

# **STAFF ACTION ITEM**

MEETING DATE:	11.03.2025

**TITLE:** Chief of Police

**PRESENTED BY:** Joe Duvall

# **AGENDA ITEM DESCRIPTION (Agenda Content):**

Approval to purchase (32) L-3 Harris Mobile Communication Devices.

## **HISTORY/PAST ACTION:**

### FINANCIAL IMPACT:

\$323,365.12 to be financed over a 4 to 5 year period through GMA – State Contract #SPD-T20250623-0001.

### **INFORMATION:**

Quote is attached.