RESOLUTION 23-11

RESOLUTION AUTHORIZING MUNICIPAL UTILITY PROPERTY EASEMENT

WHEREAS, the City of Dalton, Georgia, an incorporated municipality of the State of Georgia (the "City"), acting by and through the Board of Water, Light and Sinking Fund Commissioners of the City of Dalton, Georgia, d/b/a Dalton Utilities ("Dalton Utilities") owns certain real property located on South Riverbend Road, Dalton, Georgia 30721 (Tax Parcel Numbers 12-330-03-000, 12-356-03-000, and 12-355-03-000) and Looper Bridge Road, Dalton, Georgia 30721 (Tax Parcel Number 13-013-08-000) (collectively the "Dalton Utilities Property"); and

WHEREAS, Georgia Power Company, a Georgia corporation ("Georgia Power") owns certain power poles, transmission lines, and other utility related equipment on said property; and

WHEREAS, Georgia Power has agreed to maintain certain of Dalton Utilities's power lines and utility related equipment in exchange for receiving certain easement rights from the City to construct, operate, maintain, repair, renew and rebuild the power poles, transmission lines, and related equipment as more particularly described on Exhibit "A," items 1-4, attached hereto and incorporated herein by reference (the "Easements"); and

WHEREAS, Dalton Utilities has determined that it is consistent with the best interests of Dalton Utilities that Dalton Utilities enter into the above described Easements and accordingly, under the authority of O.C.G.A. § 36-37-8, has approved such Easements and recommended approval of such Easements to the Mayor and Council of the City of Dalton, a copy of such resolution of Dalton Utilities is attached hereto as Exhibit "B" and incorporated herein by reference;

NOW, THEREFORE, BE IT RESOLVED, that Dalton Utilities or the City, as the case may be, is hereby authorized to convey the easement rights in the Dalton Utilities Property as set forth in the Easements and to execute the same, subject to satisfaction of certain statutory formalities for effectuation of such transaction.

BE IT FURTHER RESOLVED, that the Mayor of the City of Dalton be, and he hereby is, authorized and empowered to take such action and to execute for and on behalf of the City the Easements and such other documents, instruments, and papers which, in the judgment of the Mayor, may be necessary and desirable to effect the proposed transaction. Such agreements, instruments, papers and/or documents shall be in such form and contain such terms and conditions as may be approved by the Mayor on behalf of the City in accordance with this Resolution, and the execution of such agreements, instruments, papers, and documents by the Mayor on behalf of the City is herein authorized and shall be conclusive evidence of any such approval.

BE IT FURTHER RESOLVED, that all acts and doings of the Mayor in connection with the proposed transaction which are in conformity with the purposes and intents of these Resolutions and in furtherance of the transaction contemplated hereby and thereby shall be, and the same hereby are, in all respects approved and confirmed.

BE IT FURTHER RESOLVED, that the signature of the Mayor to any of the consents, agreements, instruments, papers, and documents executed and delivered in connection therewith

shall be conclusive evidence of the authority of the Mayor to execute and deliver such consents, agreements, instruments, papers, and other documents on behalf of the City.

BE IT FURTHER RESOLVED, that the Clerk or any Assistant Clerk of the City of Dalton be, and each hereby is, authorized to attest the signature of any officer of the City of Dalton and impress or attest the City of Dalton's seal appearing on the Easement, any agreement, instrument, paper or document executed in connection with any of the foregoing Resolutions, but shall not be obligated to do so, and the absence of the signature of the Clerk or any Assistant Clerk of the City or the City's seal on any such document shall not affect its validity or the obligation of the Mayor and Council thereunder.

BE IT FURTHER RESOLVED, that all resolutions or parts thereof of the City of Dalton in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.

BE IT FURTHER RESOLVED, that these Resolutions shall take effect immediately upon their adoption.

SO RESOLVED this	day of _	, 2023.	
		The City of Dalton, Georgia	
		By:	
		Attest:City Clerk	
		(ceal)	

EXHIBIT "A"

Easements

See attached.

After recording, return to: Georgia Power Company Attn: Land Acquisition (Recording) 241 Relph McGill Blvd NE Bin 10151 Atlanta, GA 30308-3374

PROJECT 2022110252 LETTER FILE DEED FILE MAP FILE ACCOUNT NUMBER 11046897-GPC4013-RPT-12.01 NAME OF LINE/PROJECT: GPC GRID ANTIOCH ROAD NO442 CWF 3 (WHITFIELD COURTY) DISTRIBUTION LINE

PARCEL NUMBER 002

STATE OF GEORGIA WHITFIELD COUNTY

EASEMENT

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, THE CITY OF DALTON (the "Undersigned", whigh term shall include heirs, successors and/or assigns), whose mailing Address : 114 N. Pente Street, Dalton, GA 30720, does hereby grant and convey to the om any successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at SOUTH RIVERBEND ROAD, DALTON, GA 30721 (Tax Parcel ID No. 12-330-03-000) in Land Lot 330 of the 12 District of Whitfield County, Georgia.

The "Easement Area" is defined as any portion of the Property located within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location shown on "Exhibit A" attached hereto and made a part hereof.

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, quy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the right to permit the attachment of the cables, lines, wires, apparatus, fixtures, and appliances of any other company or person to said poles for electrical, communication or other purposes; the right to assign this Easement in whole or

PARCEL 002 NAME OF GPC GRID ANTIOCE ROAD NO442 CWP 3 (WHITFIELD LINE/PROJECT: COUNTY) DISTRIBUTION LINE

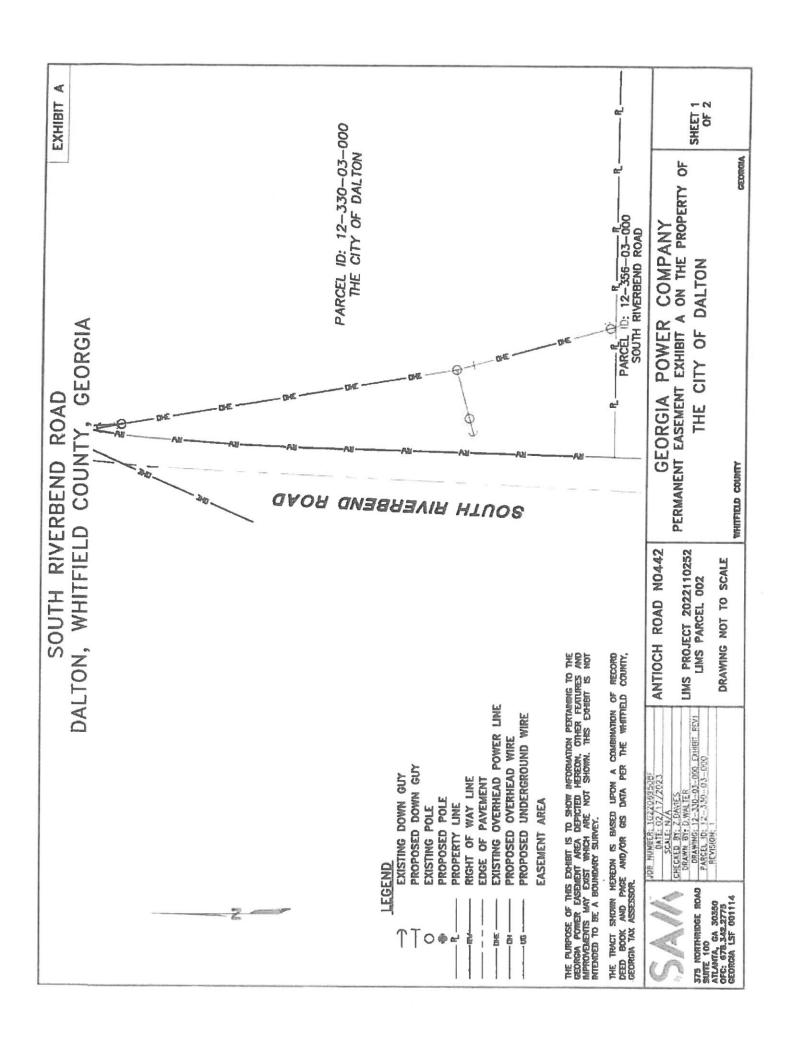
in part; the right at all times to enter upon the Easement Area for the purpose of inspecting said lines and/or making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; the right to cut, trim, remove, clear and keep clear of said overhead or underground lines, transformers, fixtures, and appliances all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper maintenance and operation of said overhead or underground lines, transformers, fixtures, and appliances; the right of ingress and egress over the Property to and from the Easement Area; and the right to install and maintain electrical and communication lines and facilities to existing and future structure(s) within the Easement Area under the easement terms provided herein. Any timber cut on the Easement Area by or for the Company shall remain the property of the owner of said timber.

The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

PARCEL 002		GRID ANTIOCH ROAD MU442 CWP 3 MTY) DISTRIBUTION LINE	(WHITFIELD
IN WITNES	SS WHEREOF, the Unders	signed has/have hereunto set day of	his/her/their
Signed, sealed presence of:	and delivered in the	THE CITY OF DALTON	
Witness		By: Name: Title:	(SEAL)
		Attest: Name:	(SEAL)
Notary Public		Title:	



After recording, return to: Georgia Power Company Attn: Lend Acquisition (Recording) 241 Relph McGill Elvd NE Bin 10151 Atlanta, GA 30308-3374

PROJECT 2022110252 LETTER FILE

DEED FILE

MAP FILE

ACCOUNT NUMBER 11046897-GPC4013-KPT-12.01

NAME OF LINE/PROJECT: GPC GRID ANTIOCE ROAD NO442 CWP 3 (WEITFIELD COUNTY)

DISTRIBUTION LINE

PARCEL NUMBER 003

STATE OF GEORGIA WHITFIELD COUNTY

EASEMENT

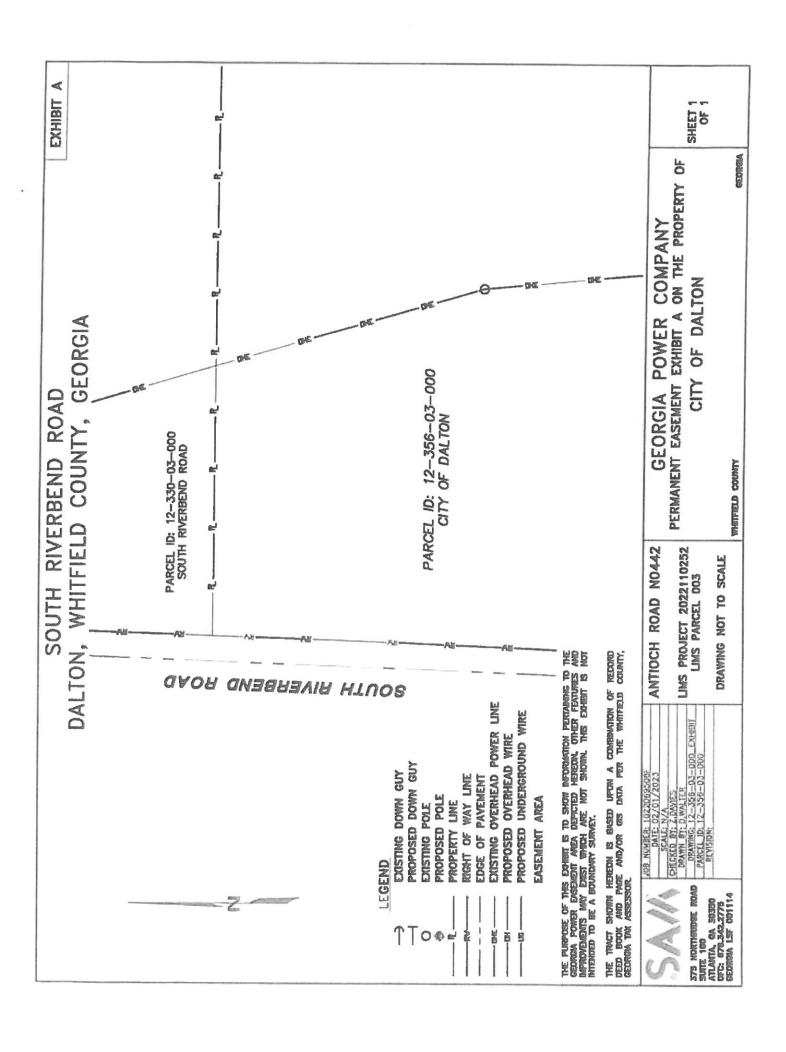
For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, CITY OF DALTON (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is 300 West Waugh Street Dalton, GA 30720, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at RIVERBEND ROAD, DALTON, GA 30721 (Tax Parcel ID No. 12-356-03-000) in Land Lot 356, 357 of the 12 District of Whitfield County, Georgia.

The "Easement Area" is defined as any portion of the Property located within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location shown on "Exhibit A" attached hereto and made a part hereof.

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, guy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the right to permit the attachment of the cables, lines, wires, apparatus, fixtures, and appliances of any other company or person to said poles for electrical, communication or other purposes; the right to assign this Easement in whole or

PARCEL 003		C GRID ANTIOCH ROAD N0442 CWP	3 (WHITFIELD
40° 400 400 500 50° 50° 40° 40° 40° 40° 40° 40° 40° 40°			
IN WITN hand(s) and s	ESS WHEREOF, the Under	rsigned has/have hereunto s day of	et his/her/their
Signed, seale presence of:	ed and delivered in th	e CITY OF DALTON	
Witness		By: Name: Title:	(SEAL
Notary Public		Attest: Name:	(SEAL
MOCALY PUBLIC	2	Title:	



After recording, return to: Georgia Power Company Attn: Land Acquisition (Recording) 241 Ralph McGill Blvd ME Bin 10151 Atlanta, GA 30308-3374

PROJECT 2022110252

LETTER FILE

DEED FILE

ACCOUNT NUMBER 11046897-GPC4013-KPT-12.01

NAME OF LINE/PROJECT: GPC GRID ANTIOCH ROAD NO442 CWP 3 (WHITFIELD COURTY)

DISTRIBUTION LINE

PARCEL NUMBER 005

STATE OF GEORGIA WHITFIELD COUNTY

EASEMENT

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, THE CITY OF DALTON (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is 300 West Waugh Street, Dalton, GR 30720, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at SOUTH RIVERBEND ROAD, DALTON, GA 30721 (Tax Parcel ID No. 12-355-03-000) in Land Lot 355, 366 of the 12 District of Whitfield County, Georgia.

The "Easement Area" is defined as any portion of the Property located within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location shown on "Exhibit A" attached hereto and made a part hereof.

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, guy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the right to permit the attachment of the cables, lines, wires, apparatus, fixtures, and appliances of any other company or person to said poles for electrical, communication or other purposes; the right to assign this Easement in whole or

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PARCEL 005	(1888) 1889 1884 1885 1884 1884 1885 1885 1885 1885	D ANTIOCE R DISTRIBUTI	2 CWP	3	(MRITFIELD

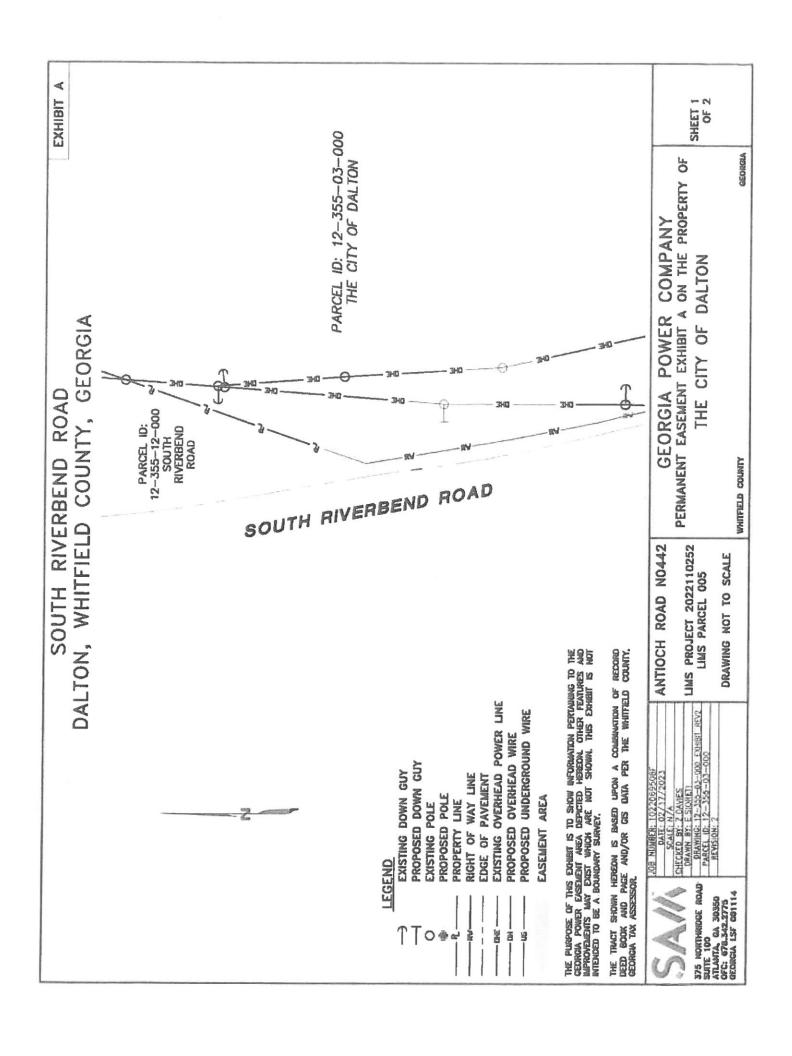
in part; the right at all times to enter upon the Easement Area for the purpose of inspecting said lines and/or making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; the right to cut, trim, remove, clear and keep clear of said overhead or underground lines, transformers, fixtures, and appliances all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper maintenance and operation of said overhead or underground lines, transformers, fixtures, and appliances; the right of ingress and egress over the Property to and from the Easement Area; and the right to install and maintain electrical and communication lines and facilities to existing and future structure(s) within the Easement Area under the easement terms provided herein. Any timber cut on the Easement Area by or for the Company shall remain the property of the owner of said timber.

The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

PARCEL 005		GPC GRID ANTIOCE ROAD M0442 CWP 3 COUNTY) DISTRIBUTION LINE	(WHITFIELD
			r dan dila dan Bar tida ha sili jili yari yaya yara gin diji diji dila diji
IN WITE	NESS WHEREOF, the Und	ersigned has/have hereunto se day of	t his/her/their
Signed, seal presence of:		the THE CITY OF DALTON	
		By: Name:	(SEAL
Witness		Title:	
		Attest:	(SEAL)
Notary Publi	С	Title:	



After recording, return to: Georgia Power Company Attn: Land Acquisition (Recording) 241 Ralph McGill Elvd NE Bin 10151 Atlante, GA 30308-3374

PROJECT 2022110252 LETTER FILE

DEED FILE

ACCOUNT NUMBER 11046897-GPC4013-RPT-12.01

NAME OF LINE/PROJECT: GPC GRID ANTIOCH ROAD NO442 CMP 3 (WHITFIELD COUNTY)

DISTRIBUTION LINE

PARCEL NUMBER 008

STATE OF GEORGIA WHITFIELD COUNTY

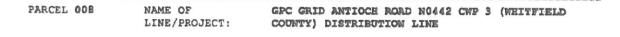
EASEMENT

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, THE CITY OF DALTON (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is 300 West Waugh Street, Dalton, GA 30720, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at LOOPER BRIDGE ROAD, DALTON, GA 30721 (Tax Parcel ID No. 13-013-08-000) in Land Lot 13, 14 of the 13 District of Whitfield County, Georgia.

The "Easement Area" is defined as any portion of the Property located within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location shown on "Exhibit A" attached hereto and made a part hereof.

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, guy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the right to permit the attachment of the cables, lines, wires, apparatus, fixtures, and appliances of any other company or person to said poles for electrical, communication or other purposes; the right to assign this Easement in whole or



in part; the right at all times to enter upon the Easement Area for the purpose of inspecting said lines and/or making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; the right to cut, trim, remove, clear and keep clear of said overhead or underground lines, transformers, fixtures, and appliances all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper maintenance and operation of said overhead or underground lines, transformers, fixtures, and appliances; the right of ingress and egress over the Property to and from the Easement Area; and the right to install and maintain electrical and communication lines and facilities to existing and future structure(s) within the Easement Area under the easement terms provided herein. Any timber cut on the Easement Area by or for the Company shall remain the property of the owner of said timber.

The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

PARCEL 008		GPC GRID ANTIOCH ROAD NO442 CW COUNTY) DISTRIBUTION LINE	P 3 (WEITFIELD
P- W- M-			
IN WITNES hand(s) and sea	S WHEREOF, the Unc	dersigned has/have hereunto day of	set his/her/their
Signed, sealed presence of:	and delivered in	the THE CITY OF DALTON	
Witness		By: Name: Title:	(SEAL
Notary Public		Attest: Name: Title:	(SEAL

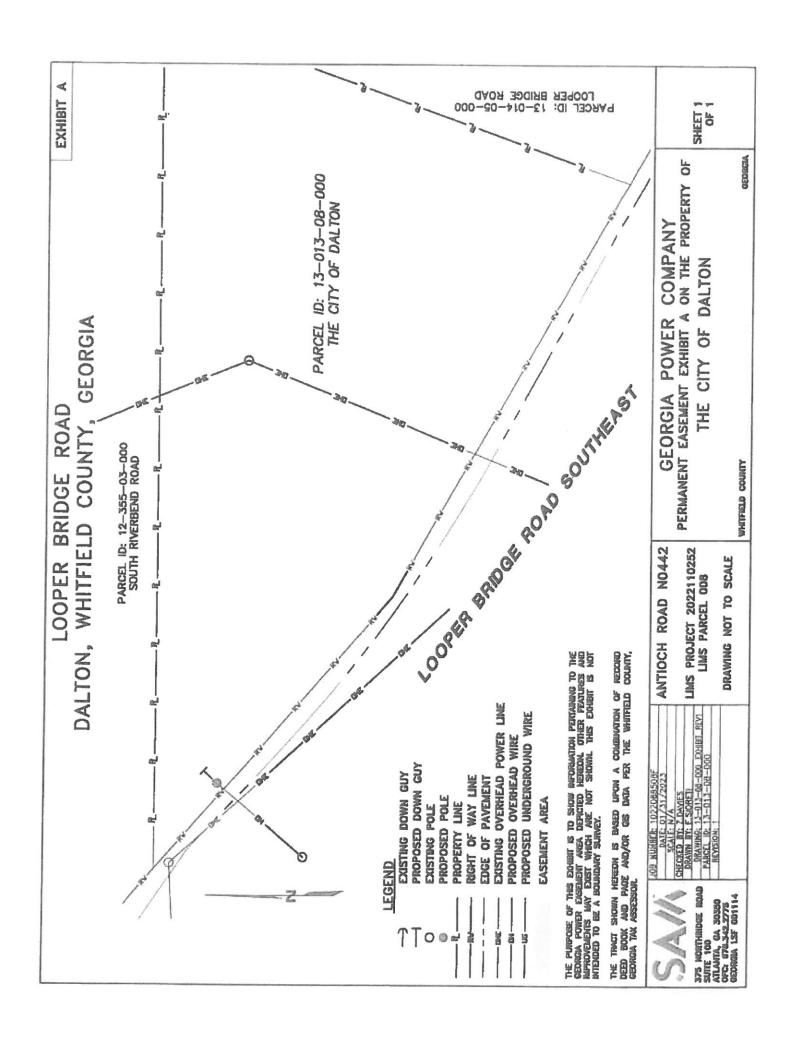


EXHIBIT "B"

RESOLUTIONS OF THE BOARD OF WATER, LIGHT AND SINKING FUND COMMISSIONERS OF THE CITY OF DALTON, GEORGIA D/B/A DALTON UTILITES AUTHORIZING MUNICIPAL UTILITY EASEMENT

WHEREAS, the City of Dalton, Georgia, an incorporated municipality of the State of Georgia (the "City"), acting by and through the Board of Water, Light and Sinking Fund Commissioners of the City of Dalton, Georgia, d/b/a Dalton Utilities ("Dalton Utilities") owns certain real property located on South Riverbend Road, Dalton, Georgia 30721 (Tax Parcel Numbers 12-330-03-000, 12-356-03-000, and 12-355-03-000) and Looper Bridge Road, Dalton, Georgia 30721 (Tax Parcel Number 13-013-08-000) (collectively the "Dalton Utilities Property"); and

WHEREAS, Georgia Power Company, a Georgia corporation ("Georgia Power") owns certain power poles, transmission lines, and other utility related equipment on said property; and

WHEREAS, Georgia Power has agreed to maintain certain of Dalton Utilities's power lines and utility related equipment in exchange for receiving certain easement rights from the City to construct, operate, maintain, repair, renew and rebuild the power poles, transmission lines, and related equipment as more particularly described on Exhibit "1," items A-D, attached hereto and incorporated herein by reference (the "Easements"); and

WHEREAS, Dalton Utilities has determined with the concurrence of the City of Dalton that it is consistent with the best interests of Dalton Utilities that Dalton Utilities for City of Dalton to convey the easement rights to the Dalton Utilities Property as set forth in the Easements under the authority of O.C.G.A.§ 36-37-8, subject to the parties' satisfaction of statutory formalities governing the effectuation of conveyance of said Easements;

NOW, THEREFORE, BE IT RESOLVED, that the proposed transfer and disposition of the easement rights set forth in the Easements is hereby approved and Dalton Utilities is hereby authorized to enter into and execute the Easements, subject to satisfaction of certain statutory formalities for effectuation of such transaction.

BE IT FURTHER RESOLVED, that Dalton Utilities recommends to the Mayor and Council of the City of Dalton that they approve the proposed transfer and disposition of the easement rights as set forth in the Easements and authorize the appropriate officials of the City of Dalton to execute the Easements, subject to fulfillment of all legal conditions precedent.

BE IT FURTHER RESOLVED, that that subject to fulfillment of all legal conditions precedent, the Chairman, Vice Chairman, and/or President of Dalton Utilities (the "Authorized Officers") be, and each hereby is, authorized and empowered to take such action and to execute for and on behalf of Dalton Utilities the Easements and such other documents, instruments, and papers which, in the judgment of any of the Authorized Officers, may be necessary and desirable to effect the proposed transaction. Such agreements, instruments, papers and/or documents shall be in such form and contain such terms and conditions as may be approved by any of the Authorized Officers on behalf of Dalton Utilities, and the execution of such agreements, instruments, papers, and documents by any of the Authorized Officers on behalf of Dalton Utilities is herein authorized and shall be conclusive evidence of any such approval.

BE IT FURTHER RESOLVED, that all acts and doings of the Authorized Officers in connection with the proposed transaction which are in conformity with the purposes and intents of these Resolutions and in furtherance of the transaction contemplated hereby and thereby shall be, and the same hereby are, in all respects approved and confirmed.

BE IT FURTHER RESOLVED, that the signature of any Authorized Officer to any of the consents, agreements, instruments, papers, and documents executed and delivered in connection therewith shall be conclusive evidence of the authority of such Authorized Officer to execute and deliver such consents, agreements, instruments, papers, and other documents on behalf of Dalton Utilities.

BE IT FURTHER RESOLVED, that any and all actions heretofore taken by any of the Authorized Officers of Dalton Utilities relating to or in connection with the proposed transaction be, and the same hereby are, approved, ratified, and confirmed as the duly authorized actions of Dalton Utilities.

BE IT FURTHER RESOLVED, that the Secretary or any Assistant Secretary of Dalton Utilities be, and each hereby is, authorized to attest the signature of any officer of Dalton Utilities and impress or attest Dalton Utilities' seal appearing on any agreement, instrument, paper or document executed in connection with any of the foregoing Resolutions, but shall not be obligated to do so, and the absence of the signature of the Secretary or any Assistant Secretary of Dalton Utilities or Dalton Utilities' seal on any such agreement, instrument, paper or other documents shall not affect its validity or the obligation of Dalton Utilities thereunder.

BE IT FURTHER RESOLVED, that all Resolutions or parts thereof of Dalton Utilities in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.

BE IT FURTHER RESOLVED, that these Resolutions shall take effect immediately upon their adoption.

SO ADOPTED, this _	day of	, 2023.
		BOARD OF WATER, LIGHT AND SINKING FUND COMMISSIONERS OF THE CITY OF DALTON, GEORGIA D/B/A DALTON UTILITIES
		By:
		Chairman
		Attest: Secretary

(SEAL)

EXHIBIT "1"

Easements

See attached.