



# STAFF REPORT

**MEETING DATE:** November 3, 2025

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

## **AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from September 26, 2025 to October 24, 2025 for the November 3, 2025 meeting

## **COMMENTS:**

## **REPORT/INFORMATION:**

Agency Assist	7
Alcohol Related Calls	2
Animal calls	8
Bank Deposit	22
Business License Inspection/Violation	2
Criminal Offenses	2
Document Processing	1
Fire (Fire Alarm during construction)	1
FOG Violation	1
Garbage & Litter	9
Illegal Dumping	7
Junk Vehicles	1
Property Maintenance	1
Security Checks	12
Sewer/Water Issues	1
Solicitor Violation	1
Special Detail (Training Class)	1
Traffic and Vehicles	7
Vegetation	35

**TOTAL :** **121**