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# STAFF REPORT

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**MEETING DATE:** November 4, 2024

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

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**AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from September 26, 2024 to October 25, 2024 for the November 4, 2024 meeting

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**COMMENTS:**

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**REPORT/INFORMATION:**

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|---------------------------------------|----|
| Alcohol Related Calls                 | 26 |
| Agency Assist                         | 10 |
| Animal calls                          | 20 |
| Bank Deposit                          | 20 |
| Business License Inspection/Violation | 6  |
| Criminal Offenses (Criminal Trespass) | 3  |
| Garbage & Litter                      | 1  |
| Illegal Dumping                       | 4  |
| Property Maintenance                  | 2  |
| Public Notice/Posting                 | 1  |
| Road Hazard                           | 1  |
| Security Checks                       | 21 |
| Site Inspection                       | 3  |
| Solicitor Violation                   | 1  |
| Tampering with City Utilities         | 1  |
| Traffic and Vehicles                  | 8  |
| Vegetation                            | 12 |

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**TOTAL :** 140

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