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# STAFF REPORT

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**MEETING DATE:** March 4, 2024

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

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**AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from January 26, 2024 to February 23, 2024 for the March 4, 2024 meeting

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**COMMENTS:**

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**REPORT/INFORMATION**

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| <b>Alcohol Related Calls</b>                 | <b>14</b> |
| <b>Agency Assist</b>                         | <b>7</b>  |
| <b>Animal calls</b>                          | <b>12</b> |
| <b>Bank Deposit</b>                          | <b>19</b> |
| <b>Business License Inspection/Violation</b> | <b>5</b>  |
| <b>Criminal Offenses (Panhandlers)</b>       | <b>1</b>  |
| <b>Document Processing</b>                   | <b>1</b>  |
| <b>Garbage &amp; Litter</b>                  | <b>4</b>  |
| <b>Illegal Dumping</b>                       | <b>6</b>  |
| <b>Security Checks</b>                       | <b>8</b>  |
| <b>Sign Violation</b>                        | <b>1</b>  |
| <b>Site Inspections</b>                      | <b>10</b> |
| <b>Special Detail (Traffic Control Duty)</b> | <b>2</b>  |
| <b>Tampering with City Utilities</b>         | <b>1</b>  |
| <b>Traffic and Vehicles</b>                  | <b>9</b>  |

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**TOTAL :** **100**

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