



ANNEXATION APPLICATION

I HEREBY REQUEST THE MAYOR AND COUNCIL OF THE CITY OF DALTON ANNEX THE PROPERTY DESCRIBED BELOW IN THIS APPLICATION.

PLEASE LIST THE APPLICANT NAME REQUESTING ANNEXATION

APPLICANT NAME:	Dalton Public Schools
APPLICANT ADDRESS:	P.O. Box 1408
CITY, STATE & ZIP:	Dalton, GA 30722-1408
TELEPHONE NUMBER:	706-876-4000

PROPOSED PROPERTY TO BE ANNEXED

(1) STREET ADDRESS OF PROPERTY TO BE ANNEXED:	
(2) SUBDIVISION OF THE PROPERTY TO BE ANNEXED:	N/A
(3) LOT(S) NUMBER OF THE PROPERTY TO BE ANNEXED:	N/A
(4) FUTURE INTENDED USE OF THE PROPERTY TO BE ANNEXED:	Public School

- PROPOSED ZONING CLASSIFICATION C-2
- PROPOSED AMOUNT OF ACREAGE TO BE ANNEXED 62.63
- TAX MAP NUMBER/PARCEL NUMBER Part of Parcel 12-166-06-000
- HOUSING UNITS N/A

(1) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF REGISTERED VOTERS

(2) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS OF VOTING AGE, IF DIFFERENT NUMBER THAN SHOWN IN NUMBER (1)

(3) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS IN THE HOUSEHOLD.

(4) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF CHILDREN IN THE HOUSEHOLD.

(5) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF HOUSING UNITS.

(6) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, PLACE NUMBER OF RESIDENTS IN APPLICABLE BOX. CAUCASIAN LATINO

AFRICAN AMERICAN OTHER

(7) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF PERSONS WHOSE PRIMARY LANGUAGE IS OTHER THAN ENGLISH.

Tim Scott
SIGNATURE OF APPLICANT(S) Tim Scott, Superintendent

Oct. 2, 2018
DATE

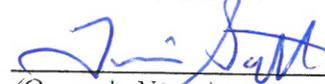
OWNERSHIP VERIFICATION

The undersigned is the / an owner of an interest in the lands described in the attached Annexation Contract, which proposes to amend the Official Zoning Map of Dalton, Georgia, and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

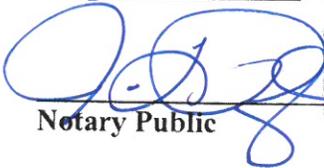
Approximately 65 acres on the north Dalton by-pass at its intersection
Describe parcel or parcels and nature of interest
and percentage of interest

with Pleasant Grove Dr., Dalton Public Schools owns 100% of the property

I hereby appoint Henry C. Tharpe, Jr.
my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment as set forth in the attached annexation contract.


(Owner's Name) Tim Scott, Superintendent

Sworn to and subscribed
Before me, this 3rd day
of October, 2018.


Notary Public



(Seal)

Deed Doc: WD
Recorded 12/22/2017 03:46PM
Georgia Transfer Tax Paid : \$0.00
MELICA KENDRICK
Clerk Superior Court, WHITFIELD County, Ga.
Bk 06620 Pg 0033-0035
PTU1003427

AFTER RECORDING, PLEASE

RETURN TO: *Henry Tharpe*
SPONCLER & THARPE, LLC
P.O. BOX 398
DALTON, GA 30722-0398

[Space above this line for recording data.]

Please Record and Return To:

~~J. Tom Minor IV
The Minor Firm
P.O. Box 2586
Dalton, GA 30722-2586~~

LIMITED DEED OF GIFT

Georgia, Whitfield County

THIS INDENTURE made this 19th day of April, 2017, between **Hammond Creek Capital, LLC**, a Georgia Limited Liability Company, Grantor, and **City of Dalton Georgia Board of Education**, a political subdivision of the State of Georgia, Grantee.

The words "Grantor" and "Grantee" whenever used herein shall include all individuals, corporations and any other persons or entities, and all the respective heirs, executors, administrators, legal representatives, successors and assigns of the parties hereto, and all those holding under either of them, and the pronouns used herein shall include, when appropriate, either gender and both singular and plural, and the grammatical construction of sentences shall conform thereto. If more than one party shall execute this deed each Grantor shall always be jointly and severally liable for the performance of every promise and agreement made herein.

THE GRANTOR, for and in consideration of a donation by Grantor to Grantee, and Ten Dollars and other good and valuable consideration, does hereby give, grant, bargain and convey unto Grantee, all that tract or parcel of land as more particularly described in Exhibit "A" attached hereto, reference to which is hereby made and incorporated herein by reference.

THIS CONVEYANCE is made subject to all zoning ordinances, easements, and restrictions of record insofar as the same may lawfully affect the above-described property.

TO HAVE AND TO HOLD the said tract of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in any wise appertaining, to the only proper use, benefit and behoof of the said Grantee forever, in Fee Simple.

IN WITNESS WHEREOF, this deed has been duly executed and sealed by Grantor the day and year first above written.

Signed, sealed and delivered
In the presence of:

Unofficial Witness

Notary Public

My commission expires:

[Notarial Seal]



Hammond Creek Capital, LLC
By Its Member:
Heritage Landing, LLLP

By:  (Seal)
Jeffery Bryan Hair, General Partner

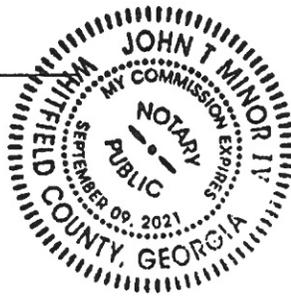
Signed, sealed and delivered
In the presence of:

Unofficial Witness

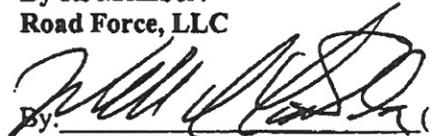
Notary Public

My commission expires:

[Notarial Seal]



Hammond Creek Capital, LLC
By Its Member:
Road Force, LLC

By:  (Seal)
William D. Combs, Sr., Manager

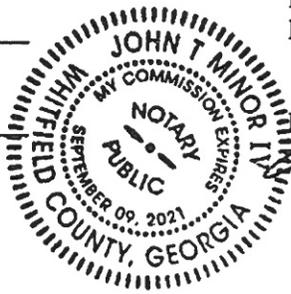
Signed, sealed and delivered
In the presence of:

Unofficial Witness

Notary Public

My commission expires:

[Notarial Seal]



Hammond Creek Capital, LLC
By Its Member:
Dalton By-Pass Properties, LLC

By:  (Seal)
Jeffery Bryan Hair, Manager

EXHIBIT "A"

All that tract or parcel of land lying and being in Land Lot Nos. 139 and 166 in the 12th District and 3rd Section of Whitfield County, Georgia and being Tract A, containing 37.166 acres, and being more particularly described according to a plat of survey prepared for Dalton Public Schools by Kenneth M. Reynolds, Georgia Registered Land Surveyor No. 2627 dated November 15, 2017, and recorded in Plat Book E Page 1012, Whitfield County, Georgia Land Records, reference to which plat is hereby made and incorporated herein by reference.

Deed Doc: WD
Recorded 01/12/2018 11:49AM
Georgia Transfer Tax Paid : \$0.00
MELICA KENDRICK
Clerk Superior Court, WHITFIELD County, Ga.
Bk 06628 Pg 0073-0075
P761000092

✓ AFTER RECORDING, PLEASE
RETURN TO:
SPONCLER & THARPE, LLC
P.O. BOX 398
DALTON, GA 30722-0398

[Space above this line for recording data.]

Please Record and Return To:

J. Tom Minor, IV
The Minor Firm
P.O. Box 2586
Dalton, GA 30722-2586

LIMITED WARRANTY DEED

Georgia, Whitfield County

THIS INDENTURE made this 11 day of January, 2018, between **Brooker Drive Properties, LLC**, a Georgia Limited Liability Company, Grantor, and **City of Dalton Georgia Board of Education**, a political subdivision of the State of Georgia, Grantee.

The words "Grantor" and "Grantee" whenever used herein shall include all individuals, corporations and any other persons or entities, and all the respective heirs, executors, administrators, legal representatives, successors and assigns of the parties hereto, and all those holding under either of them, and the pronouns used herein shall include, when appropriate, either gender and both singular and plural, and the grammatical construction of sentences shall conform thereto. If more than one party shall execute this deed each Grantor shall always be jointly and severally liable for the performance of every promise and agreement made herein.

THE GRANTOR, for and in consideration of the sum of ten dollars and other valuable considerations, in hand paid at or before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the said Grantee all that tract or parcel of land as more particularly described in Exhibit "A" attached hereto, reference to which is hereby made and incorporated herein by reference.

THIS CONVEYANCE is made subject to all zoning ordinances, easements, and restrictions of record insofar as the same may lawfully affect the above-described property.

TO HAVE AND TO HOLD the said tract of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in any wise appertaining, to the only proper use, benefit and behoof of the said Grantee forever, in Fee Simple. The said Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the lawful claims of all persons claiming by, through or under the said Grantor.

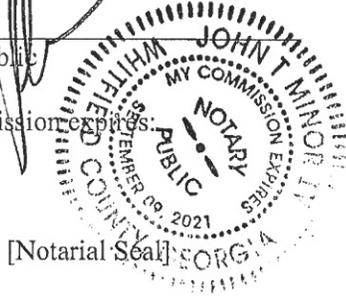
IN WITNESS WHEREOF, this deed has been duly executed and sealed by Grantor the day and year first above written.

Signed, sealed and delivered
In the presence of:

Unofficial Witness

Notary Public

My commission expires: _____



Brooker Drive Properties, LLC

By: [Signature] (Seal)
William D. Combs, Sr., Manger

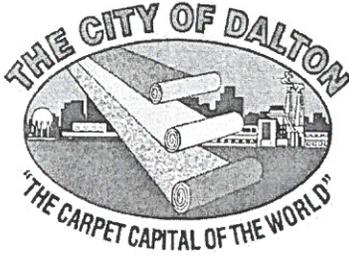
By: [Signature] (Seal)
Jeffery Bryan Hair, Manager

EXHIBIT "A"

All that tract or parcel of land lying and being in Land Lot Nos. 139 and 166 in the 12th District and 3rd Section of Whitfield County, Georgia and being Tract B, containing 25.466 acres, and being more particularly described according to a plat of survey prepared for Dalton Public Schools by Kenneth M. Reynolds, Georgia Registered Land Surveyor No. 2627 dated November 15, 2017, and recorded in Plat Book E Page 1012, Whitfield County, Georgia Land Records, reference to which plat is hereby made and incorporated herein by reference.

DESCRIPTION OF PROPERTY TO BE ANNEXED

All that tract or parcel of land lying and being in Land Lot Nos. 139 and 166 in the 12th District and 3rd Section of Whitfield County, Georgia and being Tract A and Tract B, containing 61.632 acres, and being more particularly described according to a plat of survey prepared for Dalton Public Schools by Kenneth M. Reynolds, Georgia Registered Land Surveyor No. 2627 dated November 15, 2017, and recorded in Plat Book E Page 1012, Whitfield County, Georgia Land Records, reference to which plat is hereby made and incorporated herein by reference.



NOTICE TO ALL LANDOWNERS REGARDING ANNEXATION

If your request to annex your property into the City of Dalton is approved by Whitfield County, you will be charged a city property tax for the City of Dalton as well as a Public School tax. This will appear on your property tax bill that you receive from Whitfield County. The millage rate is 2.537 mils per at 100% of assessed property value.

Example: If your property is valued at \$100,000 – your assed value is 100% or $\$100,000 \times 2.537$ mils, your Dalton City tax would be \$253.7 per year.

Should you have any questions, please contact the Whitfield County Tax Commissioners office at (706) 275-7510.

I have read the above statement and understand that if my property is annexed, I will be charged Dalton City tax.

SIGNED

DATE

Exhibit B

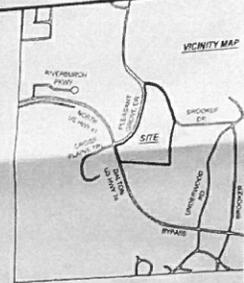
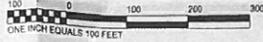
4-1-14 General commercial (C-2). This district is established to provide for and to encourage appropriate development along collector and arterial thoroughfares, which includes the broadest mix of commercial retail and service uses with associated storage capabilities, and other commercial activities which will both accommodate the needs of residents and those of the traveling public. Shopping centers and large retail stores would be common, along with a host of supporting commercial uses.

Whitfield County GIS



Selected Parcels Feature	
Parcel Number	12-166-06-000
Zoning	General Commercial (C-2)
Zoning	
Area as Drawn	
Subdivision Name	
Street Extension	
House Number	
Street Direction	
Street Type	
Street Name	NORTH BYPASS
Unit	
Legal Description	36.21A ERNEST MCDONALD
Tax District	06
Assessed Acres	36.21
Owner Name	HAMMOND CREEK CAPITAL LLC
Owner Address	PO BOX 128
Owner City	DALTON
Owner State	GA
Owner Zip	307220128
Residential Improvement	
Commercial Improvement	
Accessory Improvement	
Land Value	1178636

RESUBDIVISION SURVEY FOR
DALTON PUBLIC SCHOOLS
NEW SCHOOL SITE
 LOCATED IN LAND LOTS 138 & 166, 12TH DISTRICT
 3RD SECTION, WHITFIELD COUNTY, GEORGIA



THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

REVISIONS INDICATED BY CIRCLES HAVE BEEN CALCULATED FROM AN ACTUAL SURVEY OF THE PROPERTY MARK BY ME OR UNDER MY SUPERVISION. THAT ALL DIMENSIONS, BEING EITHER ACTUALLY MEASURED AND THEREFORE CORRECT, TYPE AND MATERIAL ARE CORRECTLY SHOWN, AND THAT ALL REQUIREMENTS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS HAVE BEEN FULLY COMPLIED WITH, AND APPROVAL HEREOF DOES NOT IMPLY THAT ANY LIABILITY ASSOCIATED WITH THIS PROJECT IS THE RESPONSIBILITY OF THE SURVEYOR.



FINAL ACCURACY AND DESIGN CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MARK BY ME OR UNDER MY SUPERVISION. THAT ALL DIMENSIONS, BEING EITHER ACTUALLY MEASURED AND THEREFORE CORRECT, TYPE AND MATERIAL ARE CORRECTLY SHOWN, AND THAT ALL REQUIREMENTS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS HAVE BEEN FULLY COMPLIED WITH, AND APPROVAL HEREOF DOES NOT IMPLY THAT ANY LIABILITY ASSOCIATED WITH THIS PROJECT IS THE RESPONSIBILITY OF THE SURVEYOR.

BY: [Signature] DATE: 11-2-17

REGISTERED GEORGIA LAND SURVEYOR NO. AND SEAL

CERTIFICATE OF APPROVAL FOR PUBLIC WATER SYSTEM

I HEREBY CERTIFY THAT THE WATER SYSTEM SERVING BROOKER ROAD ON THIS FINAL PLAN HAS BEEN INSTALLED FOR SUFFICIENT DEPTH HAS BEEN PROVIDED TO INSTALL IN ACCORDANCE WITH THE REQUIREMENTS OF THE DALTON UTILITIES.

DALTON UTILITIES: [Signature] DATE: 11/2/17

CERTIFICATE OF APPROVAL FOR PUBLIC WASTEWATER COLLECTION SYSTEM

I HEREBY CERTIFY THAT THE WASTEWATER COLLECTION SYSTEM SERVING THE PROPERTY HEREON TO THE EAST, WEST AND SOUTH OF THIS SITE HAS BEEN INSTALLED FOR SUFFICIENT DEPTH HAS BEEN PROVIDED TO INSTALL IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES. SUCH AS: THE SYSTEM IS NOT SUBJECT TO THE SUBJECT PROPERTY, BUT CAN BE EXTENDED TO THE SITE FROM ADJACENT WASTEWATER MAINS. CONSTRUCTION OF FINAL DESIGN OF THE PROPOSED DEVELOPMENT. IT IS UNDERSTOOD BY ALL PARTIES THAT THESE COSTS WILL BE BORNE BY THE SITE DEVELOPER.

DALTON UTILITIES: [Signature] DATE: 11/2/17

CERTIFICATE OF APPROVAL FOR RECORDING (ZONING SUBORDINATION)

THE WHITFIELD COUNTY BUILDING, ZONING AND DEVELOPMENT DEPARTMENT CERTIFIES THAT THIS PLAN COMPLETS WITH THE ZONING SUBORDINATION PROVISIONS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS. WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED UPON THIS PLAN, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF WHITFIELD COUNTY, GEORGIA.

DATE: 11/2/17 [Signature] OFFICIALIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL FOR FIRE PROTECTION

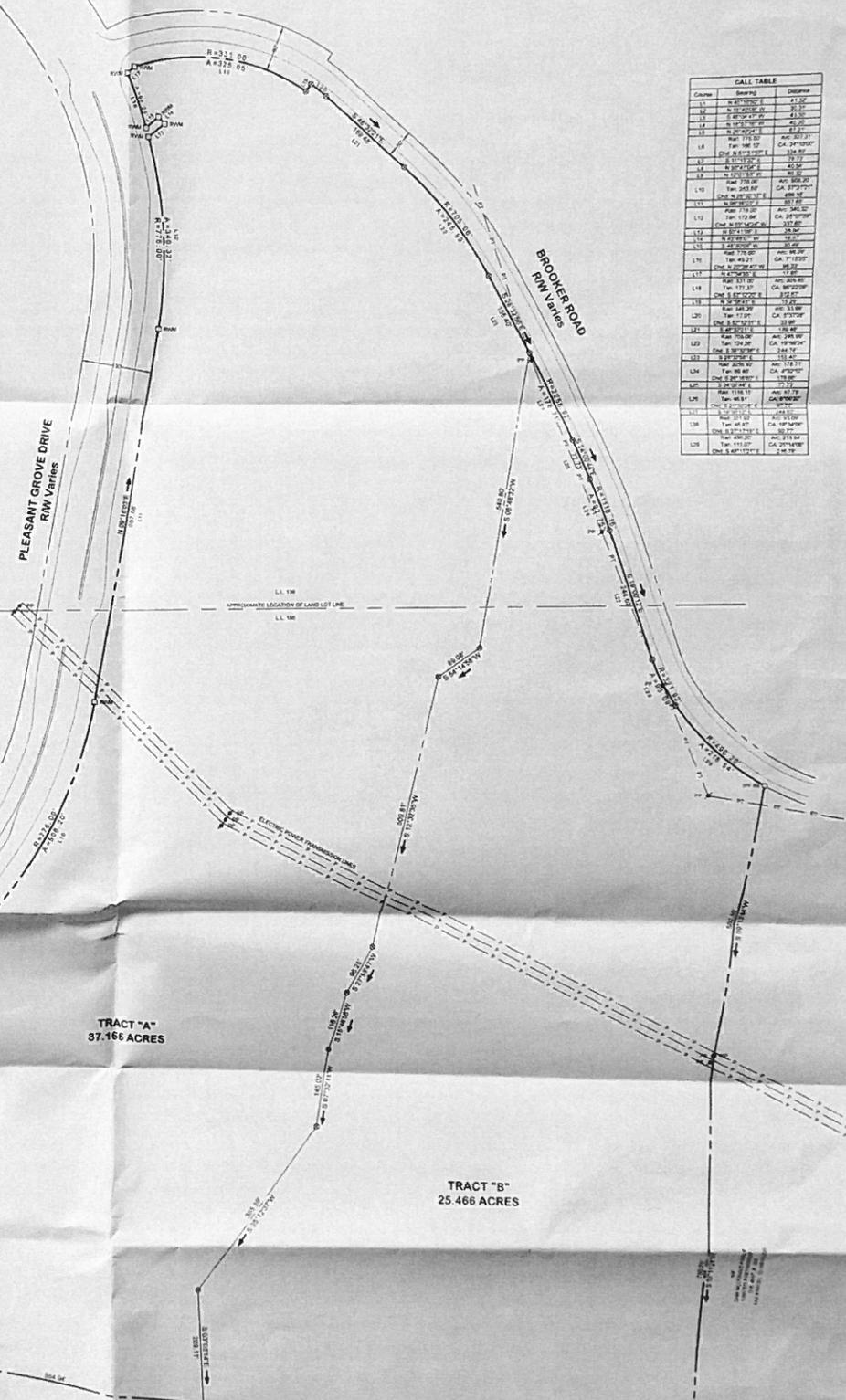
I HEREBY CERTIFY THAT FIRE HYDRANTS AND WATER MAINS SERVING THE LOTS ON THIS FINAL PLAN HAVE BEEN RECALLED AND FOUND TO MEET THE REQUIREMENTS FOR THE FIRE HYDRANTS HAVE BEEN MET IN ACCORDANCE WITH THE REQUIREMENTS OF THE WHITFIELD COUNTY BUILDING CODE FOR FIRE PROTECTION AND WATER SUPPLY REQUIREMENTS.

WHITFIELD COUNTY FIRE CHIEF: [Signature] DATE: 11/2/17

NOTES

1. IPI IN SCHEDULE D, DECK PIN FINDING
2. IPI IN SCHEDULE D, DECK PIN PLACEMENT
3. IPI IN SCHEDULE D, DECK PIN FOUND
4. THIS PROPERTY IS SUBJECT TO THE WHITFIELD COUNTY GEOGRAPHIC INFORMATION SYSTEM (GIS) AS PART OF THE PARCEL ID NUMBER. ALSO, THE CASE OF THIS SURVEY, THE CURRENT PROPERTY OWNER'S ADDRESS SHOULD BE LISTED IN THE WHITFIELD COUNTY GIS RECORDS IN DEED BOOK 2016, PAGE 45. WHITFIELD COUNTY GIS RECORDS
5. THIS PROPERTY IS CURRENTLY ZONED GENERAL COMMERCIAL (GC-2)
6. SURVEY DATA:
 - ERROR OF CLOSURE PLAT: 1 IN 20,000
 - ERROR OF CLOSURE FIELD: 1 IN 10,000
 - ANGULAR ERROR: 7' PER ANGLE POINT
 - ADJUSTED BY: LEAST SQUARES METHOD
 - EQUIV. LINE: 200 INCHES PER STATION
 - DATE OF ALTIM. NO. 12/19/04

Course	Bearing	Distance
L11	S 21° 00' 00" W	21.00
L12	S 75° 00' 00" W	25.00
L13	S 75° 00' 00" W	25.00
L14	S 75° 00' 00" W	25.00
L15	S 75° 00' 00" W	25.00
L16	S 75° 00' 00" W	25.00
L17	S 75° 00' 00" W	25.00
L18	S 75° 00' 00" W	25.00
L19	S 75° 00' 00" W	25.00
L20	S 75° 00' 00" W	25.00
L21	S 75° 00' 00" W	25.00
L22	S 75° 00' 00" W	25.00
L23	S 75° 00' 00" W	25.00
L24	S 75° 00' 00" W	25.00
L25	S 75° 00' 00" W	25.00
L26	S 75° 00' 00" W	25.00
L27	S 75° 00' 00" W	25.00
L28	S 75° 00' 00" W	25.00
L29	S 75° 00' 00" W	25.00
L30	S 75° 00' 00" W	25.00
L31	S 75° 00' 00" W	25.00
L32	S 75° 00' 00" W	25.00
L33	S 75° 00' 00" W	25.00
L34	S 75° 00' 00" W	25.00
L35	S 75° 00' 00" W	25.00
L36	S 75° 00' 00" W	25.00
L37	S 75° 00' 00" W	25.00
L38	S 75° 00' 00" W	25.00
L39	S 75° 00' 00" W	25.00
L40	S 75° 00' 00" W	25.00
L41	S 75° 00' 00" W	25.00
L42	S 75° 00' 00" W	25.00
L43	S 75° 00' 00" W	25.00
L44	S 75° 00' 00" W	25.00
L45	S 75° 00' 00" W	25.00
L46	S 75° 00' 00" W	25.00
L47	S 75° 00' 00" W	25.00
L48	S 75° 00' 00" W	25.00
L49	S 75° 00' 00" W	25.00
L50	S 75° 00' 00" W	25.00





Whitfield County

Board of Commissioners

Board Members
R. Lynette Laughter, Chairman
Harold Brooker
Barry W. Robbins
Roger Crossen
Greg Jones

November 15, 2018

Honorable Dennis Mock
Mayor, City of Dalton
P.O. Box 1205
Dalton, GA 30722

RE: Tax Parcel Nos. 12-166-07-000 & 12-166-08-000

Dear Mayor Mock:

At the November 12, 2018, Regular Business Meeting of the Whitfield County Board of Commissioners, the Board voted unanimously to have no land use classification objection to the annexation of Tax Parcel Nos. 12-166-07-000 & 12-166-08-000

Regards,

A handwritten signature in blue ink that reads "Mark Gibson".

Mark Gibson,
County Administrator

C: Ethan Calhoun, Northwest Georgia Regional Commission
Jess Hansen, GIS Coordinator
Claude Craig, Emergency Services Director
File



October 18, 2018

Mr. Dennis Mock
Mayor, City of Dalton
Post Office Box 1205
Dalton, Georgia 30722-1205

RE: Annexation Request for Dalton Public Schools (12-166-06-000)

Dear Mayor Mock:

As requested in your October 15, 2018, memorandum, Dalton Utilities has reviewed the annexation request for Dalton Public Schools for 62.63 Acres +/- located at the intersection of North Bypass/S. Brooke Dr./ Pleasant Grove Dr., Land Lot 139 & 166, 12th District & 3rd Section of Whitfield County, Georgia. These properties are further described as parcel number 12-166-06-000 by the Whitfield County Tax Assessors Office.

With the exception of an overhead high voltage electrical transmission line, Dalton Utilities does not currently have any infrastructure or easements within the footprint of the property. For informational purposes, Dalton Utilities has evaluated the capacity of our utility infrastructure to serve the property. Dalton Utilities can provide the following:

1. Potable water – Is available to this property from existing infrastructure along Brooker Road.
2. Sanitary Sewer – A sewer main extension is required to serve this property.
3. Natural Gas – A gas main extension is required to serve this property.
4. Electric – DU can provide electrical service to this property if the customer qualifies for choice of electrical provider based on total connected electrical load for the new development.
5. Optilink – Service can be extended to this property from nearby existing infrastructure.

Please do not hesitate to contact me at (706) 529-1011 or mbuckner@dutil.com should any questions arise or if we may be of assistance.

Sincerely,

A handwritten signature in black ink that reads "Mark Buckner". The signature is written in a cursive style with a long horizontal line extending to the right.

Mark Buckner, P.E.

Cliff Cason
Chief of Police
ccason@cityofdaltonga.gov
www.daltonpdblog.org
www.cityofdaltonga.gov/police



Public Safety Commission

Terry Mathis
Keith Whitworth
Bill Weaver
Kenneth E. Willis
Carlos Calderin

DALTON POLICE DEPARTMENT

301 Jones Street, Dalton, Georgia 30720
Phone: 706-278-9085 • Fax: 706-272-7905

Date: October 23, 2018

To: Chief Cliff Cason

From: Captain Jamie Johnson

RE: Dalton Public School: North Bypass S. Brooker Dr. /Pleasant Grove Dr.
Parcel 12-166-06-000

Chief Cason:

I have reviewed the annexation request for Dalton Public Schools parcel number 12-166-06-000. The annexation of this property will have little or no impact on law enforcement services in this area.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jamie Johnson".

Captain Jamie Johnson
Patrol Division Commander

DALTON PUBLIC WORKS DEPT.
Benny Dunn, Director

P.O. Box 1205
Dalton, GA 30722-1205
Ph: 706-278-7077
Fax: 706-278-1847
bdunn@cityofdalton-ga.gov



MAYOR
DENNIS MOCK

CITY COUNCIL
DENISE A. WOOD
ANNALEE HARLAN
TYREE GOODLETT
GARY CREWS

M E M O R A N D U M

TO: Dennis Mock, Mayor
Attn: Bernadette Chattam, City Clerk

FROM: Benny J. Dunn 
Public Works Director

RE: ANNEXATION REQUEST
Name: Dalton Public Schools
Street Address: (Intersection of North Bypass/South Brooker Drive/Pleasant Grove Drive)
Amount of Acreage: 62.63 Acres
Parcel Number(s): 12-166-06-000

Zoning Classification: C-2

DATE: October 16, 2018

Please be advised that the Public Works Department has no objections to the annexation of the above referenced property.

DALTON FIRE DEPARTMENT

404 School Street
Dalton, GA 30720



PUBLIC SAFETY COMMISSION

BILL WEAVER
KEITH WHITWORTH
TERRY MATHIS
KENNETH E WILLIS
CARLOS CALDERIN

TODD PANGLE
FIRE CHIEF
TELEPHONE 706-278-7363
FAX 706-272-7107
tpangle@cityofdalton-ga.gov

October 15, 2018

Mr. Jason Parker
City Administrator
City of Dalton
Dalton, GA 30720

Re: Annexation proposal for parcel #12-166-06-000

Greetings,

At the present time there is **no** indication the proposed annexation of above listed property would render a reduction in the level of fire protection to this area by Dalton Fire Department. The property is undeveloped and therefore the specific needs of this property would be identified at such time as proposed development is tendered.

Additional fire protection may be required to manage risks associated with development of the property. However until such time as plans are made known, no recommendation can be made as to specific fire protection needs for this property.

Dalton Fire Department would not oppose annexation with the contingency for expansion of fire protection, and apparatus access measures relative to development of the property.

Thank you for your consideration,

Todd Pangle
Fire Chief
Dalton Fire Department