



# STAFF REPORT

**MEETING DATE:** October 6, 2025

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

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**AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from August 28, 2025 to September 26, 2025 for the October 6, 2025 meeting

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**COMMENTS:**

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**REPORT/INFORMATION:**

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|-----------------------------|----|
| Agency Assist               | 3  |
| Alcohol Related Calls       | 7  |
| Animal calls                | 10 |
| Bank Deposit                | 22 |
| Criminal Offenses           | 3  |
| Document Processing         | 1  |
| Fire (Burn-Ban Violation)   | 1  |
| Garbage & Litter            | 5  |
| Illegal Dumping             | 5  |
| Junk Vehicles               | 1  |
| Property Maintenance        | 1  |
| Security Checks             | 12 |
| Special Detail (Comm. Svc.) | 1  |
| Traffic and Vehicles        | 9  |
| Vegetation                  | 27 |

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**TOTAL : 108**

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