



# STAFF REPORT

---

**MEETING DATE: 3/7/2022**

**PRESENTED BY:**

**LeAnn Adams-Court Service**

---

**AGENDA ITEM DESCRIPTION:**

**March 2022**

---

**REPORT/INFORMATION:**

**Arraignments-1**

**Trials-1**

**Bind-overs-5**

**Processed Traffic Citations-98**

**Processed Parking Citations-0**

**Processed City Ordinances-2**

**Warrants Issued-VOP-0 , FTA-20**

**Warrants Served-VOP-5, FTA-13**