

ANNALEE SAMS
MAYOR

DENNIS MOCK
NICKY LAMA
TYREE GOODLETT
STEVE FARROW

BERNADETTE CHATTAM, CMC
CITY CLERK

COUNCIL MEMBERS



June 5, 2024

TO: Matthew Daniel, Fire Department
Cliff Cason, Police Department
Jonathan Bledsoe, The Minor Firm
Chad Townsend, Public Works Department
John Thomas, Dalton Utilities
Ethan Calhoun, NWGRC
Whitfield County Board of Commissioners
Whitfield County Tax Commissioner
Whitfield County Tax Assessor

FROM: Annalee Sams
Mayor, City of Dalton

Please review this **Annexation** request and submit your comments within seven days to the City of Dalton City Clerk's Office.

NAME: Alejandro Martinez Lopez & Nayeli Alvarez

STREET ADDRESS: 1218 Frazier Dr.

AMOUNT OF ACREAGE: .172

PARCEL NUMBERS: 12-179-02-052

PLAT ATTACHED: YES NO

ZONING CLASSIFICATION: R-3



ANNEXATION APPLICATION

I HEREBY REQUEST THE MAYOR AND COUNCIL OF THE CITY OF DALTON ANNEX THE PROPERTY DESCRIBED BELOW IN THIS APPLICATION.

PLEASE LIST THE APPLICANT NAME REQUESTING ANNEXATION

APPLICANT NAME:	Alejandro Martinez Lopez + Nayeli Alvarez
APPLICANT ADDRESS:	1218 Frazier Dr.
CITY, STATE & ZIP:	Dalton GA 30721
TELEPHONE NUMBER:	706-913-4739

PROPOSED PROPERTY TO BE ANNEXED

(1) STREET ADDRESS OF PROPERTY TO BE ANNEXED:	1218 Frazier Dr. Dalton GA 30721
(2) SUBDIVISION OF THE PROPERTY TO BE ANNEXED:	Spence
(3) LOT(S) NUMBER OF THE PROPERTY TO BE ANNEXED:	Lot # 16 Land lot: 179 District: 12 Section: 3
(4) FUTURE INTENDED USE OF THE PROPERTY TO BE ANNEXED:	

- PROPOSED ZONING CLASSIFICATION Residential R-3
- PROPOSED AMOUNT OF ACREAGE TO BE ANNEXED 0.172
- TAX MAP NUMBER/PARCEL NUMBER 12-179-02-~~009~~052
- HOUSING UNITS 1

- (1) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF REGISTERED VOTERS
- (2) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS OF VOTING AGE, IF DIFFERENT NUMBER THAN SHOWN IN NUMBER (1)
- (3) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS IN THE HOUSEHOLD.
- (4) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF CHILDREN IN THE HOUSEHOLD.
- (5) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF HOUSING UNITS.
- (6) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, PLACE NUMBER OF RESIDENTS IN APPLICABLE BOX.
- | | | |
|---|--------------------------------|---------------------------------|
| <input type="checkbox"/> CAUCASIAN | <input type="text" value="4"/> | <input type="checkbox"/> LATINO |
| <input type="checkbox"/> AFRICAN AMERICAN | <input type="checkbox"/> | <input type="checkbox"/> OTHER |
- (7) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF PERSONS WHOSE PRIMARY LANGUAGE IS OTHER THAN ENGLISH.

Alejandro Martinez Lopez
SIGNATURE OF APPLICANT(S)

01-23-24
DATE

Nayeli Alvarez De Martinez
01-23-24

OWNERSHIP VERIFICATION

The undersigned is the / an owner of an interest in the lands described in the attached Annexation Contract, which proposes to amend the Official Zoning Map of Dalton, Georgia, and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

Describe parcel or parcels and nature of interest and percentage of interest

Lot No. 179 in the 12th district and 3rd Section of Whitfield County, GA and being Lot 16 per plat of survey for Spence Subdivision, Phase 2, by Mitchell Lowery, Georgia Registered Land Surveyor No. 3109, dated March 26, 2018 and recorded May 31, 2018, in Plat Cabinet E, Slide 1107, Clerk SCWCGA

I hereby appoint _____ my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment as set forth in the attached annexation contract.

Alejandra Martinez Lopez
(Owner's Name)

Nayeli Alvarez de Martinez

Sworn to and subscribed
Before me, this 24 day
of JANUARY, 2024.

[Signature]
Notary Public



(Seal)



NOTICE TO ALL LANDOWNERS REGARDING ANNEXATION

If your request to annex your property into the City of Dalton is approved by Whitfield County, you will be charged a city property tax for the City of Dalton as well as a Public School tax. This will appear on your property tax bill that you receive from Whitfield County. The millage rate is 2.537 mils per at 100% of assessed property value.

Example: If your property is valued at \$100,000 – your assed value is 100% or $\$100,000 \times 2.237$ mils, your Dalton City tax would be \$223.7 per year.

Should you have any questions, please contact the Whitfield County Tax Commissioners office at (706) 275-7510.

I have read the above statement and understand that if my property is annexed, I will be charged Dalton City tax.

Alejandro Martinez Lopez
SIGNED

Nayeli Alvarez De Martinez

01-23-24
DATE

01-23-24

Deed Doc: WD
Recorded 10/16/2018 04:00PM
Georgia Transfer Tax Paid : \$137.00
MELICA KENDRICK
Clerk Superior Court, WHITFIELD County, Ga.
Bk 06677 Pg 0013-0014

PT1002803

✓ AFTER RECORDING, RETURN TO:
J. TRACY WARD
SPONCLER & THARPE, LLC
P. O. BOX 398
DALTON, GA 30722-0398
File No. 2018090822

STATE OF GEORGIA,
WHITFIELD COUNTY.

LIMITED WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

THIS INDENTURE, made the 15th day of October, 2018, between **RONALD J. JOHNS, LLC**, a Georgia Limited Liability Company (hereinafter, whether singly or more than one, the "Grantor"), and **ALEJANDRO MARTINEZ LOPEZ** and **NAYELI ALVAREZ FLORES** (hereinafter "Grantees").

WITNESSETH: That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency whereof being hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey and confirm unto the said Grantees as joint tenants with the right of survivorship, and not as tenants in common, for and during their joint lives, and upon the death of either of them, then to the survivor of them, in fee simple, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor, the following described property, to-wit:

All that tract or parcel of land lying and being in Land Lot No. 179 in the 12th District and 3rd Section of Whitfield County, Georgia and being Lot 16 per plat of survey for Spence Subdivision, Phase 2, by Mitchell Lowery, Georgia Registered Land Surveyor No. 3109, dated March 26, 2018, and recorded May 31, 2018, in Plat Cabinet E, Slide 1107, in the office of the Clerk of the Superior Court of Whitfield County, Georgia, which plat is incorporated herein by reference for a complete description.

TOGETHER WITH all and singular the hereinabove described premises together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantees, as joint tenants with the right of

survivorship, and not as tenants in common, for and during their joint lives, and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor.

AND THE SAID GRANTOR, and the legal representatives, successors and assigns of the Grantor will **WARRANT** and **DEFEND** all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said Grantees, as hereinabove provided, against all acts and deeds of the said Grantor.

SUBJECT, HOWEVER, to all easements, rights-of-way, covenants and restrictions which may lawfully affect the above-described property.

IN WITNESS WHEREOF, the Grantor has signed, sealed and delivered this Deed on the day and year first above written.

RONALD J. JOHNS, LLC

BY: [Signature]
RONALD J. JOHNS, MANAGER

Signed, sealed and delivered
in the presence of:

[Signature]
Witness

[Signature]
Notary Public



J. TRACY WARD
Notary Public, Whitfield County, Georgia
My Commission Expires June 7, 2019

eFiled & eRecorded
 DATE: 5/31/2018
 TIME: 10:52 AM
 PLAT BOOK: 00000E
 PAGE: 01107
 RECORDING FEE: 8.00
 PARTICIPANT ID: 5279550605
 CLERK: Melica Kendrick
 Whitfield County, GA
 FOR RECORDING USE ONLY



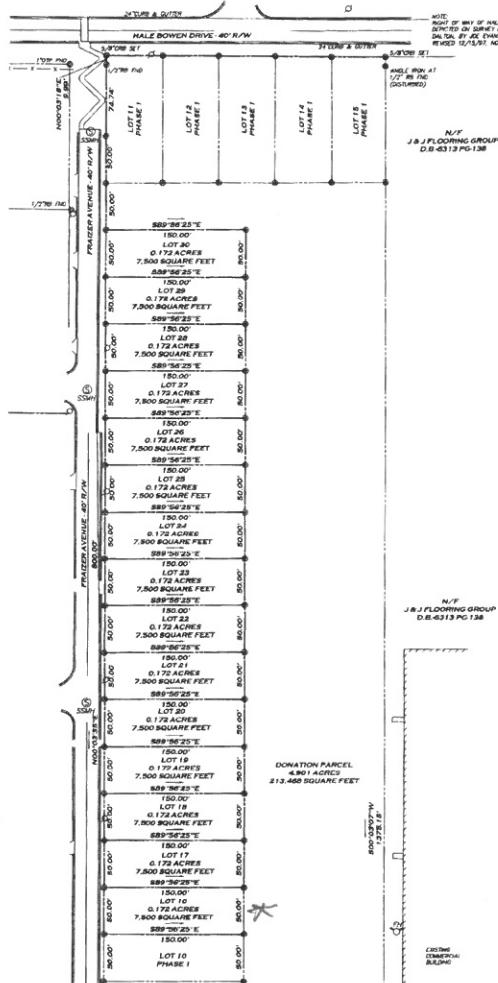
VICINITY MAP

ZONING
 ZONING FOR THIS PROPERTY IS CURRENTLY CLASSIFIED AS P-3. SETBACKS AND RESTRICTIONS ARE AS FOLLOWS:
 FRONT YARD: 25 FEET
 SIDE YARD: 15 FEET
 REAR YARD: 15 FEET
 ZONING AND SETBACK INFORMATION FOR THE WHITFIELD COUNTY UNIFIED ZONING ORDINANCE. ALL INFORMATION STATED SHOULD BE VERIFIED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.

SURVEY NOTES

- 1) PROPERTY SHOWN HEREON WAS SURVEYED 2/12/2017.
- 2) THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1" IN 274.51' WITH AN ANGULAR ERROR OF 02 SECONDS PER ANGULAR POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.
- 3) A TOPCON 3000LX TOTAL STATION, TOPCON APTOP SR GPS RECEIVER AND GARMIN BLUETOOTH DATA COLLECTOR WERE USED FOR FIELD SURVEY MEASUREMENTS.
- 4) THIS PLAT HAS A MAP CLOSURE OF 1" IN 104.851'.
- 5) SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION & OR FLOOD INSURANCE RATE MAP NO. 13424C0010, WITH A DATE OF PUBLICATION OF 05/02/2010, FOR COMMUNITY NUMBER 13023, IN WHITFIELD COUNTY, STATE OF GEORGIA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED.
- 6) CONTROL AND BEARING BASIS FOR THIS SURVEY WERE ESTABLISHED USING A TOPCON APTOP SR GPS RECEIVER UTILIZING NETWORK POINTS PROVIDED BY THE REAL TIME ACCURACY, AS CALIBRATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3 NATIONAL STANDARD FOR SPATIAL DATA ACQUISITION, 5.00 FEET HORIZONTAL AND 5.00 FEET VERTICAL, AT THE 95% CONFIDENCE LEVEL.
- 7) NO EFFORT TO OBTAIN THE LOCATION OF UNDERGROUND UTILITIES WAS MADE DURING THE COURSE OF THIS SURVEY. PROPERTY ASSOCIATES MAKES NO GUARANTEE AS TO THE EXISTENCE OF NON-EXISTENCE OF SAID UTILITIES.
- 8) NO OBSERVED PRESENCE OF CENTERLINES, GRAVELLINES AND/OR BURIAL GROUNDS AT TIME OF SURVEY.

NOTIFY OF ACTION
 (706) 847-8993



N/E
 J.B.J. FLOORING GROUP
 D.B. 4313 PG 138

N/E
 J.B.J. FLOORING GROUP
 D.B. 4313 PG 138

DONATION PARCEL
 4,801 SQUARE FEET
 213,460 SQUARE FEET

CERTIFICATE OF APPROVAL FOR PUBLIC WATER SYSTEM
 I HEREBY CERTIFY THAT THE WATER SYSTEM SERVING THE PUBLIC ROADS ON THIS FINAL PLAT HAS BEEN INSTALLED (OR SUFFICIENT SAFETY HAS BEEN PROVIDED TO INSTALL) IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.
 DALTON UTILITIES: *Paula Drake* DATE: *3/2/18*

CERTIFICATE OF APPROVAL FOR FIRE PROTECTION
 I HEREBY CERTIFY THAT THE LOCATION OF THE FIRE HYDRANTS IN THIS SUBDIVISION ARE INSTALLED (OR SUFFICIENT SAFETY HAS BEEN PROVIDED TO INSTALL) IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON FIRE DEPARTMENT AND ARE HEREBY APPROVED.
 DALTON FIRE DEPT: *Paula Drake* DATE: *3/2/18*

CERTIFICATE OF APPROVAL FOR PUBLIC WASTEWATER COLLECTION SYSTEM
 I HEREBY CERTIFY THAT THE WASTEWATER COLLECTION SYSTEM SERVING THE PUBLIC ROADS ON THIS FINAL PLAT HAS BEEN INSTALLED (OR SUFFICIENT SAFETY HAS BEEN PROVIDED TO INSTALL) IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.
 DALTON UTILITIES: *Paula Drake* DATE: *3/2/18*

CERTIFICATE OF APPROVAL FOR RECORDING
 THE WHITFIELD COUNTY BUILDING ZONING AND DEVELOPMENT DEPARTMENT CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINOR SUBDIVISION PROVISIONS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED UPON THE PLAT AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF WHITFIELD COUNTY, GEORGIA.
Paula Drake 5/1/2018
 DATE APPROVED REPRESENTATIVE

Subdivision Design Approved
 By Planning Commission
 4/13/2018

FINAL ACCURACY AND DESIGN CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION, THAT ALL MEASUREMENTS SHOWN HEREON ACCURATELY EXIST AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN, AND THAT ALL REQUIREMENTS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS HAVE BEEN SUBSTANTIALLY COMPLIED WITH, AND APPROVAL HEREOF DOES NOT RELIEVE ME OF ANY LIABILITY ASSOCIATED WITH INACCURACIES OR OMISSIONS, SHOULD ANY.



LEGEND

---	PROPERTY LINE	---	OPTIONAL MARKING
---	RECORD CALL	---	RECORD CALL
---	BUILDING SETBACK LINE	---	BUILDING SETBACK LINE
---	8.5 L	---	8.5 L
---	WATER LINE	---	WATER LINE
---	OVERHEAD UTILITY LINE	---	OVERHEAD UTILITY LINE
---	GAS LINE	---	GAS LINE
---	SANITARY SEWER LINE	---	SANITARY SEWER LINE
---	UNDERGROUND ELECTRIC LINE	---	UNDERGROUND ELECTRIC LINE
---	FENCE LINE	---	FENCE LINE
---	STORM DRAIN PIPE	---	STORM DRAIN PIPE
---	WATER VALVE	---	WATER VALVE
---	WATER METER	---	WATER METER
---	FIRE HYDRANT	---	FIRE HYDRANT
---	GAS METER	---	GAS METER
---	GAS VALVE	---	GAS VALVE
---	POWER METER	---	POWER METER
---	SANITARY SEWER MANHOLE	---	SANITARY SEWER MANHOLE
---	DRINK FOUNTAIN	---	DRINK FOUNTAIN
---	SINGLE-RING CATCH BASIN	---	SINGLE-RING CATCH BASIN
---	DOUBLE-RING CATCH BASIN	---	DOUBLE-RING CATCH BASIN
---	JUNCTION BOX	---	JUNCTION BOX
---	MANHOLE	---	MANHOLE
---	CAPPED REBAR	---	CAPPED REBAR
---	FRANK	---	FRANK
---	OPEN END PIPE	---	OPEN END PIPE
---	MOUNTING WELL	---	MOUNTING WELL
---	LEAD PIPE	---	LEAD PIPE
---	IRON PIPE	---	IRON PIPE
---	PIPE	---	PIPE
---	PIPE	---	PIPE

IF YOU DIG GEORGIA...
 CALL US FIRST!
 1-800-282-7411
 770-623-4344
 (METRO ATLANTA ONLY)
 UTILITIES PROTECTION CENTER
 IT'S THE LAW

Lowery & Associates
 LAND SURVEYING, LLC

MINOR SUBDIVISION OF UNDEVELOPED LOTS WITHIN FRAZIER ACRES SUBDIVISION

PREPARED FOR: SPENCE SUBDIVISION, PHASE 2

STATE: GEORGIA COUNTY: WHITFIELD LAND LOT: T79 DISTRICT: 12TH SECTION: 3RD

LOWERY & ASSOCIATES LAND SURVEYING, LLC
 317 GRASSDALE ROAD
 CARTERSVILLE, GA 30201
 770-334-8186
 WWW.LOWERYLANDSURVEYS.COM
 INFO@LOWERYLANDSURVEYS.COM
 GEORGIA C.O.A.: LSF-00102

EXHIBIT "B"

Medium density single family residential (R-3.) - This district is established to protect single-family detached dwellings, typically within a more urban atmosphere, including residential subdivisions, on smaller lots of not less than 7,500 square feet and which are served by public sewer or an approved central on-site sewage management system. All dwellings in this district shall contain not less than 1,000 square feet of heated floor area. There shall be no manufactured or mobile homes within this district, in order to maintain the traditional residential character of such districts. Only one dwelling unit per lot shall be allowed in this district.

Whitfield County Tax Parcel Information

Owner and Parcel Information

Parcel Number 12-179-02-052
Realkey 44513
GIS Map Map
Owner Name LOPEZ ALEJANDRO MARTINEZ & FLOREZ
NAYEL
Owner Address 1218 FRAZIER DRIVE
Owner Address 2
Owner Address 3
Owner City DALTON
Owner State GA
Owner Zip 30721
Latitude
Longitude

Property Information

Class Residential
Strata Lot
Tax District County
Neighborhood FRZR L
Legal Description 0.17A LL179-12 (LT16 E-1095)
Total Acres 0.17
Zoning See GIS Map
GMD\Map Number 081
Subdivision
Subdivision Phase
Subdivision Section 0004
Subdivision Block
Subdivision Lot
Comments:

Appeals Information

This parcel does not have any appeals

Parcel Address

Parcel House Number 1218
Parcel Street Extension
Parcel Street Direction
Parcel Street Name FRAZIER
Parcel Street Units
Parcel Street Type AVE

Current Fair Market Value Information

Previous 141746
Current 163987
Land 25000
Residential Improvement 138987
Commercial Improvement
Accessory Improvement
Conservation Use Value

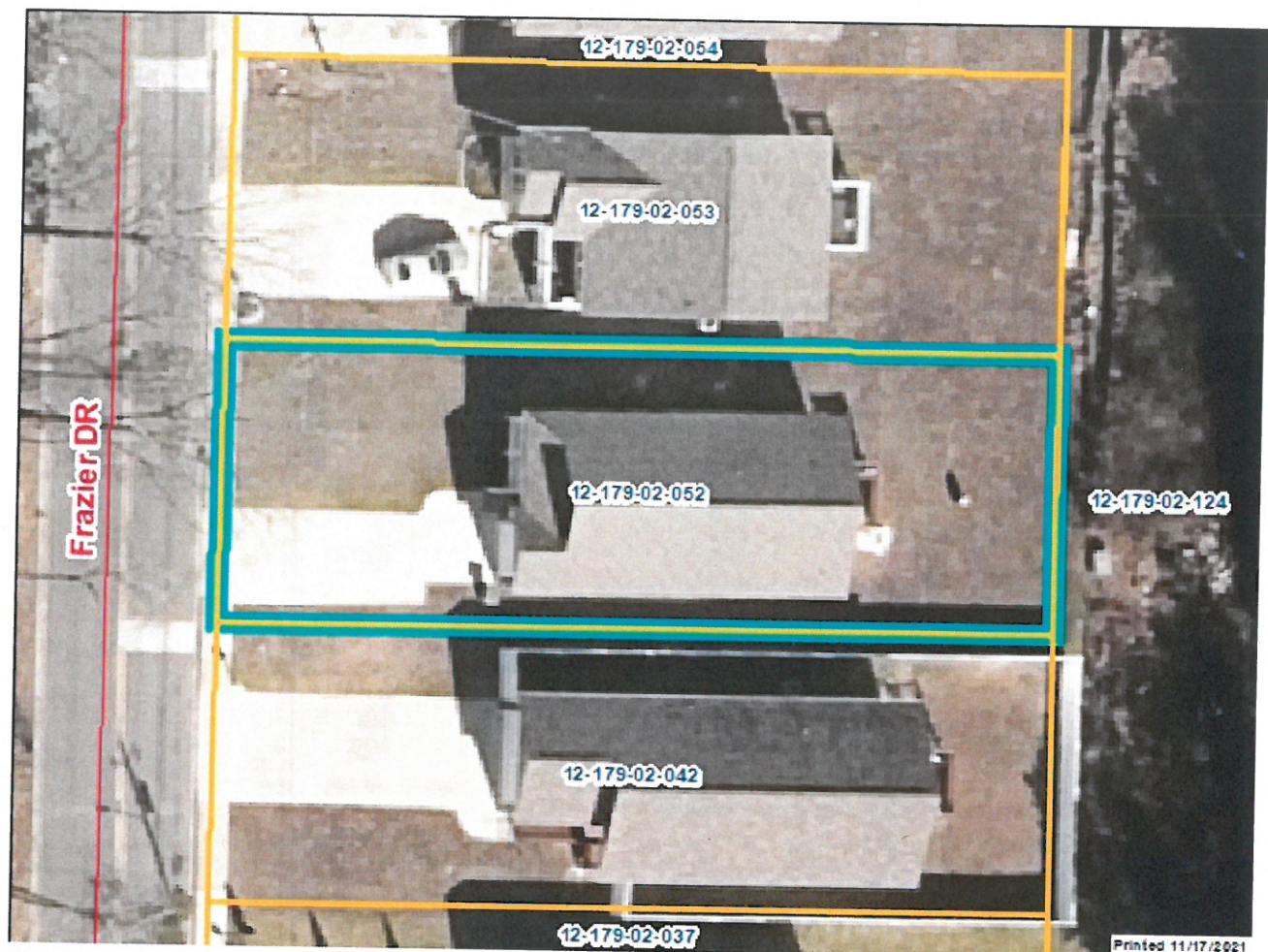
Historical Fair Market Value Information

2021 141746
2020 136186
2019 137000

Exemption Information

Homestead S1
Preferential Year
Conservation Use Year
Historical Year
Historical Val 0
EZ year
EZ Val 0

GIS Quickmap



For the current GIS map of this parcel, click on the Quickmap to launch the interactive map viewer

Tax Commissioner Information

Before making payment verify the amount due with the Tax Commissioner's office at 706-275-7510

Tax Bill Recipient	LOPEZ ALEJANDRO MARTINEZ & FLOREZ NAYEL	Legal Description	0.17A LL179-12 (LT16 E-1095)
Year	2023	Sale Date	
Parcel Number	12-179-02-052	Taxes Due	1147.73
Bill	222312	Taxes Due Date	12/20/2023
Exemption Type	S1	Taxes Paid	1147.73
Account No.	7087212	Taxes Paid Date	12/7/2023 4:53:04 PM
Millage Rate	0	Current Due	0
Fair Market Value	163987	Back Taxes	0
Assessed Value	65595	Total Due	0
Prior Years Tax Data	Tax		

Commercial Structure Information

This parcel does not have any commercial structures to display

Residential Structure Information

General

Value	138987
Class	Residential
Strata	Improvement
Occupancy	Single Family Residence
Year Built	2018

Construction Information

Foundation	Masonry
Exterior Walls	Vinyl
Roofing	Asphalt Shingle
Roof Shape	Gable/Hip
Floor Construction	Piers



Whitfield County

Board of Commissioners

Board Members
Jevin Jensen, Chairman
Barry W. Robbins
Robby Staten
John Thomas
Greg Jones

June 13, 2024

Honorable Annalee Sams
Mayor, City of Dalton
P.O. Box 1205
Dalton, GA 30722

RE: Tax Parcel No. 12-179-02-052

Dear Mayor Sams:

At the June 10, 2024 Regular Business Meeting of the Whitfield County Board of Commissioners, the Board voted 3-0 to have no land use classification objection to the annexation of Tax Parcel No. referenced above.

Regards,

Blanca Cardona

Blanca Cardona
County Clerk

cc: Kristi Queen, Chief Appraiser
Jess Hansen, GIS Coordinator
David Metcalf, Emergency Services Director
File

MATT DANIEL
Fire Chief
Telephone 706-278-7363
Fax 706-272-7107
mdaniel@daltonga.gov

DALTON FIRE DEPARTMENT

404 School Street
Dalton, GA 30720



PUBLIC SAFETY COMMISSION
Truman Whitfield
Terry Mathis
Alex Brown
Lane Jackson

June 03, 2024

RE: Annexation Proposal
Parcel # 12-179-02-009, 1218 Frazier Dr
-052

Annalee Harlan Sams
Mayor, City of Dalton

Greetings,

A review of the proposed annexation listed above has been completed, it has been determined there would not be a negative impact to the fire protection in the area as a result of such annexation approval.

Dalton Fire Department has no objection to annexation of the listed property.

Respectfully,

A handwritten signature in black ink that reads "Matt Daniel".

Matt Daniel
Fire Chief
Dalton Fire Department

PUBLIC WORKS DEPARTMENT

CHAD TOWNSEND, DIRECTOR

535 N. Elm Street
P.O. Box 1205
Dalton, GA 30722-1205
Office: (706) 278-7077
Fax: (706) 278-1847
Email: ctownsend@daltonga.gov



ANNALEE SAMS, MAYOR

CITY COUNCIL MEMBERS:

DENNIS MOCK
NICKY LAMA
TYREE GOODLETT
STEVE FARROW

MEMORANDUM

TO: Annalee Sams, Mayor
Bernadette Chattam, City Clerk

FROM: Chad Townsend, Director of Public Works

RE: Annexation Request
Alejandro Martinez Lopez & Nayeli Alvarez
1218 Frazier Dr.
0.172 Acres
Parcel Number: 12-179-02-052
Zoning Classification: R-3

Date: 7/15/2024

Please be advised that the Public Works Department has no objections to the annexation of the above reference tract but notes the following items should be of consideration as part of the request:

- **Delivery of Public Works Services** – Upon approval of annexation, Public Works will begin providing regular sanitation services following a request from the homeowner. The annual cost to provide these services is approximately \$300 per household. At this time no additional resources would be required from the Department to administer these services.
- **A number of Frazier Dr. addresses remain in unincorporated Whitfield County.** With the number of the residences along Frazier Dr. still located within the County, in an effort to eliminate confusion in delivery of services, & following annexation approval; the City should consider proactively contacting the remaining residences along Frazier Dr. to offer the opportunity for annexation.

Fire Chief
Matt Daniel



**DALTON FIRE DEPARTMENT
PREVENTION DIVISION**

Prevention Division Coordinator

Donnie Blankenship
404 School Street
Dalton, GA 30720
(706) 529-7486

dblankenship@daltonga.gov

Fire Inspectors

Scott Hearn
(706) 278-7363 x247
shearn@daltonga.gov
Dale Stratton
(706) 278-7363 x248
dstratton@daltonga.gov

June 4, 2024

Re: Annexation Analysis

Property Address/Parcel: 1218 Frazier Drive into the City of Dalton. Parcel (12-179-02-⁰⁵²~~009~~)

Access: Fire Department access will not be an issue.

Water Supply: There is adequate water supply.

Property Use: Medium-Density Single-Family Residential (R-3)

Setbacks: Setback requirements will not be an issue.

Respectfully,

Donnie Blankenship
Prevention Division Coordinator

William C Cason III
Chief of Police
CCason@daltonga.gov
www.daltonga.gov



Public Safety Commission
Terry Mathis
Truman Whitfield
Alex Brown
Lane Jackson

DALTON POLICE DEPARTMENT
301 Jones Street, Dalton, Georgia 30720
Phone: 706-278-9085

Date: June 3, 2024
To: Chief Cliff Cason
From: Lieutenant Matthew Locke
RE: Annexation Request – 1218 Frazier Dr.

Chief Cason:

I have reviewed the annexation request for 1218 Frazier Dr. (0.172 acres), parcel number 12-179-02-052. The annexation of this property will have no impact on Dalton Police Department's ability to provide law enforcement services in this area.

Sincerely,

A handwritten signature in cursive script that reads "Matthew Locke".

Lieutenant Matthew Locke
Patrol Division Operations



June 5, 2024

Mrs. Annalee Sams
Mayor, City of Dalton
Post Office Box 1205
Dalton, Georgia 30722-1205

RE: Annexation Request for Alejandro Martinez Lopez & Nayel Alvarez – 1218 Frazier Drive (.172 acres)

Dear Mayor Sams:

As requested in your June 5, 2024, memorandum, Dalton Utilities has reviewed the annexation request of Alejandro Martinez Lopez and Nayel Alvarez for 0.172 acres +/- located at 1218 Frazier Drive. This property is further described as parcel number 12-179-02-052 by the Whitfield County Tax Assessor's Office.

Dalton Utilities can provide water, wastewater, natural gas, telecommunications and electricity to this site from nearby existing utility infrastructure.

Please do not hesitate to contact me at (706) 529-1011 or mbuckner@dutil.com should any questions arise or if we may be of assistance.

Sincerely,

A handwritten signature in black ink that reads "Mark Buckner". The signature is written in a cursive, flowing style.

Mark Buckner, P.E.