## 2020 Budget Amendment

#### **Budget Amendment #4**

Daube	CAMERAMIER #4		Increase	
GENE	RAL FUND		Decrease)	
	Revenues & Transfers-In	-		
	Donations	\$	2,500	(1
	Reimbursements damaged property	·	18,305	(2
	Miscellaneous income		7	•
		\$	20,805	
	Expenditures & Transfers-out			
	Fire - Equipment Maintenance & Repair	\$	2,500	(1
	Fire - Apparatus Maintenance		18,305	(2
		\$	20,805	·
	Net Increase (Decrease) Budgeted Fund Balance	\$		
(1)	Donation from Wel Me at few Fire D			
(2)	Donation from Wal-Mart for Fire Department operations Insurance reimbursement for damages incurred to property on 2/27/20			
(2)	insurance reinibursement for damages incurred to property on 2/2//20			
			Increase	
Capita	l Acquisition Fund	1)	<u>Decrease)</u>	
	Expenditures & Transfers-out			
	Capital - Fire Department	\$	271,870	(1)
		\$	271,870	
	Net Increase (Decrease) Budgeted Fund Balance	\$	(271,870)	
(1)	Bid for roof replacement at Fire Station 1 approved by M&C on 6/20/20			
CDBG .	Fund	ſſ	Decrease)	
	Revenues & Transfers-In	12	<del>veerease</del>	
	Federal Funds - COVID	\$	255,545	(1)
	Federal Funds	T	217,200	(2)
		\$	472,745	(-)
	Expenditures & Transfers-out			
	Economic Development - COVID	\$	150,000	(1)
	Public Service - COVID		54,435	(1)
	Administratio - COVID		51,110	(1)
	Public Facility		143,240	(2)
	Public Service		30,520	(2)
	Administration		43,440	(2)
		\$	472,745	
	Net Increase (Decrease) Budgeted Fund Balance	ė	20	
	The factor and parameter and parameter	<del>-</del>		
(1)	Additional funds received through CARE's Act			
/21	Appendiculation of the Company of the Company			

(2) Annual entitlement funding for 7/01/20 - 6/30/21

# **DALTON FIRE DEPARTMENT**

TODD PANGLE Fire Chief Telephone 706-278-7363 Fax 706-272-7107 tpangle@daltonga.gov 404 School Street Dalton, GA 30720



PUBLIC SAFETY COMMISSION

Bill Weaver

Dr. Luis Viamonte

Terry Mathis

Kenneth E. Willis

Anthony Walker

### Cindy,

The two checks listed below are funds from Walmart grants that were awarded to Dalton Fire Department. I have also listed the budget line that I am requesting the funds be deposited into for utilization according to the use listed on the grant request. If you have any questions or issues please do not hesitate contacting me.

TOTAL: \$2,500.00

#### **DEPOSIT INTO ACCOUNT LINE:**

141400 000400 Equipment Maintenance & Repair

Todd Pangle

Thank You,

Fire Chief

Walmart 702 S.W. 8th Street Bentonville, AR 72716

DALTON FIRE DEPARTMENT WALMART# 4528 404 SCHOOL STREET DALTON GA 30720



IN PAYMENT OF INVOICES TO \* Walmart 702 S.W. 8th ST. BENTONVILLE, AR 72716 " INCLUDES

AIDCO NORTH ARKANSAS WHOLESA SAM'S CLUB BEAVER LAKE AVIATION, INC. BUD'S OUTLET STORES PHILLIPS COMPANIES, INC. NORTH ARKANSAS WHOLESALE CO., INC. CHECK DATE:

04-16-20

CHECK NUMBER . 0588852

DATE	INVOICE NUMBER	STORE NUMBER	DOCUMENT NUMBER	TYPE CODE*	GROSS AMOUNT	DISCOUNT/ ALLOWANCES	NET AMOUNT
04 14 20	61748421	05-09000	91916892		500.00	0.00	500.00

VENDOR: /9999999975 DALTON FIRE DEPARTMENT

VENDOR: Deduction codes are described on the reverse side of this statement

DETACH AT PERFORATION \$ KGROUND ON WHITE PAPER. THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK "HOLD AT AN ANGLE TO VIEW

Walmart > <

Walmart > <

WELLS FARGO BANK, N.A. CHARLOTTE, NC 28288-0013 531

702 S.W 8th St. BENTONVILLE, AR 72716

Vendor Number	Check Date	Check Number	
999999975	04-16-20	0588852	

NON-NEGOTIABLE AFTER 180 DAYS 0588852

> DOLLARS CENTS \*\*\*\*\*\*500.00 NET AMOUNT OF CHECK

PAY

7/8 By Book

FIVE HUNDRED DOLLARS AND NO CENTS

TO THE DALTON FIRE DEPARTMENT ORDER WALMART# 4528 404 SCHOOL STREET DALTON GA 30720

Executive Vice President and Treasurer

Walmart 702 S.W. 8th Street Bentonville, AR 72716

DALTON FIRE DEPARTMENT WALMART# 669 404 SCHOOL STREET DALTON GA 30720



IN PAYMENT OF INVOICES TO

PAY

OF

\*Walmart 702 S.W. 8th ST. BENTONVILLE, AR 72716

\* INCLUDES

AIDCO NORTH ARKANSAS WHOLESA SAM'S CLUB BEAVER LAKE AVIATION, INC. BUD'S OUTLET STORES PHILLIPS COMPANIES, INC. NORTH ARKANSAS WHOLESALE CO., INC. CHECK DATE:

05-13-20

CHICK MINADED 0617001

DATE INVO			TYPE CODE*	GROSS AMOUNT	DISCOUNT/ ALLOWANCES	NET AMOUNT
5 11 20 62240	05-0900	92453405		2000.00	0.00	2000.0

VENDOR: /9999999975 DALTON FIRE DEPARTMENT

\* VENDOR: Deduction codes are described on the reverse side of this statement

**↓** DETACH AT PERFORATION **↓** THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

# Walmart > <

Walmart >:<

WELLS FARGO BANK, N.A. CHARLOTTE, NC 28288-0013

66-156

702 S.W 8th St. BENTONVILLE, AR 72716

Vendor Number Check Date Check Number 9999999975 05-13-20 0617321

NON-NEGOTIABLE AFTER 180 DAYS 0617321

DOLLARS CENTS \*\*\*\*\*2,000.00 NET AMOUNT OF CHECK

TO THE DALTON FIRE DEPARTMENT ORDER WALMART# 669

TWO THOUSAND DOLLARS AND NO CENTS

404 SCHOOL STREET DALTON GA 30720

Executive Vice President and Treasurer

#### **Cindy Jackson**

From:

Todd Pangle

Sent:

Tuesday, June 9, 2020 11:33 AM

To: Subject: Cindy Jackson Insurance Check

Attachments:

L-3 Accident Initial Payment.pdf

### Cindy,

We finally received the initial check for the repairs on one of our apparatus that was involved in an accident on 2/27/20. The insurance company that is covering the repairs is Progressive Insurance. This will not be the final payment for the repairs as the initial estimate for repairs was over \$30k and their check is just over \$18k. The shop completing the repairs will have to negotiate the supplement amount with them. Repairs have not started on the truck as we were waiting on the check so we knew there would be no issues with payment. I will bring the check over to you sometime today. I realize you will have to do an amendment in order to add it to our budget and we should have plenty time for that to occur prior to repairs being completed. I will be paying this out of our "Apparatus Maintenance – 000830" line.

Thank You, Chief Todd Pangle <u>Dalton Fire Department</u> 404 School St. Dalton, GA 30720 Phone: 706-278-7363 x222

Fax: 706-272-7107



\*\* Please note: The City of Dalton has adopted a new domain and my email address has changed. My primary address is tpangle@daltonga.gov. I can still be reached at tpangle@cityofdalton-ga.gov, however all outgoing email will use the new domain



PAYABLE THROUGH PNC BANK, N.A. 070 ASHLAND, OH 1-877-448-9544

VOID IF NOT PRESENTED WITHIN 90 DAYS

CLAIM NUMBER: 20-1276345 NAME: DALTON CITY FIRE TRU  $\mathsf{CK}$ 

DRAFT NUMBER: 2780662333

56-389 412

June 4, 2020

PAY EXACTLY

\$\*\*\*\*\*\*\*18,302.53

## 

PAY TO

OF:

DALTON CITY FIRE TRUCK THE ORDER 404 SCHOOL STREET DALTON, GA 30720

Progressive Mountain Insurance Company

# 2780662333# #O41203895# 4239694516#

Progressive P.O. Box 512926 Los Angeles, CA 90051



Page 1 of 1

DALTON CITY FIRE TRUCK 404 SCHOOL STREET DALTON, GA 30720

ADVICE	FOR PAYMENT 2780662333	
Payee: DALTON CITY FIRE TRUCK	Payment Date	06/04/2020
British Ciri Mile Modil	Total Payment Amount	\$18,302,53
	Total Number of Invoices	1
If you have any questions regarding this payment, please o	tall us at 1-800-274-4499.	

	Details									
Claim Number:     Name:     Date of Loss:     Invoice Number:     Company:       201276345     DALTON CITY FIRE TRU, CK     02/27/2020     7.2220972     Progressive Mountain Insurance Company:				mpany						
Туре	Description	*Coverage	Refere	nce	Identifi	er	Service Dates	Deductible	Payment Amoun	
Repair	Estimate	PD	N/A		02 STUP Engine	HEN MT75 FIRE	N/A	\$0.00	\$18,302.53	

part of the control o	<u> </u>
Total Payment Amount	\$18.302.53
	A STATE OF THE STA

## \*Full Description of Coverage:

PD

- Property Damage Liability

# 383000

#### **PUBLIC NOTICE**

## PUBLIC REVIEW MEETING NOTICE 2020 ACTION PLAN

PUBLICATION DATE: FRIDAY, MAY 22, 2020
PUBLIC COMMENTS DUE BY: WEDNESDAY, MAY 27, 2020 – 5:00 P.M.

The City of Dalton will hold a Virtual Public Review Meeting to solicit comments on the 2020 Annual Action Plan at 10:00 A.M on Tuesday, May 26, 2020 via conference call. All meeting attendees may dial <a href="252-524-2144">252-524-2144</a> and enter pin#: 950 344 678# when prompted to join the call or login from your computer, tablet, or smartphone at: meet.google.com/xqk-rxhn-nme.

The City is required to develop an Annual Action Plan to displays the annual allocation of funding by the City and is submitted to the U.S. Department of Housing & Urban Development as a prerequisite to receiving funds for the Community Development Block Grant Program. The City of Dalton received \$434,399 in CDBG funding for FY2020. The City of Dalton also received \$255,543 in CDBG funds through the Coronavirus Aid, Relief, and Economic Security Act (CARES Act). Funding allocations for the City's 2020 CDBG and CDBG-CV Program are as listed below:

ODBG Organization	Project Title	Funding Category	Amount Allocated
Northwest GA Family Crisis Center	Domestic Violence Services	Public Services	\$14,923.00
Friendship House	Preschool Tuition Assistance	Public Services	\$21,000.00
AA Dalton CDBG	Latino Family Well Being	Public Services	\$25,119.00
City of Dalton	City of Dalton - Planning & Admin	Administration	\$86,879.00
Housing Authority	HVAC (Phase 4) - Beechland Property	Public Facility	\$180,000.00
City of Refuge	Raise the Roof	Public Facility	\$106,478.00
		TOTAL	5434,399.00
CDBG-CV (Covid-19)			the self-
Organization	Project Title	Funding Category	Amount Allocated
City of Dalton	City of Dalton - Planning & Admin	Administration	\$51,108.60
City of Dalton Food Delivery Program	Food Delivery Program	Public Services	\$54,434.40
City of Dalton	Economic Development Small Business Loan Program	Economic Development	\$150,000.0
A (1)		TOTAL	\$255,543.0

Draft copies of the 2020 Annual Action Plan will be available for examination and comment by the public via the City's website at <a href="https://www.cityofdalton-ga.gov">www.cityofdalton-ga.gov</a>. The City will receive written comments until 5:00 P.M. on <a href="https://www.cityofdalton-ga.gov">website</a> at <a href="https://www.cityofdalton-ga.gov">www.cityofdalton-ga.gov</a>. The City will receive written comments until 5:00 P.M. on <a href="https://www.cityofdalton-ga.gov">website</a> at <a href="https://www.cityofdalton-ga.gov">www.cityofdalton-ga.gov</a>. The City will receive written comments until 5:00 P.M. on <a href="https://www.cityofdalton-ga.gov">website</a> at <a href="https://www.cityofdalton-ga.gov">www.cityofdalton-ga.gov</a>. The City will receive written comments until 5:00 P.M. on <a href="https://www.cityofdalton-ga.gov">website</a> at <a href="https://www.cityofdalto

No displacement will occur as a result of the activities described herein. Should displacement occur, the City of Dalton implements the provisions as required by CFR 570.606 (Residential Anti-Displacement and Relocation Assistance). The City of Dalton does not discriminate on the basis of disability in the admission of, access to, or treatment of, or employment, the programs and activities described herein. An interpreter is available upon request to assist persons with limited English proficiency. Any requests for reasonable accommodation required by an individual to fully participate in any open meetings, programs, or activities of the City of Dalton's CDBG Office at (706) 529-2470 or via email at cdbg@daltonga.gov.

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