



STAFF REPORT

MEETING DATE: April 7, 2025

PRESENTED BY: Chief Marshal Hester - Marshal's Bureau

AGENDA ITEM DESCRIPTION (Agenda Content):

Cases from February 21, 2025 to March 28, 2025 for the April 7, 2025 meeting

COMMENTS: This monthly report being submitted has an extra week added from last month due to vacation, and that report being submitted one week early last month.

REPORT/INFORMATION:

Agency Assist	5
Alcohol Related Calls	6
Animal calls	11
Bank Deposit	25
Building Code	1
Business License Inspections/Violation	120
Criminal Offenses	5
Document Processing	1
FOG Violation	1
Garbage & Litter	8
Illegal Dumping	5
Property Maintenance	2
Security Checks	9
Sign Violation	2
Special Detail (Health & Wellness Water)	1
Tampering with City Utilities	1
Traffic and Vehicles	20
Vegetation	1

TOTAL : 224
