



# STAFF REPORT

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**MEETING DATE:** November 7, 2022

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

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**AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from September 30th to October 28th for the November 7, 2022 meeting

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**COMMENTS:**

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**REPORT/INFORMATION:**

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Alcohol Related Calls	5
Animal calls	7
Bank Deposit	19
Business License Violation	1
Case Follow-up	1
Criminal Offenses	1
Document Processing	3
Garbage/Litter	1
Junk Vehicles	1
Sign Violations	2
Site Inspections	5
Special Detail (Health & Welfare)	1
Vegetation	2
<b>TOTAL</b>	<b>49</b>

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