

## **STAFF REPORT**

**MEETING DATE:** May 6, 2024

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

## **AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from March 22, 2024 to April 26, 2024 for the May 6, 2024 meeting

## **COMMENTS:**

## **REPORT/INFORMATION:**

Alcohol Related Calls	4
Agency Assist	4
Animal calls	17
Bank Deposit	20
<b>Building Violation</b>	1
<b>Business License Inspection/Violation</b>	21
<b>Criminal Offenses (Criminal Trespass)</b>	3
<b>Document Processing</b>	2
FOG Violation	1
Garbage & Litter	6
Illegal Dumping	5
Junk Vehicles	1
<b>Property Maintenance</b>	3
Right of Way (Parking Violations)	2
Road Hazard	1
Security Checks	13
Sign Violation	4
Site Inspections	2
Traffic and Vehicles	15
Vegetation	3

TOTAL:

**128** \_