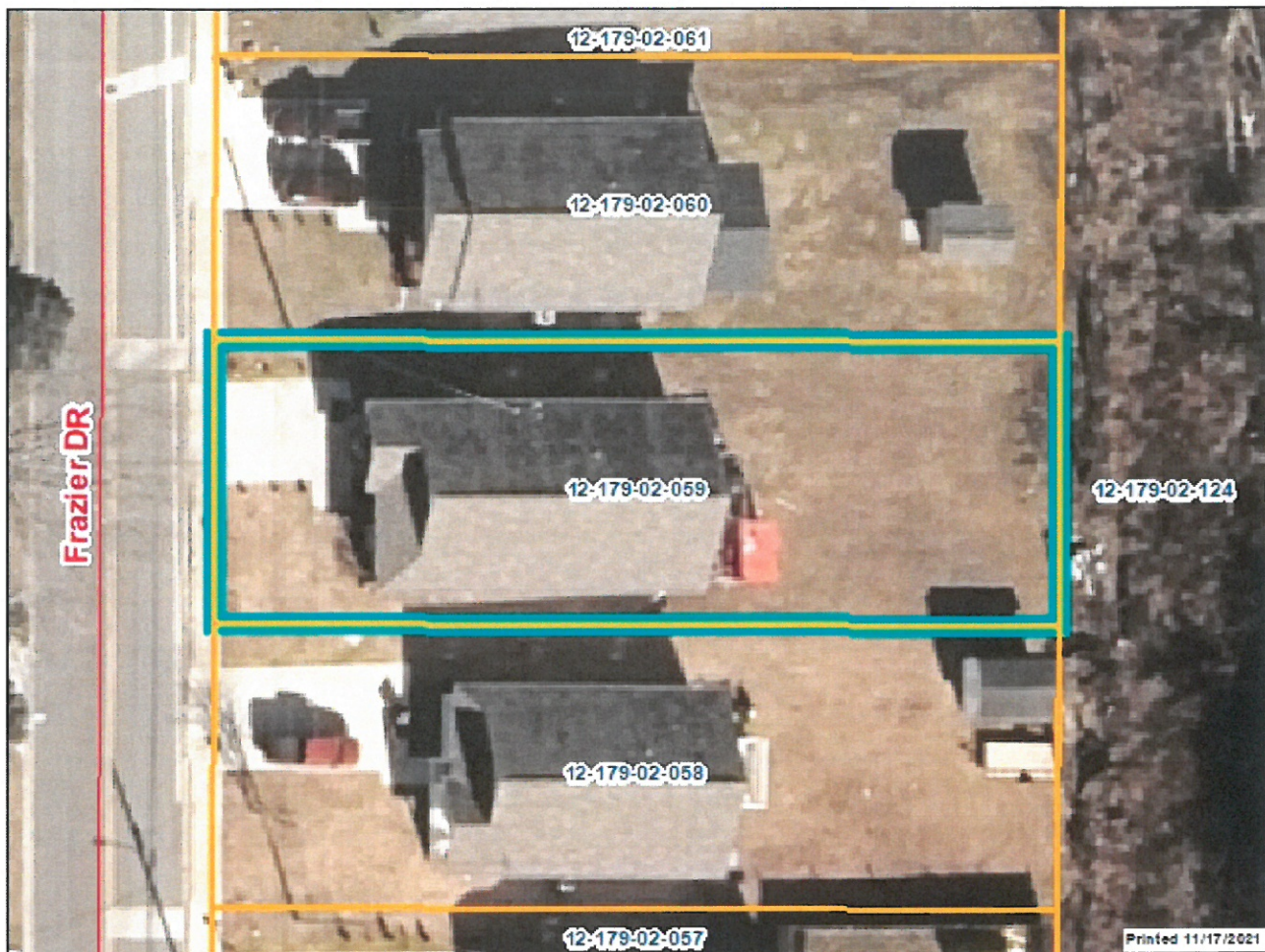
### Historical Fair Market Value Information

2020 129793  
 2019 0  
 2018 0

### Exemption Information

Homestead S1  
 Preferential Year  
 Conservation Use Year  
 Historical Year  
 Historical Val 0  
 EZ year  
 EZ Val 0

## GIS Quickmap



For the current GIS map of this parcel, click on the Quickmap to launch the interactive map viewer

## Tax Commissioner Information

Before making payment verify the amount due with the Tax Commissioner's office at 706-275-7510

Tax Bill Recipient	MACHADO EDWIN A & JOSE J	Legal Description	0.17A LL179-12 (LT23 E-1095)
Year	2022	Sale Date	
Parcel Number	12-179-02-059	Taxes Due	1341.28
Bill	222684	Taxes Due Date	1/20/2023
Exemption Type	S1	Taxes Paid	1341.28
Account No.	7089076	Taxes Paid Date	12/19/2022 12:16:21 PM
Millage Rate	0	Current Due	0
Fair Market Value	135074	Back Taxes	0
Assessed Value	54030	Total Due	0
Prior Years Tax Data	Tax		

## Commercial Structure Information

This parcel does not have any commercial structures to display

## Residential Structure Information

### General

Value	105074
Class	Residential
Strata	Improvement
Occupancy	Single Family Residence
Year Built	2019

### Construction Information

Foundation	Masonry
Exterior Walls	Vinyl
Roofing	Asphalt Shingle
Roof Shape	Gable/Hip
Floor Construction	Cont. Wall



3/31/23, 2:55 PM

Observed Condition	Average
Heated Area	1284
Structure Sketch	<a href="#">Click Here</a>
Comments:	
<b>Plumbing</b>	
Full Baths	2
Half Baths	0
Standard Complements	1
Extra Features	3

Parcel Details	
Floor Finish	Carpet/Wood
Interior Wall	Sheetrock/Drywall
Interior Ceiling	Sheetrock
Heat	Central Htg and Air
Story Height	1 STORY

#### Basement/Attic Information

Basement Description
Basement Finish
Attic Description



2/11/20, 3:26:31 PM

44520

## Accessory Information

**This parcel does not have any accessories to display**

## Sales Information

Grantee	MACHADO EDWIN A & JOSE J	Class	Residential
Grantor	RONALD J JOHNS LLC	Strata	Lot
Sale Price	134900	Reason	FAIR MARKET IMPROVED SALE
Sale Date	6/7/2019	State	N
Deed Book/Page	6711 718	PT-61	PT-61 155-2019-000000
Deed Link	<a href="#">Click Here</a>	Comments	PICK UPHSE FPR 2020 DIGEST NUTHIN BUILT HERE 01/01

PUBLIC WORKS DEPARTMENT

CHAD TOWNSEND, DIRECTOR

535 N. Elm Street  
P.O. Box 1205  
Dalton, GA 30722-1205  
Office: (706) 278-7077  
Fax: (706) 278-1847  
Email: ctownsend@daltonga.gov



DAVID PENNINGTON, MAYOR

CITY COUNCIL MEMBERS:

DENNIS MOCK  
ANNALEE SAMS  
TYREE GOODLETT  
STEVE FARROW

## MEMORANDUM

TO: David Pennington III, Mayor  
Bernadette Chattam, City Clerk

FROM: Chad Townsend, Director of Public Works

RE: Annexation Request  
Edwin & Jose Machado  
1232 Frazier Dr.  
0.17 Acres  
Parcel Number: 12-179-02-059  
Zoning Classification: R-3

Date: 4/24/2023

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Please be advised that the Public Works Department has no objections to the annexation of the above reference tract but notes the following items should be of consideration as part of the request:

- **Delivery of Public Works Services** – Upon approval of annexation, Public Works will begin providing regular sanitation services following a request from the homeowner. The annual cost to provide these services is approximately \$300 per household. At this time no additional resources would be required from the Department to administer these services.
- **A number of Frazier Dr. addresses remain in unincorporated Whitfield County.** With the number of the residences along Frazier Dr. still located within the County, in an effort to eliminate confusion in delivery of services, & following annexation approval; the City should consider proactively contacting the remaining residences along Frazier Dr. to offer the opportunity for annexation.



**William C Cason III**  
Chief of Police  
CCason@daltonga.gov  
www.daltonga.gov



Public Safety Commission

Alex Brown  
Terry Mathis  
Anthony Walker  
Truman Whitfield

**DALTON POLICE DEPARTMENT**

301 Jones Street, Dalton, Georgia 30720

Phone: 706-278-9085

Date: April 11, 2023

To: Chief Cliff Cason

From: Captain Shaun Scott

RE: Annexation Request – 1232 Frazier Dr.

Chief Cason:

I have reviewed the annexation request for 1232 Frazier Dr (0.17 acres), parcel number 12-179-02-059, and have visited the site. The annexation of this property will have no impact on Dalton Police Department's ability to provide law enforcement services in this area.

Sincerely,

A handwritten signature in blue ink, appearing to be "Shaun Scott", with a long horizontal line extending to the right.

Captain Shaun Scott  
Patrol Division Commander



April 6, 2023

Mr. David Pennington, III  
Mayor, City of Dalton  
Post Office Box 1205  
Dalton, Georgia 30722-1205

**RE: Annexation Request for Edwin and Jose Machado – 1232 Frazier Drive  
(.17acres)**

Dear Mayor Pennington:

As requested in your March 31, 2023, memorandum, Dalton Utilities has reviewed the annexation request of Jose and Edwin Machado for 0.17 acres +/- located at 1232 Frazier Drive. This property is further described as parcel number 12-179-02-059 by the Whitfield County Tax Assessor's Office.

Dalton Utilities can provide water, wastewater, natural gas, telecommunications and electricity to this site from nearby existing utility infrastructure.

Please do not hesitate to contact me at (706) 529-1011 or [mbuckner@dutil.com](mailto:mbuckner@dutil.com) should any questions arise or if we may be of assistance.

Sincerely,

A handwritten signature in blue ink that reads "Mark Buckner". The signature is fluid and cursive, with the first name "Mark" being more prominent.

Mark Buckner, P.E.

## DALTON FIRE DEPARTMENT

**TODD PANGLE**  
Fire Chief  
Telephone 706-278-7363  
Fax 706-272-7107  
tpangle@daltonga.gov

404 School Street  
Dalton, GA 30720



**PUBLIC SAFETY COMMISSION**  
Truman Whitfield  
Terry Mathis  
Anthony Walker  
Alex Brown

April 5, 2023

David Pennington, III  
Mayor, City of Dalton

Re: Annexation proposal for parcel **#12-179-02-059** 1232 Frazier Dr.

Greetings,

A review of the proposed listed annexation request has been completed and the determination has been made there would be no negative impact to fire protection in the area as a result of annexation. Dalton Fire Department currently responds to this location as a result of the current automatic aid agreement with Whitfield County Fire Department. The proposed annexation will result in Dalton Fire Department having sole jurisdiction with no automatic aid needed or provided from Whitfield County Fire Department. There is sufficient water supply available in the area, as well the structure located on the property meets the proximity requirements associated with our ordinance.

Dalton Fire Department would not oppose annexation of the listed property.

Thank you,

**Todd Pangle**  
Fire Chief  
Dalton Fire Department



# Whitfield County

Board of Commissioners

Board Members  
Jevin Jensen, Chairman  
Barry W. Robbins  
Robby Staten  
John Thomas  
Greg Jones

April 13, 2023

Honorable David Pennington  
Mayor, City of Dalton  
P.O. Box 1205  
Dalton, GA 30722

RE: Tax Parcel No. 12-179-02-059

Dear Mayor Pennington:

At the April 10, 2023 Regular Business Meeting of the Whitfield County Board of Commissioners, the Board voted 3-0 to have no land use classification objection to the annexation of Tax Parcel No. 12-179-02-059.

Regards,

*Blanca Cardona*

Blanca Cardona  
County Clerk

cc: Kristi Queen, Interim Chief Appraiser  
Jess Hansen, GIS Coordinator  
David Metcalf, Emergency Services Director  
File