

## **STAFF REPORT**

**MEETING DATE:** February 3, 2025

**PRESENTED BY:** Chief Marshal Hester - Marshal's Bureau

## **AGENDA ITEM DESCRIPTION (Agenda Content):**

Cases from December 27, 2024 to January 17, 2025 for the February 3, 2025 meeting

COMMENTS: This monthly report being submitted one week early due to vacation. Additional week's code cases will be added to next month's report.

## **REPORT/INFORMATION:**

Agency Assist	4
Alcohol Related Calls	5
Animal calls	6
Bank Deposit	13
Building	1
<b>Criminal Offenses (Criminal Trespass)</b>	1
Garbage & Litter	3
Illegal Dumping	1
Noise Violation	1
Security Checks	15
Sign Violation	2
Site Inspection	5
Special Detail (Health & Wellness - Water)	1
<b>Tampering with City Utilities</b>	1
Traffic and Vehicles	7

**TOTAL:** 66\_