



# STAFF REPORT

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**MEETING DATE: 03/6/2023**

**PRESENTED BY:**

**LeAnn Adams-Court Services**

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**AGENDA ITEM DESCRIPTION:**

**March-2023**

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**REPORT/INFORMATION:**

**Arraignments-1**

**Trials-1**

**Bind-overs-9**

**Processed Traffic Citations-302**

**Processed City Ordinances-6**

**Processed Parking Citations-7**

**Warrants Issued-VOP-5, FTA-26**

**Warrants Served-VOP-5, FTA-17**