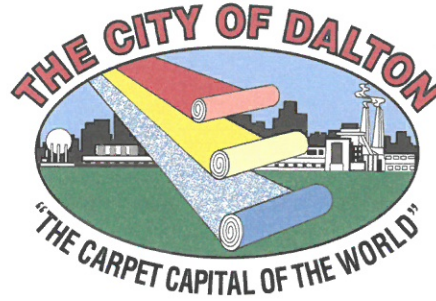


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BERNADETTE CHATTAM, CMC  
CITY CLERK

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COUNCIL MEMBERS



March 15, 2024

TO: Matthew Daniel, Fire Department  
Cliff Cason, Police Department  
Jonathan Bledsoe, The Minor Firm  
Chad Townsend, Public Works Department  
John Thomas, Dalton Utilities  
Ethan Calhoun, NWGRC

FROM: Annalee Sams  
Mayor, City of Dalton

Please review this **Annexation** request and submit your comments within seven days to the City of Dalton City Clerk's Office.

NAME: Jose Eduardo Franco Alejandre

STREET ADDRESS: 1236 Frazier Dr.

AMOUNT OF ACREAGE: .17

PARCEL NUMBERS: 12-179-02-061

PLAT ATTACHED: YES  NO

ZONING CLASSIFICATION: R-3



# ANNEXATION APPLICATION

I HEREBY REQUEST THE MAYOR AND COUNCIL OF THE CITY OF DALTON ANNEX THE PROPERTY DESCRIBED BELOW IN THIS APPLICATION.

PLEASE LIST THE APPLICANT NAME REQUESTING ANNEXATION

APPLICANT NAME:	JOSE EDUARDO FRANCO ALEJANDRE
APPLICANT ADDRESS:	1236 FRAZIER DR
CITY, STATE & ZIP:	DALTON GA 30791-3629
TELEPHONE NUMBER:	762-201-7363

### PROPOSED PROPERTY TO BE ANNEXED

(1) STREET ADDRESS OF PROPERTY TO BE ANNEXED:	1236 Frazier Dr
(2) SUBDIVISION OF THE PROPERTY TO BE ANNEXED:	N/A
(3) LOT(S) NUMBER OF THE PROPERTY TO BE ANNEXED:	Lot 179 (1 unit)
(4) FUTURE INTENDED USE OF THE PROPERTY TO BE ANNEXED:	Residential (2-3)

- PROPOSED ZONING CLASSIFICATION Residential
- PROPOSED AMOUNT OF ACREAGE TO BE ANNEXED .17
- TAX MAP NUMBER/PARCEL NUMBER 12-179-02-061
- HOUSING UNITS 1

- (1) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF REGISTERED VOTERS
- (2) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS OF VOTING AGE, IF DIFFERENT NUMBER THAN SHOWN IN NUMBER (1)
- (3) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS IN THE HOUSEHOLD.
- (4) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF CHILDREN IN THE HOUSEHOLD.
- (5) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF HOUSING UNITS.

- (6) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, PLACE NUMBER OF RESIDENTS IN APPLICABLE BOX.
 

<input type="checkbox"/>	CAUCASIAN	<input type="checkbox"/>	LATINO
<input type="checkbox"/>	AFRICAN AMERICAN	<input type="checkbox"/>	OTHER

- (7) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF PERSONS WHOSE PRIMARY LANGUAGE IS OTHER THAN ENGLISH.

Jose eduardo franco  
SIGNATURE OF APPLICANT(S)

09/15/2024  
DATE

OWNERSHIP VERIFICATION

The undersigned is the / an owner of an interest in the lands described in the attached Annexation Contract, which proposes to amend the Official Zoning Map of Dalton, Georgia, and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

12-177-02-061

Describe parcel or parcels and nature of interest and percentage of interest

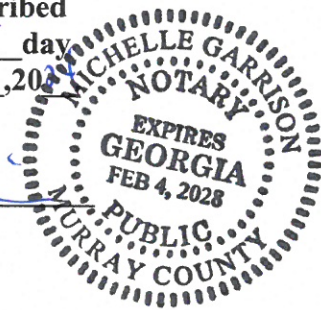
I hereby appoint N/A my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment as set forth in the attached annexation contract.

Jose eduardo Franco  
(Owner's Name)

Sworn to and subscribed

Before me, this 15 day of February, 2021

[Signature]  
Notary Public



(Seal)



## NOTICE TO ALL LANDOWNERS REGARDING ANNEXATION

If your request to annex your property into the City of Dalton is approved by Whitfield County, you will be charged a city property tax for the City of Dalton as well as a Public School tax. This will appear on your property tax bill that you receive from Whitfield County. The millage rate is 2.537 mils per at 100% of assessed property value.

Example: If your property is valued at \$100,000 – your assed value is 100% or  $\$100,000 \times 2.237$  mils, your Dalton City tax would be \$223.7 per year.

Should you have any questions, please contact the Whitfield County Tax Commissioners office at (706) 275-7510.

---

I have read the above statement and understand that if my property is annexed, I will be charged Dalton City tax.

Jose eduardo franco  
SIGNED

02/19/2024  
DATE

Deed Doc: WD  
Recorded 07/03/2019 09:58AM  
Georgia Transfer Tax Paid : \$134.90  
MELICA KENDRICK  
Clerk Superior Court, WHITFIELD County, Ga  
Bk 06716 Pg 0001-0002

Pre1001789

This space above this line is for recording purposes.

After recording, please return to:  
Richard W. Andrews  
Sponcler & Tharpe, LLC  
P. O. Box 398  
Dalton, Georgia 30722-0398  
File No. 2019050433

STATE OF GEORGIA,

WHITFIELD COUNTY.

**LIMITED WARRANTY DEED**

**THIS INDENTURE**, made the 1st day of July, 2019, between **RONALD J. JOHNS, LLC**, a Georgia Limited Liability Company (hereinafter, whether singly or more than one, the "Grantor"), and **JOSE EDUARDO FRANCO ALEJANDRE** (hereinafter, whether singly or more than one, the "Grantee"):

**WITNESSETH**

That in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Grantor by these presents does hereby grant, bargain, sell, and convey unto the said Grantee the following described real property, together with the appurtenances thereto belonging, to-wit:

All that tract or parcel of land lying and being in Land Lot No. 179 in the 12th District and 3rd Section of Whitfield County, Georgia, and being Lot No. 25 of Spence Subdivision, Phase 2, more particularly described according to a plat of survey of said subdivision prepared for Brian Spence by Mitchell Lowery, Georgia Registered Land Surveyor No. 3109, dated March 26, 2018 and recorded in Plat Cabinet E, Slide 1095, in the office of the Clerk of the Superior Court of Whitfield County, Georgia, which plat is incorporated herein by reference for a complete description.

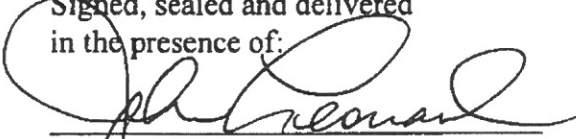
**TO HAVE AND TO HOLD**, all and singular the above described premises, unto the said Grantee, and to the heirs, legal representatives, successors and assigns of the said Grantee forever, in fee simple.

**AND THE SAID GRANTOR**, and the heirs, legal representatives, successors and assigns of the Grantor will **WARRANT** and **DEFEND** all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said Grantee, and to the heirs, legal representatives, successors and assigns of the Grantee, against all acts and deeds of the said Grantor.

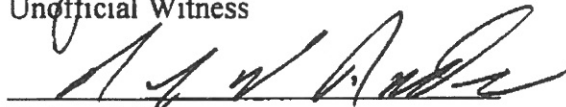
**SUBJECT, HOWEVER**, to all easements, rights-of-way, covenants and restrictions which may lawfully affect the above-described property.

**IN WITNESS WHEREOF**, the Grantor has signed, sealed and delivered this Deed on the day and year first above written.

Signed, sealed and delivered  
in the presence of:

  
\_\_\_\_\_  
Unofficial Witness

Unofficial Witness

  
\_\_\_\_\_  
Notary Public

Notary Public

My Commission Expires: \_\_\_\_\_

[Notary Seal]

RONALD J. JOHNS, LLC

BY:   
\_\_\_\_\_  
RONALD J. JOHNS, MANAGER

RONALD J. JOHNS, MANAGER



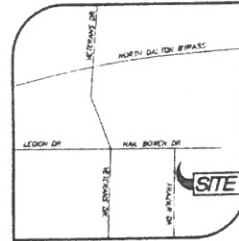
## EXHIBIT "B"

**4-1-5 Medium density single family residential (R-3.)** This district is established to protect single-family detached dwellings, typically within a more urban atmosphere, including residential subdivisions, on smaller lots of not less than 7,500 square feet and which are served by public sewer or an approved central on-site sewage management system. All dwellings in this district shall contain not less than 1,000 square feet of heated floor area. There shall be no manufactured or mobile homes within this district, in order to maintain the traditional residential character of such districts. Only one dwelling unit per lot shall be allowed in this district.

filed & eRecorded  
 DATE: 5/7/2018  
 TIME: 2:51 PM  
 PLAT BOOK: 00000E  
 PAGE: 01095  
 RECORDING FEE: 8.00  
 PARTICIPANT ID: 6752211507  
 CLERK: Melica Kendrick  
 Whitfield County, GA

FOR RECORDING USE ONLY

NOTIFY OF ACTION  
 SPENCE SERVICE  
 (703) 847-8982



VICINITY MAP

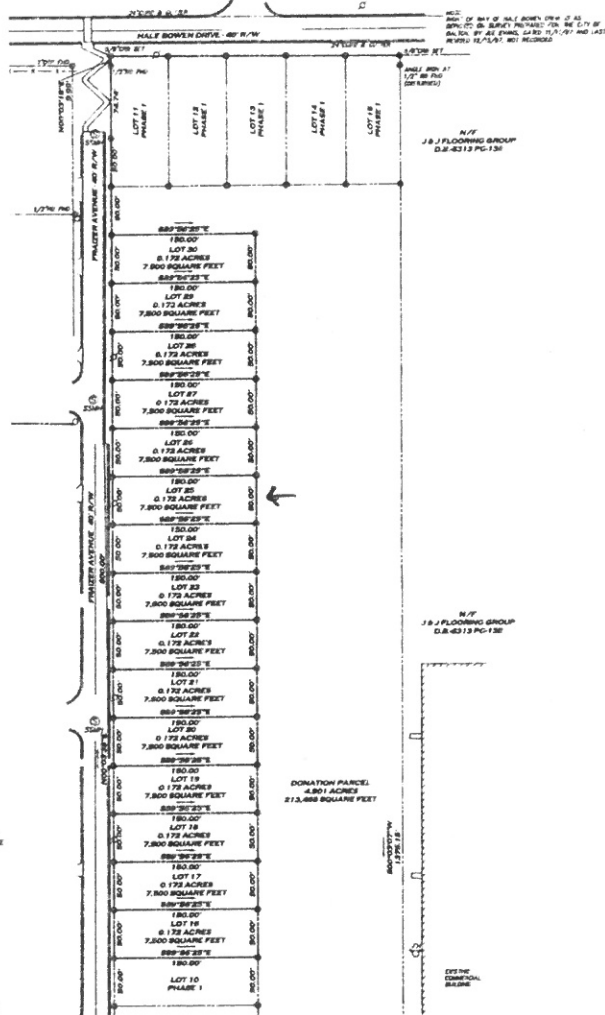
ZONING FOR THIS PROPERTY IS CURRENTLY CLASSIFIED AS R-3. USES AND RESTRICTIONS ARE AS FOLLOWS:

FRONT YARD: 25 FEET  
 SIDE YARD: 10 FEET  
 REAR YARD: 15 FEET

ZONING AND SETBACK INFORMATION FOR THE WHITFIELD COUNTY UNINCORPORATED ZONING ORDINANCE. ALL INFORMATION SHOULD BE REVIEWED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.

SURVEY NOTES

- 1) PROPERTY SHOWN HEREIN WAS SURVEYED 3/22/2017.
- 2) THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS A CLOSED 3" X 1" TRIANGULAR WITH AN ANGULAR CORNER OF 90 DEGREES PER ANGULAR POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.
- 3) A BROWN 300M TOTAL STATION, TOPCON INSTRUMENT OF 2015, AND GARMIN SPANTRONX DATA COLLECTOR WERE USED FOR FIELD SURVEY MEASUREMENTS.
- 4) THIS PLAT HAS A MAP CLAUSE OF 1" IN 104,801'.
- 5) SAID BOUNDARY PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION X ON FLOOD INSURANCE RATE MAP NO. 13020002D, WITH A DATE OF REVISION OF 08/29/2006, FOR COMMUNITY NUMBER 12322. IN WHITFIELD COUNTY, STATE OF GEORGIA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED.
- 6) CONTROL AND BEARING BASES FOR THIS SURVEY WERE ESTABLISHED USING A BROWN INSTRUMENT OF 2015, FOLLOWING THE FEDERAL SURVEYING PROCEDURES BY THE BUREAU OF THE GEODYSY, WHICH ARE CONTROLLED BY THE NATIONAL STANDARDS FOR SURVEY DATA ACCURACY, 25.00 FEET HORIZONTAL AND 10.00 FEET VERTICAL AT THE 95% CONFIDENCE LEVEL.
- 7) NO EFFORT TO OBTAIN THE LOCATION OF UNDERGROUND UTILITIES WAS MADE DURING THE COURSE OF THIS SURVEY. PROPERTY IS ASSIGNED RISK NO GUARANTEE AS TO THE EXISTENCE OF SUCH UTILITIES.
- 8) NO OBSERVED EVIDENCE OF CENTERLINE, DIMENSIONS, AND/OR BOUNDARY ENCLAVES AT TIME OF SURVEY.



CERTIFICATE OF APPROVAL FOR PUBLIC WATER SYSTEM

I HEREBY CERTIFY THAT THE WATER SYSTEM SERVING THE PUBLIC ROADS ON THIS PLAT HAS BEEN INSTALLED OR SUPERINTENDENT HAS BEEN PROMISED TO INSTALL IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.

DALTON UTILITIES: Michael Burt DATE: 5/7/18

CERTIFICATE OF APPROVAL FOR FIRE PROTECTION

I HEREBY CERTIFY THAT THE LOCATION OF THE FIRE HYDRANTS IN THIS SUBDIVISION ARE INDICATED HEREON FOR INSTALLATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE DALTON FIRE DEPARTMENT AND ARE ACCURATELY APPROVED.

DALTON FIRE DEPT: 3/2/18 DATE: 5/7/18

CERTIFICATE OF APPROVAL FOR PUBLIC WASTEWATER COLLECTION SYSTEM

I HEREBY CERTIFY THAT THE WASTEWATER COLLECTION SYSTEM SERVING THE PUBLIC ROADS ON THIS PLAT HAS BEEN INSTALLED OR SUPERINTENDENT HAS BEEN PROMISED TO INSTALL IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.

DALTON UTILITIES: Michael Burt DATE: 5/7/18

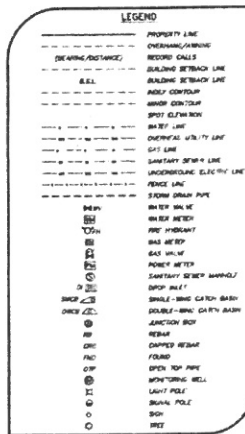
CERTIFICATE OF APPROVAL FOR RECORDING

THE WHITFIELD COUNTY BUILDING, ZONING AND DEVELOPMENT DEPARTMENT CERTIFIED THAT THIS PLAT COMPLIES WITH THE MINIMUM SUBDIVISION REQUIREMENTS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED UPON THE PLAT; AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF WHITFIELD COUNTY, GEORGIA.

John Paul Gail 5/7/18  
 SANITATION REPRESENTATIVE

Subdivision Design Approved  
 By Planning Commission  
 4/23/2018

FINAL ACCURACY AND DESIGN CERTIFICATE  
 IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACCURATE SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION. THAT ALL MEASUREMENTS SHOWN HEREON WERE ACCURATELY TAKEN AND THAT LOCATION, SIZE, SHAPE AND BOUNDARY ARE CORRECTLY SHOWN. THAT ALL REQUIREMENTS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS HAVE BEEN SUBSTANTIALLY COMPLIED WITH AND APPROVAL HEREON DOES NOT RELIEVE ME OF ANY LIABILITY ASSOCIATED WITH NEGLIGENCE OR IMPROPER DESIGN.



IF YOU DIG GEORGIA...  
 CALL US FIRST!  
 1-800-282-7411  
 770-623-4344  
 (METRO ATLANTA ONLY)  
 UTILITIES PROTECTION CENTER  
 IT'S THE LAW

**Lowery & Associates**  
 LAND SURVEYING, LLC

MIXED SUBDIVISION OF UNDEVELOPED LOTS WITHIN FRAZIER ACRES SUBDIVISION

PREPARED FOR SPENCE SUBDIVISION, PHASE 2

STATE: GEORGIA COUNTY: WHITFIELD  
 LAND LOT: 179 DISTRICT: 12TH SECTION: 3RD

LOWERY & ASSOCIATES  
 LAND SURVEYING, LLC  
 317 GRASSDALE ROAD  
 CARTERSVILLE, GA 30121  
 770-234-8586  
 WWW.LOWERYLANDSURVEYS.COM  
 INFO@LOWERYLANDSURVEYS.COM  
 GEORGIA C.G.A. - LSF-00002



## Whitfield County Tax Parcel Information

### Owner and Parcel Information

Parcel Number 12-179-02-061  
 Realkey 44522  
 GIS Map Map  
 Owner Name ALEJANDRE JOSE EDUARDO FRANCO  
 Owner Address 1236 FRAZIER  
 Owner Address 2  
 Owner Address 3  
 Owner City DALTON  
 Owner State GA  
 Owner Zip 30721  
 Latitude  
 Longitude

### Property Information

Class Residential  
 Strata Lot  
 Tax District County  
 Neighborhood FRZR L  
 Legal Description 0.17A LL179-12 (LT25 E-1095)  
 Total Acres 0.17  
 Zoning See GIS Map  
 GMD\Map Number 081  
 Subdivision  
 Subdivision Phase  
 Subdivision Section 0004  
 Subdivision Block  
 Subdivision Lot  
 Comments:

### Appeals Information

This parcel does not have any appeals

### Parcel Address

Parcel House Number 1236  
 Parcel Street Extension  
 Parcel Street Direction  
 Parcel Street Name FRAZIER  
 Parcel Street Units  
 Parcel Street Type AVE

### Current Fair Market Value Information

Previous 134519  
 Current 156293  
 Land 25000  
 Residential Improvement 131293  
 Commercial Improvement  
 Accessory Improvement  
 Conservation Use Value

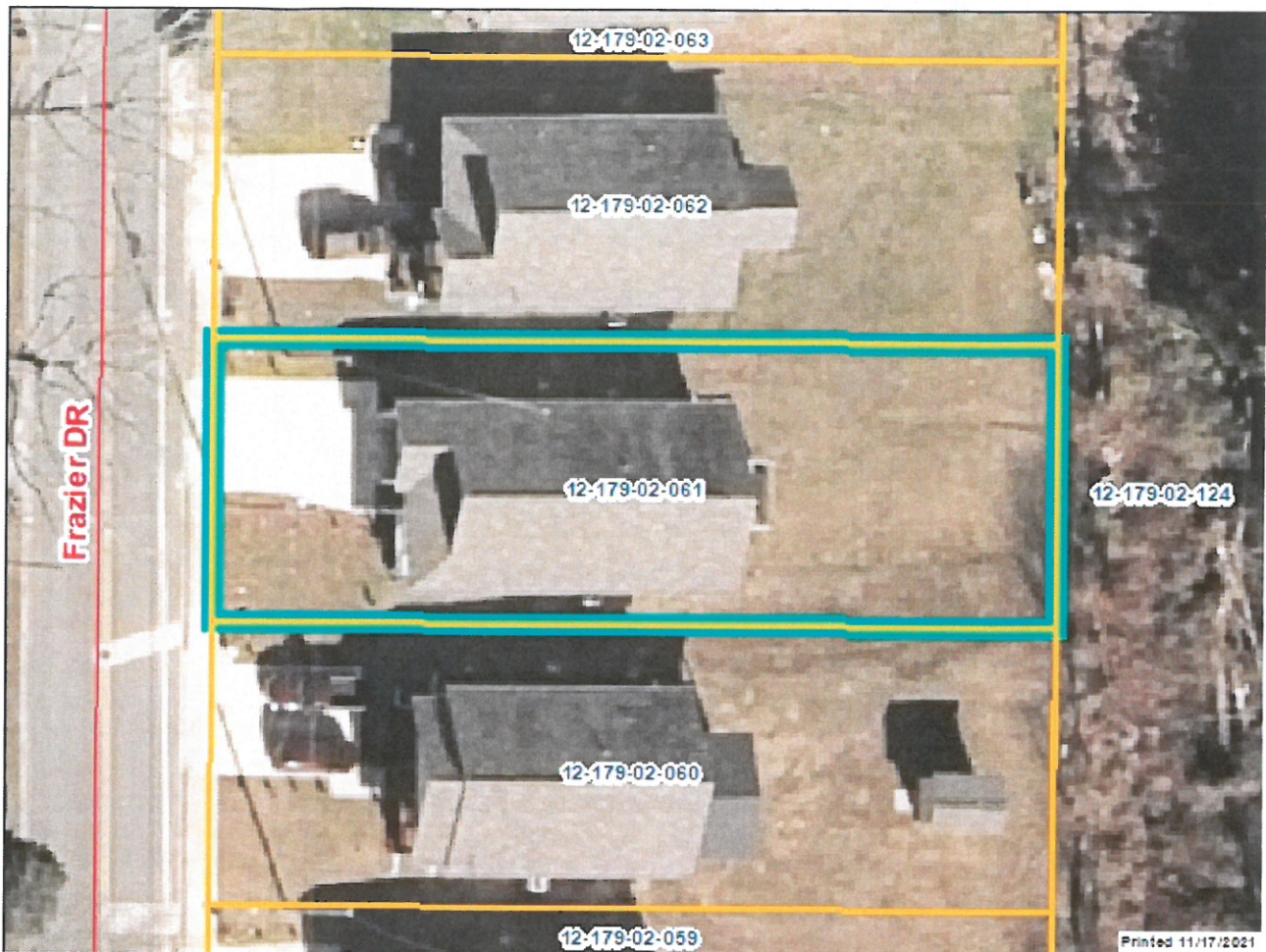
### Historical Fair Market Value Information

2021 134519  
 2020 129237  
 2019 0

### Exemption Information

Homestead 50  
 Preferential Year  
 Conservation Use Year  
 Historical Year  
 Historical Val 0  
 EZ year  
 EZ Val 0

## GIS Quickmap



For the current GIS map of this parcel, click on the Quickmap to launch the interactive map viewer

### Tax Commissioner Information

Before making payment verify the amount due with the Tax Commissioner's office at 706-275-7510

Tax Bill Recipient	ALEJANDRE JOSE EDUARDO FRANCO	Legal Description	0.17A LL179-12 (LT25 E-1095)
Year	2023	Sale Date	
Parcel Number	12-179-02-061	Taxes Due	1721.78
Bill	200748	Taxes Due Date	12/20/2023
Exemption Type		Taxes Paid	1721.78
Account No.	7089446	Taxes Paid Date	12/7/2023 4:53:04 PM
Millage Rate	0	Current Due	0
Fair Market Value	156293	Back Taxes	0
Assessed Value	62517	Total Due	0
Prior Years Tax Data	Tax		

### Commercial Structure Information

This parcel does not have any commercial structures to display

### Residential Structure Information

#### General

Value	131293
Class	Residential
Strata	Improvement
Occupancy	Single Family Residence
Year Built	2019

#### Construction Information

Foundation	Masonry
Exterior Walls	Vinyl
Roofing	Asphalt Shingle
Roof Shape	Gable/Hip
Floor Construction	Cont. Wall

Observed Condition Average  
 Heated Area 1296  
 Structure Sketch [Click Here](#)

Comments:

**Plumbing**

Full Baths 2  
 Half Baths 0  
 Standard Complements 1  
 Extra Features 3

Parcel Details

Floor Finish Carpet/Tile  
 Interior Wall Sheetrock/Drywall  
 Interior Ceiling Sheetrock  
 Heat Central Htg and Air  
 Story Height 1 STORY

**Basement/Attic Information**

Basement Description  
 Basement Finish  
 Attic Description



2/11/20, 3:25:02 PM

44522

**Accessory Information**

**This parcel does not have any accessories to display**

**Sales Information**

Grantee	ALEJANDRE JOSE EDUARDO FRANCO	Class	Residential
Grantor	RONALD JOHNS LLC	Strata	Lot
Sale Price	134900	Reason	FAIR MARKET IMPROVED SALE
Sale Date	7/1/2019	State	N
Deed Book/Page	6716 1	PT-61	PT-61 155-2019-001789
Deed Link	<a href="#">Click Here</a>	Comments	WARRANTY DEED



# Whitfield County

Board of Commissioners

Board Members  
Jevin Jensen, Chairman  
Barry W. Robbins  
Robby Staten  
John Thomas  
Greg Jones

May 16, 2024

Honorable Annalee Sams  
Mayor, City of Dalton  
P.O. Box 1205  
Dalton, GA 30722

RE: Tax Parcel Nos. 12-179-02-061

Dear Mayor Sams:

At the May 13, 2024 Regular Business Meeting of the Whitfield County Board of Commissioners, the Board voted 4-0 to have no land use classification objection to the annexation of Tax Parcel No. referenced above.

Regards,

*Blanca Cardona*

Blanca Cardona  
County Clerk

cc: Kristi Queen, Chief Appraiser  
Jess Hansen, GIS Coordinator  
David Metcalf, Emergency Services Director  
File

PUBLIC WORKS DEPARTMENT

CHAD TOWNSEND, DIRECTOR

535 N. Elm Street  
P.O. Box 1205  
Dalton, GA 30722-1205  
Office: (706) 278-7077  
Fax: (706) 278-1847  
Email: ctownsend@daltonga.gov



ANNALEE SAMS, MAYOR

CITY COUNCIL MEMBERS:

DENNIS MOCK  
NICKY LAMA  
TYREE GOODLETT  
STEVE FARROW

## MEMORANDUM

TO: Annalee Sams, Mayor  
Bernadette Chattam, City Clerk

FROM: Chad Townsend, Director of Public Works

RE: Annexation Request  
Jose Eduardo Franco Alejandro  
1236 Frazier Dr.  
0.17 Acres  
Parcel Number: 12-179-02-061  
Zoning Classification: R-3

Date: 3/26/2024

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Please be advised that the Public Works Department has no objections to the annexation of the above reference tract but notes the following items should be of consideration as part of the request:

- **Delivery of Public Works Services** – Upon approval of annexation, Public Works will begin providing regular sanitation services following a request from the homeowner. The annual cost to provide these services is approximately \$300 per household. At this time no additional resources would be required from the Department to administer these services.
- **A number of Frazier Dr. addresses remain in unincorporated Whitfield County.** With the number of the residences along Frazier Dr. still located within the County, in an effort to eliminate confusion in delivery of services, & following annexation approval; the City should consider proactively contacting the remaining residences along Frazier Dr. to offer the opportunity for annexation.

**William C Cason III**  
Chief of Police  
CCason@daltonga.gov  
www.daltonga.gov



Public Safety Commission  
Terry Mathis  
Truman Whitfield  
Alex Brown  
Lane Jackson

**DALTON POLICE DEPARTMENT**  
301 Jones Street, Dalton, Georgia 30720  
Phone: 706-278-9085

Date: March 20, 2024  
To: Chief Cliff Cason  
From: Captain Jamie Johnson  
RE: Annexation Request – 1236 Frazier Dr.

Chief Cason:

I have reviewed the annexation request for 1236 Frazier Dr. (0.17 acres), parcel number 12-179-02-061. The annexation of this property will have no impact on Dalton Police Department's ability to provide law enforcement services in this area.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jamie Johnson".

Captain Jamie Johnson  
Patrol Division Commander

MATT DANIEL  
Fire Chief  
Telephone 706-278-7363  
Fax 706-272-7107  
mdaniel@daltonga.gov

## DALTON FIRE DEPARTMENT

404 School Street  
Dalton, GA 30720



PUBLIC SAFETY COMMISSION  
Truman Whitfield  
Terry Mathis  
Alex Brown  
Lane Jackson

March 19, 2024

RE: Annexation Proposal  
Parcel #12-179-02-061, 1236 Frazier Dr

Annalee Harlan Sams  
Mayor, City of Dalton

Greetings,

A review of the proposed annexation listed above has been completed, it has been determined there would not be a negative impact to the fire protection in the area as a result of such annexation approval.

Dalton Fire Department has no objection to annexation of the listed property.

Respectfully,

A handwritten signature in black ink that reads "Matt Daniel". The signature is written in a cursive, flowing style.

Matt Daniel  
Fire Chief  
Dalton Fire Department

Fire Chief  
Matt Daniel



**DALTON FIRE DEPARTMENT  
PREVENTION DIVISION**

**Prevention Division Coordinator**

Donnie Blankenship  
404 School Street  
Dalton, GA 30720  
(706) 529-7486

[dblankenship@daltonga.gov](mailto:dblankenship@daltonga.gov)

**Fire Inspectors**

Scott Hearn  
(706) 278-7363 x247  
[shearn@daltonga.gov](mailto:shearn@daltonga.gov)  
Dale Stratton  
(706) 278-7363 x248  
[dstratton@daltonga.gov](mailto:dstratton@daltonga.gov)

March 19, 2024

Re: Annexation Analysis

**Property Address/Parcel:** 1236 Frazier Drive into the City of Dalton. Parcel (12-179-02-061)

**Access:** Fire Department access will not be an issue.

**Water Supply:** There is adequate water supply.

**Property Use:** Medium-Density Single-Family Residential (R-3)

**Setbacks:** Setback requirements will not be an issue.

Respectfully,

A handwritten signature in black ink that reads 'Donnie Blankenship'.

Donnie Blankenship  
Prevention Division Coordinator





March 18, 2024

Mrs. Annalee Sams  
Mayor, City of Dalton  
Post Office Box 1205  
Dalton, Georgia 30722-1205

**RE: Annexation Request for Jose Alejandro – 1236 Frazier Drive (.17 acres)**

Dear Mayor Sams:

As requested in your March 15, 2024, memorandum, Dalton Utilities has reviewed the annexation request of Jose Alejandro for 0.17 acres +/- located at 1236 Frazier Drive. This property is further described as parcel number 12-179-02-061 by the Whitfield County Tax Assessor's Office.

Dalton Utilities can provide water, wastewater, natural gas, telecommunications and electricity to this site from nearby existing utility infrastructure.

Please do not hesitate to contact me at (706) 529-1011 or [mbuckner@dtutil.com](mailto:mbuckner@dtutil.com) should any questions arise or if we may be of assistance.

Sincerely,

A handwritten signature in black ink that reads "Mark Buckner".

Mark Buckner, P.E.



1200 V.D. Parrott Jr. Parkway • P.O. Box 869 • Dalton, GA 30722 • 706.278.1313 • 706.278.7230 Fax • [www.dtutil.com](http://www.dtutil.com)