

## **STAFF REPORT**

| <b>MEETING DATE: 10/6/2025</b>        |   |
|---------------------------------------|---|
| PRESENTED BY:                         |   |
| TRESERVIED DI                         |   |
| <b>LeAnn Adams-Court Services</b>     |   |
|                                       |   |
|                                       | _ |
| AGENDA ITEM DESCRIPTION:              |   |
| AGENDA ITEM DESCRIPTION: October-2025 |   |
|                                       |   |
|                                       |   |

## **REPORT/INFORMATION:**

**Arraignments-1** 

**Trials-1** 

**Bind-overs-5** 

**Processed Traffic Citations-152** 

**Processed City Ordinances-9** 

**Processed Parking Citations-0** 

Warrants Issued-VOP-2, FTA-10

Warrants Served-VOP-1, FTA-11