

## **STAFF REPORT**

**MEETING DATE:** June 5, 2023

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

## ${\bf AGENDA\ ITEM\ DESCRIPTION\ (Agenda\ Content):}$

Cases from April 21, 2023 to May 26, 2023 for the June 5, 2023 meeting

## **COMMENTS:**

## REPORT/INFORMATION

Alcohol Related Calls	8
Agency Assist	1
Animal calls	14
Bank Deposit	19
<b>Business License Inspection/Violation</b>	101
Case Follow-Up (Re: ongoing Junk Vehicle Case)	1
Criminal Offenses	2
<b>Document Processing</b>	1
<b>Environmental Health</b>	3
Fire	1
Fog Violation	1
Garbage/Litter	3
Illegal Dumping	3
Junk Vehicles	4
<b>Property Maintenance</b>	1
Security Check	1
Sign Violation	2
Site Inspections	12
Solicitor Violation	1
Special Details (Court/Training/Events Security)	5
Stormwater	1
<b>Tampering with City Utilities</b>	1
Traffic and Vehicles	3
Vegetation	45
Zoning Violation	1

TOTAL: 235\_