



## CITY COUNCIL AGENDA REQUEST

**Meeting Type:** Mayor & Council Meeting

**Meeting Date:** 2/5/24

**Agenda Item:** Resolution 24-03 to Dissolve the Animal Control Board

**Department:** Administration

**Requested By:** Andrew Parker

**Reviewed/Approved by City Attorney?** Yes

**Cost:**

**Funding Source if Not in Budget**

**Please Provide A Summary of Your Request, Including Background Information to Explain the Request:**

Resolution 24-03 To Dissolve the Animal Control Board as it is no longer needed for its original purpose and has been assumed by Whitfield County.