



ANNEXATION APPLICATION

I HEREBY REQUEST THE MAYOR AND COUNCIL OF THE CITY OF DALTON ANNEX THE PROPERTY DESCRIBED BELOW IN THIS APPLICATION.

PLEASE LIST THE APPLICANT NAME REQUESTING ANNEXATION

APPLICANT NAME:	HEIDI McINNISH
APPLICANT ADDRESS:	1903 MOUNTAIN BROOK DR.
CITY, STATE & ZIP:	DALTON, GA 30720
TELEPHONE NUMBER:	(706) 508-8874

PROPOSED PROPERTY TO BE ANNEXED

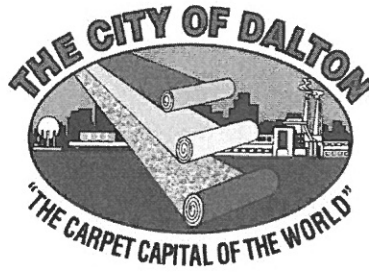
(1) STREET ADDRESS OF PROPERTY TO BE ANNEXED:	1903 MTN. BROOK DR. DALTON, GA 30720
(2) SUBDIVISION OF THE PROPERTY TO BE ANNEXED:	VALLEY BROOK
(3) LOT(S) NUMBER OF THE PROPERTY TO BE ANNEXED:	LOT NO. 141
(4) FUTURE INTENDED USE OF THE PROPERTY TO BE ANNEXED:	SINGLE FAMILY RESIDENTIAL - REMAINS SAME USE
• PROPOSED ZONING CLASSIFICATION	CITY ZONING - SINGLE FAMILY RESIDENTIAL
• PROPOSED AMOUNT OF ACREAGE TO BE ANNEXED	.57
• TAX MAP NUMBER/PARCEL NUMBER	12-311-15-008
• HOUSING UNITS	1

- (1) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF REGISTERED VOTERS
- (2) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS OF VOTING AGE, IF DIFFERENT NUMBER THAN SHOWN IN NUMBER (1)
- (3) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS IN THE HOUSEHOLD.
- (4) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF CHILDREN IN THE HOUSEHOLD.
- (5) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF HOUSING UNITS.
- (6) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, PLACE NUMBER OF RESIDENTS IN APPLICABLE BOX.
- | | |
|-------------------------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> 4 CAUCASIAN | <input type="checkbox"/> LATINO |
| <input type="checkbox"/> AFRICAN AMERICAN | <input type="checkbox"/> OTHER |
- (7) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF PERSONS WHOSE PRIMARY LANGUAGE IS OTHER THAN ENGLISH.

SIGNATURE OF APPLICANT(S)

DATE

10/1/19



NOTICE TO ALL LANDOWNERS REGARDING ANNEXATION

If your request to annex your property into the City of Dalton is approved by Whitfield County, you will be charged a city property tax for the City of Dalton as well as a Public School tax. This will appear on your property tax bill that you receive from Whitfield County. The millage rate is 2.537 mils per at 100% of assessed property value.

Example: If your property is valued at \$100,000 – your assed value is 100% or $\$100,000 \times 2.537$ mils, your Dalton City tax would be \$253.7 per year.

Should you have any questions, please contact the Whitfield County Tax Commissioners office at (706) 275-7510.

I have read the above statement and understand that if my property is annexed, I will be charged Dalton City tax.


SIGNED


DATE

Deed Doc: WD
Recorded 09/04/2018 02:57PM
Georgia Transfer Tax Paid : \$183.50
MELICA KENDRICK
Clerk Superior Court, WHITFIELD County, Ga.
Bk 06669 Pg 0623-0625

Pne1002411

[Space above this line for recording data.]

Please Record and Return to:

J. Tom Minor, IV
The Minor Firm
P.O. Box 2586
Dalton, GA 30722-2586

LIMITED WARRANTY DEED

Georgia, Whitfield County

THIS INDENTURE made this 30th day of August, 2018, between **Lori Etheridge and Tim Etheridge**, Grantor, and **Heidi Beth Black McInnish**, Grantee.

The words "Grantor" and "Grantee" whenever used herein shall include all individuals, corporations and any other persons or entities, and all the respective heirs, executors, administrators, legal representatives, successors and assigns of the parties hereto, and all those holding under either of them, and the pronouns used herein shall include, when appropriate, either gender and both singular and plural, and the grammatical construction of sentences shall conform thereto. If more than one party shall execute this deed each Grantor shall always be jointly and severally liable for the performance of every promise and agreement made herein.

THE GRANTOR, for and in consideration of the sum of ten dollars and other valuable considerations, in hand paid at or before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the said Grantee all that tract or parcel of land as more particularly described in Exhibit "A" attached hereto, reference to which is hereby made and incorporated herein by reference.

THIS CONVEYANCE is made subject to all zoning ordinances, easements, and restrictions of record insofar as the same may lawfully affect the above-described property.

TO HAVE AND TO HOLD the said tract of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in any wise appertaining, to the only proper use, benefit and behoof of the said Grantee, as joint tenants and not as tenants in common, for and during their joint lives, and upon the death of either of them, then the survivor of them in Fee Simple, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor.

The said Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the lawful claims of all persons claiming by, through or under Grantor.

THIS CONVEYANCE is made pursuant to Official Code of Georgia Annotated § 44-6-190, and it is the intention of the parties hereto to hereby create in Grantees a joint tenancy estate with right of survivorship and not as tenants in common.

IN WITNESS WHEREOF, this deed has been duly executed and sealed by Grantor the day and year first above written.

Signed, sealed and delivered

In the presence of:

J. L. Brun
Unofficial Witness

[Signature]
Notary Public
My Commission Expires:

Lori Etheridge (Seal)
Lori Etheridge

Tim Etheridge (Seal)
Tim Etheridge

[Notarial Seal]

File No. 20180593

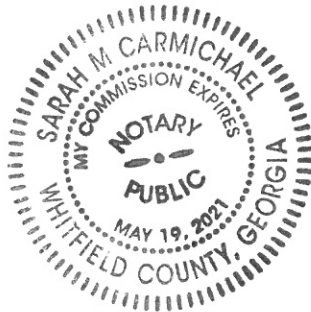


EXHIBIT "A"

All that tract or parcel of land lying and being in Land Lot No. 311 in the 12th District and 3rd Section of Whitfield County, Georgia, being Lot No. 141 of Valley Brook Subdivision, Plat 6, as per plat of said subdivision recorded in Plat Book 9 Page 20 (Plat Cabinet A Slide 268), Whitfield County, Georgia Land Records, and being more particularly described as per plat of survey prepared by Craig Marvin Cook, Registered Land Surveyor, dated August 26, 1998, as follows:

BEGINNING at an iron pin located at the southeast corner of the intersection of the right of way lines of Mountain Brook Drive and Cascade Way; thence north 64 degrees 00 minutes east 175.0 feet along the south side of said Mountain Brook Drive to an iron pin; thence south 22 degrees 50 minutes east 155.38 feet to an iron pin; thence south 75 degrees 22 minutes west 183.08 feet to an iron pin and the east side of the right of way of Cascade Way; thence in a northwesterly direction along the east side of the right of way of Cascade Way 120 feet to the POINT OF BEGINNING.

For prior title, see Deed Book 3030 Page 271, Whitfield County, Georgia Land Records.


 22

EXHIBIT "B"

4-1. - Establishment of districts.

4-1-4 Low density single family residential (R-2). This district is established to protect single family detached dwellings, including typical residential subdivisions, on lots of not less than 27,500 square feet if served by on-site sewage management systems and not less than 15,000 square feet if served by public sewer or an approved central on-site sewage management system. All dwellings in this district shall contain in excess of 1,200 square feet of heated floor area upon a permanent foundation and shall have the electrical meter base serving such dwelling attached directly to such dwelling. There shall be no manufactured or mobile homes within this district in order to maintain the traditional residential character of such districts. If served by on-site sewage management system, the lots in this district shall conform at least with the minimum standards for lot sizes as promulgated by the health department or other authority having proper jurisdiction over such minimum lot sizes, as amended from time to time. Only one dwelling unit per lot shall be allowed in this district.

I (we, hereby certify that I am (we are) the owner(s) of the property shown and described thereon and that I (we) hereby adopt this plan of subdivision, establish the following lotting setback lines, and dedicate all streets, alleys, highways, and other open spaces to public use as noted.

I hereby certify that the plan shown and described herein is a true and correct survey to the accuracy required by the subdivision regulations of the City of Dalton in Whitefield County, Georgia, and that the monument shown have been placed to the specifications set forth in said regulations.

I hereby certify that the community or public water supply and distribution system installed or to be installed, for the place for private water supplies in the sub-division shown meets the requirements of the Health Department.

APPLICATION OF SEWER SYSTEM

I hereby certify that the community or public sewerage disposal and distribution system installed or to be installed, and/or the plans for private sewage disposal system in the subdivision shown meets the requirements of the Health Department.

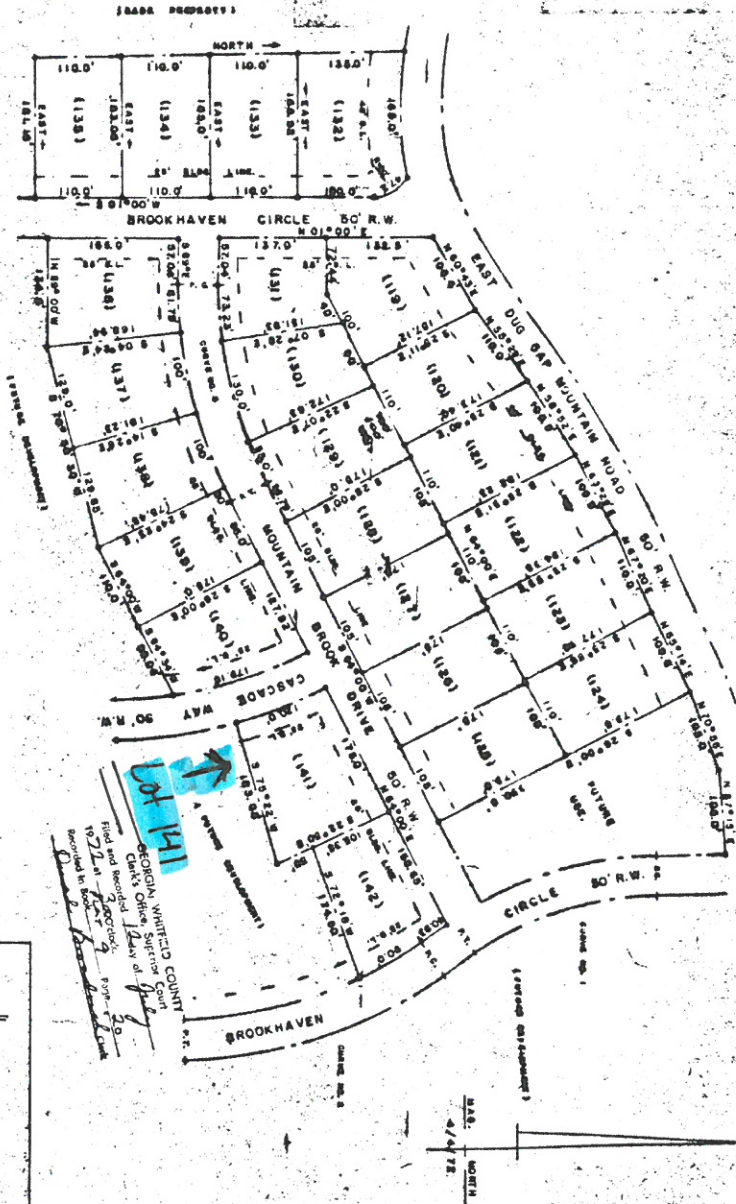
REGULATION OF APPROVAL OF STREETS AND UTILITIES

I hereby certify that the streets, alleys, and
her required improvements in this subdivision have been
erected in an acceptable manner and meet all the require-
ments of the Subdivision Regulations of the City of Dalton
in Whitfield County, Georgia.

OFFICER OF APPROVAL FOR RECORDING

I have certified that the within bill of sale has been duly and lawfully recorded in accordance with the provisions of the Constitution of the State of Georgia, and that it has been approved by the Dalton-Whitfield County Land Commission for recording in the office of the clerk of the Superior Court of Whitfield County, Georgia.

Secretary. Daiton-shi Field Planning Commission



VALLEY BROOK, PLAT A
LOCATED IN LAND LOT 311, 12TH DISTRICT, 3RD SECTION
WHITEFIELD COUNTY, GEORGIA.

CURVE DATA						
CURVE NO.	A	D	T	L	R	DEFL./FT.
1 INSIDE	33° 00'	13° 42'	123.06'	239.27'	418.43'	4.158 MM
1 OUTSIDE	33° 00'	12° 18' 30"	133.73'	268.07'	458.55'	3.633 MM
2 INSIDE	33° 00'	10° 22'	148.32'	318.61'	537.93'	3.137 MM
2 OUTSIDE	33° 00'	9° 36'	177.15'	354.41'	587.89'	2.872 MM
3 INSIDE	28° 00'	10° 22'	126.15'	258.66'	537.89'	3.137 MM
3 OUTSIDE	28° 00'	9° 36'	138.06'	271.35'	587.93'	2.872 MM

CURVE DATA

SCALE 1" = 100'

APR 6, 1972

* DENOTES IRON PIN PLACED.
10' DRAINAGE EASEMENT AND UTILITY EASEMENTS ALONG THE SIDE AND REAR LOT LINE OF EACH LOT.

TO BE NOTIFIED OF ACTION

BRYMAN PLAZA ARCADE

FILED IN OFFICE
WIT-FIELD SUP. CART
JUL 12 1972

JUL 12 1972

JUL 12 1972

REASON OF CLOSURE - 107000

TOTAL MD. LOTS - 24

TOTAL LENGTH AND WEIGHT - 1050

BAKUM - DELACH & ASSOC., INC.
10 ST. CHARLES ST. DALTON, MA

10 ST. CHARLES ST. DALTON, GA

10 ST. CHARLES ST. DALTON, GA



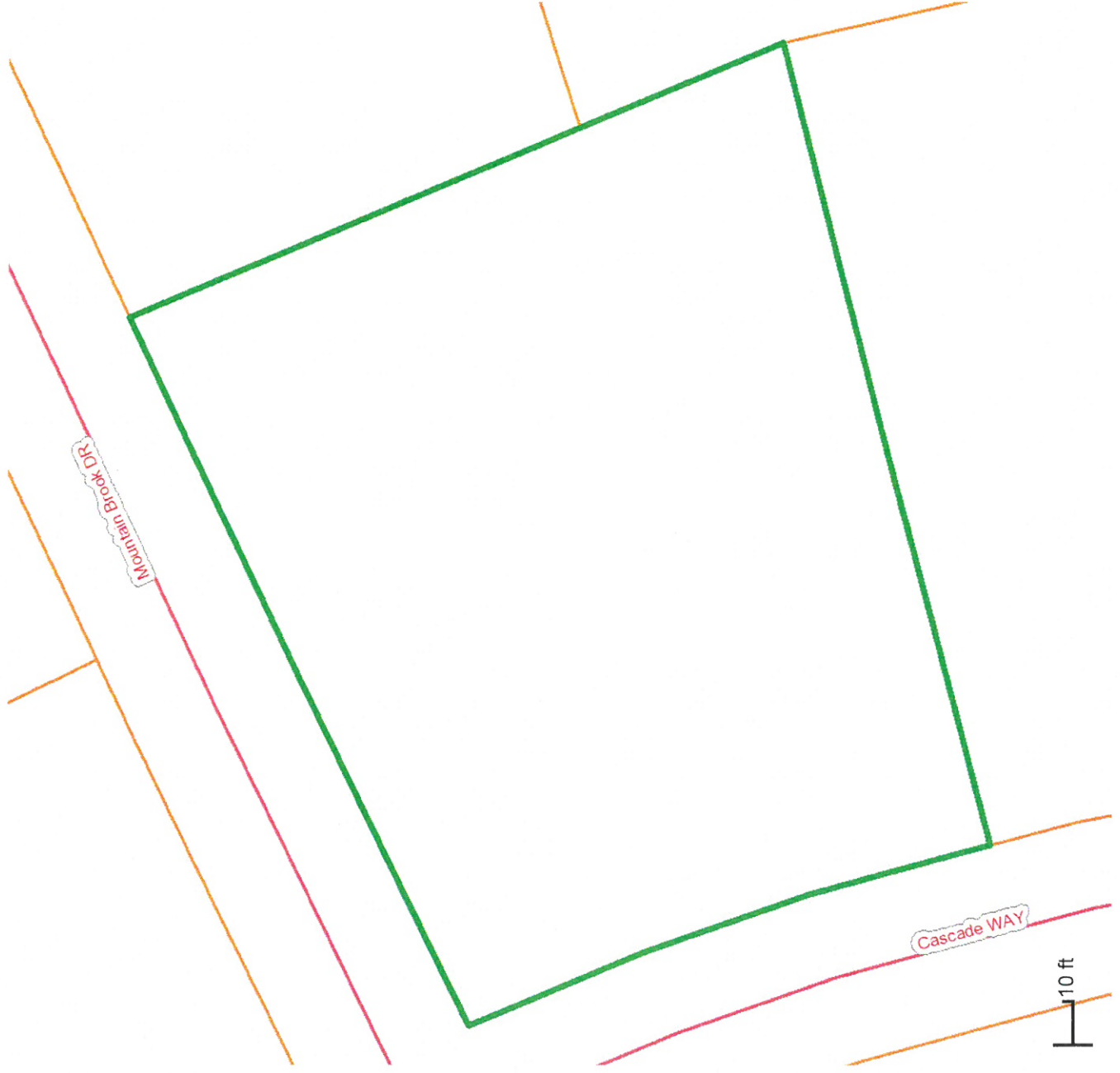
For the current GIS map of this parcel, click on the Quickmap to launch the interactive map viewer

Tax Commissioner Information

Before making payment verify the amount due with the Tax Commissioner's office at 706-275-7510

Tax Bill Recipient	ETHERIDGE TIM & LORI	Legal Description	L141 VALLEY BROOK 6
Year	2018	Sale Date	
Parcel Number	12-311-15-008	Taxes Due	1859.6
Bill	211796	Taxes Due Date	12/20/2018
Exemption Type	S1	Taxes Paid	1859.6
Account No.	8763	Taxes Paid Date	12/12/2018 11:16:28 AM
Millage Rate	0	Current Due	0
Fair Market Value	170770	Back Taxes	0
Assessed Value	68308	Total Due	0
Prior Years Tax Data	Tax		

Whitfield County GIS



Selected Parcels Feature

Parcel Number	12-311-15-008
Zoning	Low Density Single Family Residential (R-2)
Zoning	
Area as Drawn	
Subdivision Name	
Street Extension	
House Number	1903
Street Direction	
Street Type	DR
Street Name	MOUNTAIN BROOK
Unit	
Legal Description	L141 VALLEY BROOK 6
Tax District	06
Assessed Acres	0.57
Owner Name	MCINNISH HEIDI BETH BLACK
Owner Address	1903 MOUNTAIN BROOK DRIVE
Owner City	DALTON
Owner State	GA
Owner Zip	30720
Residential Improvement	145770
Commercial Improvement	
Accessory Improvement	
Land Value	25000

PAYMENT SUMMARY RECEIPT

The City of Dalton
P.O. Box 1205
Dalton GA 30722-1205

DATE: 10/02/19 CUSTOMER#:
TIME: 08:34:20
CLERK: 628jchav

RECPT#: 177674 PREV BAL: 150.00
TP/YR: P/2019 AMT PAID: 150.00
BILL: 177674 ADJSTMT: .00
EFF DT: 10/02/19 BAL DUE: .00
Misc Cash Receipts
-----TOTALS-----

PRINCIPAL PAID: 150.00
INTEREST PAID: .00
ADJUSTMENTS: .00
DISC TAKEN: .00

AMT TENDERED: 150.00
AMT APPLIED: 150.00
CHANGE: .00

PAID BY: MCINNISH, HEIDI
PAYMENT METH: CHECK
PAYMENT REF: 2100

Heidi B McInnish
1903 Mountain Brook Dr
Dalton, GA 30720-5928

2100

64-5810 GA
348

10/1/19

Date

Pay to the Order of City of Dalton \$ 150.00
One Hundred fifty 00/100 Dollars

Bank of America

ACH R/T 061000052

For _____

Heidi B McInnish

⑆061000052⑆ 334004084166⑆ 2100

OWNERSHIP VERIFICATION

The undersigned is the / an owner of an interest in the lands described in the attached Annexation Contract, which proposes to amend the Official Zoning Map of Dalton, Georgia, and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

12-311-15-008

*Describe parcel or parcels and nature of interest
and percentage of interest*

I hereby appoint N/A
my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment as set forth in the attached annexation contract.

HEIDI MCINNISH
(Owner's Name)

Sworn to and subscribed
Before me, this 1 day
of October, 2019

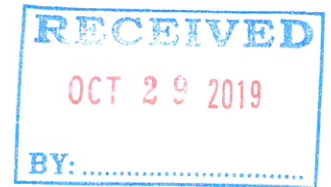

Notary Public





Whitfield County

Board of Commissioners



Board Members
R. Lynette Laughter, Chairman
Harold Brooker
Barry W. Robbins
Roger Crossen
Greg Jones

October 25, 2019

Honorable Dennis Mock
Mayor, City of Dalton
P.O. Box 1205
Dalton, GA 30722

RE: Tax Parcel No. 12-311-15-008

Dear Mayor Mock:

At the October 14, 2019, Regular Business Meeting of the Whitfield County Board of Commissioners, the Board voted 3-1 to have no land use classification objection to the annexation of Tax Parcel No. 12-311-15-008.

Regards,

A handwritten signature in blue ink, appearing to be "MG" or "Mark Gibson".

Mark Gibson,
County Administrator

C: Ethan Calhoun, Northwest Georgia Regional Commission
Jess Hansen, GIS Coordinator
Claude Craig, Emergency Services Director
File

William C Cason III
Chief of Police
ccason@cityofdalton-ga.gov
www.daltonpdblog.org
www.cityofdalton-ga.gov/police



Public Safety Commission
Terry Mathis
Keith Whitworth
Bill Weaver
Kenneth E. Willis
Carlos Calderin

DALTON POLICE DEPARTMENT
301 Jones Street, Dalton, Georgia 30720
Phone: 706-278-9085 • Fax: 706-272-7905

Date: October 15, 2019
To: Chief Cliff Cason
From: Lieutenant Ricky Long
RE: 1903 Mountain Brook Drive

Chief Cason:

I have reviewed the annexation request for 1903 Mountain Brook Drive, parcel number 12-311-15-008. The annexation of this property will have little or no impact on law enforcement services in this area.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ricky Long", is written over the typed name.

Lieutenant Ricky Long
Patrol Operations

PUBLIC WORKS DEPARTMENT
BENNY DUNN, DIRECTOR
bdunn@cityofdalton-ga.gov

P.O. Box 1205
Dalton, GA 30722-1205
Office: (706) 278-7077
FAX: (706) 278-1847



DENNIS MOCK, MAYOR

CITY COUNCIL MEMBERS
GARY CREWS
TYREE GOODLETT
ANNALEE HARLAN
DENISE WOOD

M E M O R A N D U M

TO: Dennis Mock, Mayor
Attn: Bernadette Chattam, City Clerk

FROM: P. Andrew Parker P.E.
Assistant Public Works Director

RE: Annexation Request
Heidi McInnish
1903 Mountain Brook Dr.
0.57 Acres
Parcel Number: 12-311-15-008
Zoning Classification: R-2

DATE: October 8, 2019

Regarding the subject request, please be advised that the Public Works Department has no objections to the annexation of the above referenced property.

DALTON FIRE DEPARTMENT

TODD PANGLE
Fire Chief
Telephone 706-278-7363
Fax 706-272-7107
tpangle@cityofdalton-ga.gov

404 School Street
Dalton, GA 30720



PUBLIC SAFETY COMMISSION

Bill Weaver
Keith Whitworth
Terry Mathis
Kenneth E. Willis
Anthony Walker

October 4, 2019

Honorable Dennis Mock
Mayor
City of Dalton
Dalton, GA 30720

Re: Annexation proposal for parcel #12-311-15-008
1903 Mountain Brook Dr.

Greetings,

A review of the proposed annexation listed above has been completed, it has been determined there would not be a negative impact to the fire protection in the area as a result of such annexation approval.

There is sufficient water available in the area as well as meeting the proximity requirement of our ordinance to recommend acceptance of the proposal relative to fire protection at this time.

Thank you,

A handwritten signature in black ink, appearing to read "Todd Pangle", is written over the printed name.

Todd Pangle
Fire Chief
Dalton Fire Department



October 8, 2019

Mr. Dennis Mock
Mayor, City of Dalton
Post Office Box 1205
Dalton, Georgia 30722-1205

RE: Annexation Request for 1903 Mountain Brook Drive (0.57ac)

Dear Mayor Mock:

As requested in your October 3, 2019, memorandum, Dalton Utilities has reviewed the annexation request of Heidi McInnish for 0.57 acres +/- located at 1903 Mountain Brook Drive. This property is further described as parcel number 12-311-15-008 by the Whitfield County Tax Assessor's Office. Dalton Utilities currently provides water and sewer service to the home located at this address.

Please do not hesitate to contact me at (706) 529-1011 or mbuckner@dutil.com should any questions arise or if we may be of assistance.

Sincerely,

Mark Buckner, P.E.