

## **STAFF REPORT**

<b>MEETING DATE:</b>	May 1, 2023
	101ay 1, 2025

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

## AGENDA ITEM DESCRIPTION (Agenda Content):

Cases from March 31, 2023 to April 21, 2023 for the May 1, 2023 meeting

## **COMMENTS:**

## **REPORT/INFORMATION**

Alcohol Related Calls	4
Agency Assist	2
Animal calls	10
Bank Deposit	12
<b>Business License Inspection/Violation</b>	3
Document Processing	6
Fog Violation	1
Garbage/Litter	3
Junk Vehicles	2
Illicit Discharge	1
Property Maintenance	3
Security Check	7
Site Inspections	4
Solicitor Violation	1
Special Detail (Traffic Control re Boho+Bark opening)	1
Traffic and Vehicles	5
Vegetation	13
TOTAL	78