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# STAFF REPORT

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**MEETING DATE:** March 3, 2025

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

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**AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from January 17, 2025 to February 21, 2025 for the March 3, 2025 meeting

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**COMMENTS:** This monthly report being submitted has an extra week added from last month due to vacation, and that report being submitted one week early last month.

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**REPORT/INFORMATION:**

Agency Assist	6
Alcohol Related Calls	13
Animal calls	9
Bank Deposit	25
Business License Inspections/Violation	1
Document Processing	2
Garbage & Litter	13
Illegal Dumping	4
Security Checks	16
Sewer/Water Issues	1
Sign Violation	1
Site Inspection	3
Special Detail (Theater/Civic Center Traffic Control)	4
Tampering with City Utilities	2
Traffic and Vehicles	12

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**TOTAL :** 112

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