BERNADETTE CHATTAM, CMC CITY CLERK



DENNIS MOCK NICKY LAMA TYREE GOODLETT STEVE FARROW

COUNCIL MEMBERS

February 12, 2024

TO:

Matthew Daniel, Fire Department

Cliff Cason, Police Department Jonathan Bledsoe, The Minor Firm

Chad Townsend, Public Works Department

John Thomas, Dalton Utilities Ethan Calhoun, NWGRC

FROM:

Annalee Sams

Mayor, City of Dalton

Please review this **Annexation** request and submit your comments within seven days to the City of Dalton City Clerk's Office.

NAME:

Christian Heritage Schools Inc.

STREET ADDRESS:

1600 Martin Luther King Jr. Blvd.

AMOUNT OF ACREAGE:

28.55

PARCEL NUMBERS:

12-216-03-000

PLAT ATTACHED:

YES\_X\_ NO\_

ZONING CLASSIFICATION: R-2



## ANNEXATION APPLICATION

I HEREBY REQUEST THE MAYOR AND COUNCIL OF THE CITY OF DALTON ANNEX THE PROPERTY DESCRIBED BELOW IN THIS APPLICATION.

PLEASE LIST THE APPLICANT NAME REQUESTING ANNEXATION	
APPLICANT NAME: Christian Heritage School INC	
APPLICANT ADDRESS: P.O. Box 2066	
CITY, STATE & ZIP: Dalton, Georgia 30722	
TELEPHONE NUMBER: (706) 277-1198	
PROPOSED PROPERTY TO BE ANNEXED	
(1) STREET ADDRESS OF PROPERTY TO BE ANNEXED: 1600 Martin Luther King Jr Boulevard	
(2) SUBDIVISION OF THE PROPERTY TO BE ANNEXED:	
(3) LOT(S) NUMBER OF THE PROPERTY TO BE ANNEXED: 1PN: 12-216-03-000	
(4) FUTURE INTENDED USE OF THE PROPERTY TO BE ANNEXED.	
Educational Institution	
<ul> <li>PROPOSED ZONING CLASSIFICATION R-2, Low Density S</li> </ul>	ingle-Family Residential
<ul> <li>PROPOSED AMOUNT OF ACREAGE TO BE ANNEXED 28.55 Ac</li> </ul>	res
• TAX MAP NUMBER/PARCEL NUMBER TPN: 12-216-03-000	
Housing units N/A	
(1) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT,	
LIST THE NUMBER OF REGISTERED VOTERS	N/A
(2) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT,	[NVA]
LIST THE NUMBER OF ADULTS OF VOTING AGE, IF DIFFERENT NUMBER THAN SHOWN IN NUMBER (1)	N/A
(3) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS IN THE HOUSEHOLD.	N/A
	14/11
(4) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF CHILDREN IN THE HOUSEHOLD.	N/A
(5) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT,	
LIST THE NUMBER OF HOUSING UNITS.	N/A
(6) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT,	
PLACE NUMBER OF RESIDENTS IN APPLICABLE BOX.	CAUCASIAN LATINO
	AFRICAN N/A OTHER
(7) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT,	AMERICAN AMERICAN
LIST THE NUMBER OF PERSONS WHOSE PRIMARY LANGUAGE IS OTHER THAN ENGLISH.	N/A
Mart	
WATT wine	
SIGNATURE OF A PLICANT(S)	
1-31-24	
DATE	

#### OWNERSHIP VERIFICATION

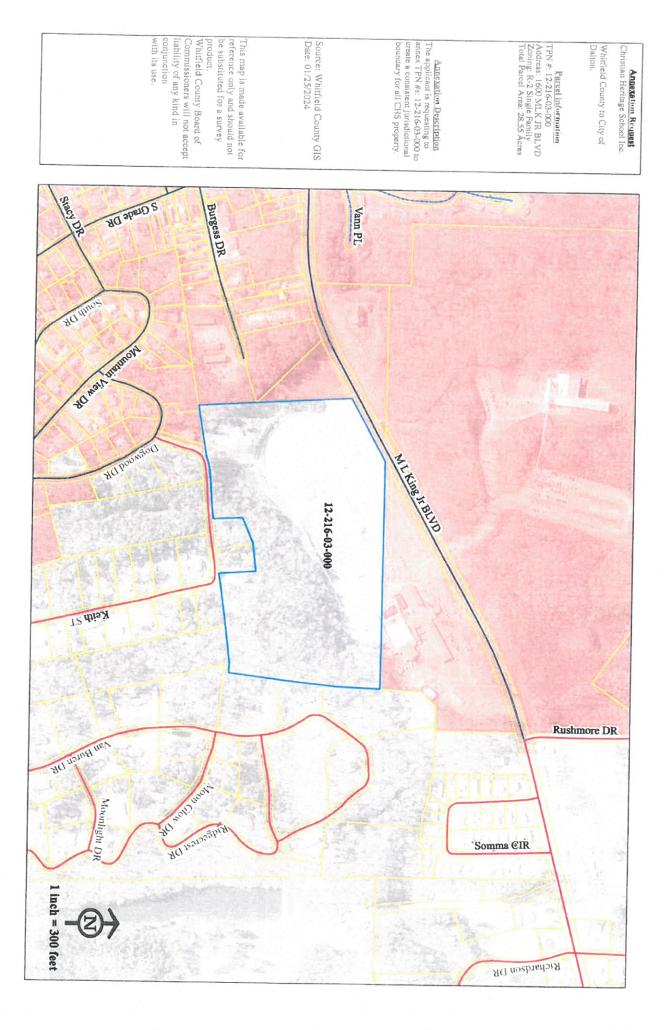
The undersigned is the / an owner of an interest in the lands described in the attached Annexation Contract, which proposes to amend the Official Zoning Map of Dalton, Georgia, and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

I hereby appoint

Thereby appoint

There

(Seal)



FILED & RECORDED TIME: 11.50 DATE: 7/29/2005 DEED BOOK: 4558 PAGE: 157-158 Betty Nelson, C.S.C. Whitfield County, GA

D. Strain 11:50

[Space Above this Line for Recording Data]

#### QUITCLAIM DEED

STATE OF GEORGIA, COUNTY OF WHITFIELD.

IN RE:

PROPERTY FORMERLY KNOWN AS PORTION OF MARTIN LUTHER KING BOULEVARD (F/K/A WAUGH STREET)

THIS INDENTURE, made this 25 day of Juy, 2005, between WHITFIELD COUNTY, GEORGIA, a Body Politic and Instrumentality of the State of Georgia, as party or parties of the first part, (hereinafter called "Grantor"), and CHRISTIAN HERITAGE SCHOOL, INC., as party or parties of the second part (hereinafter called "Grantee") (the words "Grantor" or "Grantee" to include the respective heirs, successors, and assigns where the context requires or permits);

#### WITNESSETH:

That Grantor for and in consideration of the sum of One Dollar (\$1,00) and other good and valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, and pursuant to ta Resolution of the Board of Commissioners of Whitfield County, Georgia, duly passed and recorded in the minutes of its meeting exhibiting Whitfield County's approval of this conveyance of property, has bargained, sold, and does by these presents bargain, sell, remise, release, and forever quitclaim unto Grantee all of the right, title, interest, claim or demand which Grantor has or may have had in and to the following described real property, to-wit:

A certain tract or parcel of land lying and being in Land Lot 203 of the 12th District and 3th Section of Whitfield County, Georgia, being more particularly described in a plat entitled "Survey for Christian Heritage School" prepared by Joseph R. Evans, Georgia Registered Land Surveyor No. 2168, dated November 11, 1994, revised December 22, 1994, revised February 1, 1996 and last revised January 13, 1998, as follows:

TO THE TRUE POINT OF BEGINNING, begin at an iron pin placed at the intersection of the east line of said Land Lot 203 with the southeast right of way of Waugh Street, now known as Martin Luther King Boulevard, thence proceed along the southeasterly right of way of said street southwesterly following the arc of a curve in the southeasterly right of way an arc distance of 613.51 feet (said curve having a radius of 2809.79 feet) to a right of way marker, thence proceed south 59 degrees 59 minutes west along said southeasterly right of way 359.9 feet to a right of way marker and the TRUE POINT OF BEGINNING; thence south 30 degrees 01 minute east 30.0 feet to a right of way marker; thence south 59 degrees 59 minutes west 400.0 feet to a right of way marker; thence north 30 degrees 01 minute west 35.0 feet to a right of way marker; thence north 59 degrees 59 minutes east 400.0 feet, more or less, to a right of way of marker and the TRUE POINT OF BEGINNING.

The property conveyed herein was formerly known as a part of Martin Luther King Boulevard (f/k/a Waugh Street) and was formerly a section of the county road system which ceased to be used by the public to the extent that no substantial public purpose was served by it. After compliance with all requirements of the law Whitfield County, Georgia, by and through its Board of Commissioners, declared the said section of road abandoned and same is no longer a part of the county road system.

with all the rights, members, and appurtenances to said described premises in anywise, appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto Grantee, so that neither the said Grantor, nor any other person or persons claiming under Grantor shall at any time claim or demand any right, title, or interest to the aforesaid described premises or its appurtenances.

In this conveyance the masculine gender includes the feminine and/or neuter the singular number includes the plural. Whenever herein a verb, pronoun or other part of speech is used in the singular, and there shall be more than one Grantor or Grantee the singular part of the speech shall be deemed to be read as plural.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

> WHITFIELD COUNTY, GEORGIA, a Body Politic and Instrumentality of the State of Georgia

By: (SEAL) Brian Anderson, Chairman

Whitfield County Board of Commissioners

Attest: Barbara Rove (SEAL) Barbara Love, Clerk

Signed, sealed and delivered this 25 day , 2005, in the presence of:

; Whitilaid County, Georgia stan Expirus Cci. 90, 2008

FILED & RECORDED TIME: 11.50 DATE: 7/29/2005 DEED BOOK: 4558 PAGE: 157-158 Beatty Nelson, C.S.C. Whitfield County, GA

D. Strain 11:50

[Space Above this Line for Recording Data]

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#### WITNESSETH:

That Grantor for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, and pursuant to ta Resolution of the Board of Commissioners of Whitfield County, Georgia, duly passed and recorded in the minutes of its meeting exhibiting Whitfield County's approval of this conveyance of property, has bargained, sold, and does by these presents bargain, sell, remise, release, and forever quitclaim unto Grantee all of the right, title, interest, claim or demand which Grantor has or may have had in and to the following described real property, to-wit:

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with all the rights, members, and appurtenances to said described premises in anywise, appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto Grantee, so that neither the said Grantor, nor any other person or persons claiming under Grantor shall at any time claim or demand any right, title, or interest to the aforesaid described premises or its appurtenances.

In this conveyance the masculine gender includes the feminine and/or neuter the singular number includes the plural. Whenever herein a verb, pronoun or other part of speech is used in the singular, and there shall be more than one Grantor or Grantee the singular part of the speech shall be deemed to be read as plural.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

WHITFIELD COUNTY, GEORGIA, a Body Politic

and Instrumentality of the State of Georgia

Brian Anderson, Chairman

Whitfield County Board of Commissioners

(SEAL)

Attest: Barbara Love Barbara Love, Clerk

Signed, sealed and delivered this 25 day 2005, in the presence of:

dan Barbus (Ici. 91) 2011R

Deed Doc: RASE Recorded 03/21/2011 04:07FM

MELICA KENDRICK Clock Superior Count, WHITPELD County, Ga. Pa 05583 Pa 0292-0294

## STORMWATER FACILITY MAINTENANCE AGREEMENT

THIS AGREEMENT, made and entered into this 14 day of January, 2011, by and between (Insert Full Name of Owner) Christian Heritage School hereinafter called the "Landowner", and Dalton Utilities, Dalton Georgia, hereinafter called the "Owner".
WHEREAS, the Landowner is the owner of certain real property described as (Tax Map/Parcel Identification Number) 12-216-03-000 as recorded by deed in the land hereinafter called the "Property".
WHEREAS, the Landowner is proceeding to build on and develop the property; and
WHEREAS, the Site Plan/Subdivision Plan known as
WHEREAS, Dalton Utilities and the Landowner, its successors and assigns, including any homeowners association, agree that the health, safety, and welfare of the residents of Dalton, the Property; and
WHEREAS, Dalton Utilities requires that on-site stormwater management facilities, as shown on the Plat, be constructed and adequately maintained by the Landowner, its successors and assigns, including any homeowners association.
NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties hereto covenants

contained herein, and the following terms and conditions, the parties hereto agree as follows:

- 1. The on-site stormwater management facilities shall be constructed by the Landowner, its successors and assigns, in accordance with the plans and specifications identified in the Plan.
- 2. The Landowner, its successors and assigns, including any homeowners association, shall adequately maintain the stormwater management facilities. This includes all pipes, channels or other conveyances built to convey stormwater to the facility, as well as all structures, improvements, and vegetation provided to control the quantity and quality of the stormwater. Adequate maintenance is herein defined as good working condition so that these facilities are performing their design functions.
- 3. The Landowner, its successors and assigns, shall inspect the stormwater management facility and submit an inspection report annually to Dalton Utilities Stormwater Department. The purpose of the inspection is to assure safe and proper functioning of the facilities. The inspection shall cover the entire facilities, berms, outlet structure, pond areas, access roads, etc. Deficiencies shall be noted in the inspection report, and shall describe the steps to be taken to correct each deficiency and the time-table for the correction.
- 4. The Landowner, it successors and assigns, hereby grant permission to Dalton Utilities, its authorized agents and employees, to enter upon the Property and to inspect the stormwater management facilities whenever Dalton Utilities deems necessary. The purpose of inspection is to follow-up on reported deficiencies and/or to respond to citizen complaints. Dalton Utilities shall provide the Landowner, its successors and assigns, copies of the inspection findings and a directive to commence with the repairs if necessary.
- 5. In the event the Landowner, its successors and assigns, fails to maintain the stormwater management facilities in good working condition acceptable to Dalton Utilities, Dalton Utilities shall notify the property owner(s) of the facility of any violation, deficiency or failure to comply with maintenance agreements. Failure to correct violations requiring maintenance work, within 30 days after notice thereof assigns permission to Dalton Utilities to enter upon the Property and take whatever steps necessary to correct deficiencies identified in the inspection report and to charge the costs of such repairs to the Landowner, its successors and assigns. This provision shall not be construed to allow Dalton Utilities to crect any structure of permanent nature on the land of the Landowner outside of the easement for the stormwater management facilities. It is expressly understood and agreed that Dalton Utilities is under no obligation to routinely maintain or repair said facilities, and in no event shall this Agreement be construed to impose any such obligation on Dalton Utilities.
- 6. The Landowner, its successors and assigns, will timely perform the work necessary to keep these facilities in good working order as appropriate. In the event a maintenance schedule for the stormwater management facilities (including sediment removal) is outlined on the approved plans, the schedule will be followed.
- 7. In the event Dalton Utilities pursuant to this Agreement, performs work of any nature, or expends any funds in performance of said work for labor, use of equipment, supplies, materials and the like, the Landowner, its successors and assigns, shall reimburse Dalton Utilities upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by Dalton Utilities hereunder.

- 8. This Agreement imposes no liability of any kind whatsoever on Dalton Utilities and the Landowner agrees to hold Dalton Utilities, its employees and contractors, harmless from any liability in the event the stormwater management facilities fail to operate properly.
- 9. This Agreement shall be recorded among the land records of Whitfield County, Georgia, and shall constitute a covenant running with the land, and shall be binding on the Landowner, its administrators, executors, assigns, heirs and any other successors in interests, including any homeowners association.

WITNESS the following signatures and seals:

Christian Heritage School
Company/Corporation/Partnership Name (Seal)
By: Ceny Col
Renny Scott - Headmaster
(Type Name and Title)
Dusan Don &
WITNESS
The foregoing Agreement was acknowledged before me this 18 day of 10 m (12) (20)
The foregoing Agreement was acknowledged before me this 18 Hday of An um 1/20//, CINDY Sharton
- ANN COMMISSION EXPIRES 04/28/2013
My Comprission Exhitifieto Courty
STATE OF GEORGIA
By: Don Cope, President & CFO, Dalton Utilities
A A A
WITNESS
The foregoing Agreement was acknowledged before me this /ghaday of January,
Shipley Start Million
NOT ARY VIAMING TO THE MAN TO THE
My Commission Examples 01/15/2012 DALTON UTILITY OF CHATTON FOR CHATTON OF CH
WILL SOIS ON GEORGIA
Page 3 of 3
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For the current GIS map of this parcel, click on the Quickmap to launch the interactive map viewer

## Tax Commissioner Information

Before making payment verify the amount due with the Tax Commissioner's office at 706-275-7510

Tax Bill Recipient	CHRISTIAN HERITAGE SCHOOL INC	Legal Description	28.55A LL 216 12
Voor	2023	Sale Date	
Year		Taxes Due	0
Parcel Number	12-216-03-000	Taxes Due Date	12/20/2023
Bill	200007	Taxes Paid	0
Exemption Type		Taxes Paid Date	
Account No.	7069946	Current Due	0
Millage Rate	0	Back Taxes	0
Fair Market Value	1297121	Total Due	0
Assessed Value	0		
Prior Years Tax Data	Tax		

## Commercial Structure Information

General		Construction Information		
Improvement Number	2	Construction Type	Masonry Load Bearing Walls	
Section Number	1	Wall Height	12	
Sketch	Click Here	Year Built	2012	
Class	Exempt	Effective Year Built		
Strata	<b>Educational Institutions</b>	Section Area	5130	
Built As	18Fieldhouses-C	Total Building Area	5130	
Used As	18Fieldhouses-C	Plumbing		
Grade	100	One Fixture	3	

## Whitfield County Tax Parcel Information

#### **Owner and Parcel Information**

Parcel Number 12-216-03-000

Realkey 19251
Property Record Card Click Here
GIS Map Map

Owner Name CHRISTIAN HERITAGE SCHOOL INC

Owner Address P O BOX 2066

Owner Address 2 Owner Address 3

Owner City DALTON
Owner State GA
Owner Zip 30722

Latitude Longitude

**Property Information** 

Class Exempt

Strata Educational Institutions

Tax District County
Neighborhood DALT-B

Legal Description 28.55A LL 216 12

Total Acres 28.55

Zoning See GIS Map

GMD\Map Number 107

Subdivision

Subdivision Phase

Subdivision Section 0009

Subdivision Block Subdivision Lot Comments:

**Appeals Information** 

This parcel does not have any appeals

**Parcel Address** 

Parcel House Number 131

Parcel Street Extension

Parcel Street Direction

Parcel Street Name KEITH

Parcel Street Units

Parcel Street Type ST

**Current Fair Market Value Information** 

Previous 1073827
Current 1297121
Land 285500
Residential Improvement 115649
Commercial Improvement 885866
Accessory Improvement 10106

Conservation Use Value

**Historical Fair Market Value Information** 

 2021
 1073827

 2020
 1073827

 2019
 1073827

**Exemption Information** 

Homestead S0

Preferential Year

Conservation Use Year

Historical Year

Historical Val 0

EZ year

EZ Val 0

**GIS Quickmap** 



## Whitfield County

**Board of Commissioners** 

Board Members Jevin Jensen, Chairman Barry W. Robbins Robby Staten John Thomas Greg Jones

March 8, 2024

Honorable Annalee Sams Mayor, City of Dalton P.O. Box 1205 Dalton, GA 30722

RE: Tax Parcel Nos. 13-048-01-000 & 12-216-03-000

Dear Mayor Sams:

At the March 4, 2024 Regular Business Meeting of the Whitfield County Board of Commissioners, the Board voted 4-0 to have no land use classification objection to the annexation of Tax Parcel Nos. referenced above.

Regards,

Blanca Cardona
Blanca Cardona

County Clerk

cc: Kristi Queen, Chief Appraiser Jess Hansen, GIS Coordinator

David Metcalf, Emergency Services Director

File

### **DALTON FIRE DEPARTMENT**

MATT DANIEL Fire Chief Telephone 706-278-7363 Fax 706-272-7107 mdaniel@daltonga.gov

404 School Street Dalton, GA 30720



PUBLIC SAFETY COMMISSION
Truman Whitfield
Terry Mathis
Alex Brown
Lane Jackson

February 14, 2024

RE: Annexation Proposal Parcel #12-216-03-000, 1600 Martin Luther King Jr Blvd

Annalee Harlan Sams Mayor, City of Dalton

Greetings,

A review of the proposed annexation listed above has been completed, it has been determined there would not be a negative impact to the fire protection in the area as a result of such annexation approval.

Dalton Fire Department has no objection to annexation of the listed property.

Respectfully,

Matt Daniel Fire Chief

Dalton Fire Department

#### Fire Chief Matt Daniel



## DALTON FIRE DEPARTMENT PREVENTION DIVISION

**Prevention Division Coordinator** 

Donnie Blankenship 404 School Street Dalton, GA 30720 (706) 529-7486

dblankenship@daltonga.gov

Fire Inspectors
Scott Hearn
(706) 278-7363 x247
shearn@daltonga.gov
Dale Stratton
(706) 278-7363 x248
dstratton@daltonga.gov

February 13, 2024

Re: Annexation Analysis

Property Address/Parcel: 1600 Martin Luther King Jr. Blvd., Parcel 12-216-03-000

Access: Access to the properties and structures is not an issue.

Water Supply: Adequate water supply is provided.

Property Use: Multiple uses.

Setbacks: Setback requirements are met and not an issue.

Respectfully,

Donnie Blankenship

Prevention Division Coordinator

### William C Cason III Chief of Police CCason@daltonga.gov www.daltonga.gov



## **Public Safety Commission**

Terry Mathis Truman Whitfield Alex Brown Lane Jackson

## **DALTON POLICE DEPARTMENT**

301 Jones Street, Dalton, Georgia 30720 Phone: 706-278-9085

Date: February 14, 2024

To: Chief Cliff Cason

From: Captain Shaun Scott

RE: Annexation Request – 1600 M. L. King Jr. Blvd (Christian Heritage School)

#### Chief Cason:

I have reviewed the annexation request for Christian Heritage School, located at 1600 M. L. King Jr. Blvd, and have visited the site. The complex is situated on 28.55 acres and is identified as parcel number 12-216-03-000. The annexation of this property will have no impact on Dalton Police Department's ability to provide law enforcement services in this area.

Sincerely,

Captain Shaun Scott

Patrol Division Commander



February 20, 2024

Mrs. Annalee Sams Mayor, City of Dalton Post Office Box 1205 Dalton, Georgia 30722-1205

RE: Annexation Request for 1600 Martin Luther King Jr. Blvd (28.55A) – Parcel # 12-216-03-000

Dear Mayor Sams:

As requested in your February 12, 2024, memorandum, Dalton Utilities has reviewed the annexation request of Christian Heritage Schools, Inc. for 28.55 acres +/- located at 1600 Martin Luther King Jr. Blvd. This property is further described as parcel number 12-216-03-000 by the Whitfield County Tax Assessor's Office.

Dalton Utilities currently provides electrical, water, sewer, fiber optic telecommunications and natural gas service to this location. The annexation of this property would have little to no impact on utility service or rates to the customer; therefore, we have no objection to this request.

Please do not hesitate to contact me at (706) 529-1011 or <a href="mbuckner@dutil.com">mbuckner@dutil.com</a> should any questions arise or if we may be of assistance.

Sincerely,

Mark Buckner, P.E.

Mark Brehn



#### PUBLIC WORKS DEPARTMENT

#### CHAD TOWNSEND, DIRECTOR

ctownsend@daltonga.gov

535 N. Elm Street P.O. Box 1205 Dalton, GA 30722-1205 Office: (706) 278-7077 FAX: (706) 278-1847



# ANNALEE SAMS, MAYOR CITY COUNCIL MEMBERS:

DENNIS MOCK
TYREE GOODLETT
STEVE FARROW
NICKY LAMA

## **MEMORANDUM**

TO:

**ANNALEE SAMS, MAYOR** 

ATTN: BERNADETTE CHATTAM, CITY CLERK

FROM: CHAD TOWNSEND, PUBLIC WORKS DIRECTOR

RE:

ANNEXATION REQUEST

CHRISTIAN HERITAGE SCHOOLS, INC. 1600 MARTIN LUTHER KING JR. BLVD

**28.55 ACRES** 

PARCEL NUMBER: (12-216-03-000)

DATE: FEBRUARY 21, 2024

Please be advised that the Public Works Department has no objections to the annexation of the above reference tract. Given the current use of the parcel, minimal services will be required on behalf of the Public Works Department.