



## STAFF ACTION ITEM

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**MEETING DATE:**06/05/2023

**TITLE:** Entertainment District

**PRESENTED BY:** Marshal's Bureau

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### AGENDA ITEM DESCRIPTION (OA 2023-03)

Entertainment District

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### HISTORY/PAST ACTION:

First Read on 05/01/2023

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### FINANCIAL IMPACT:

none

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### INFORMATION:

Consideration for adoption