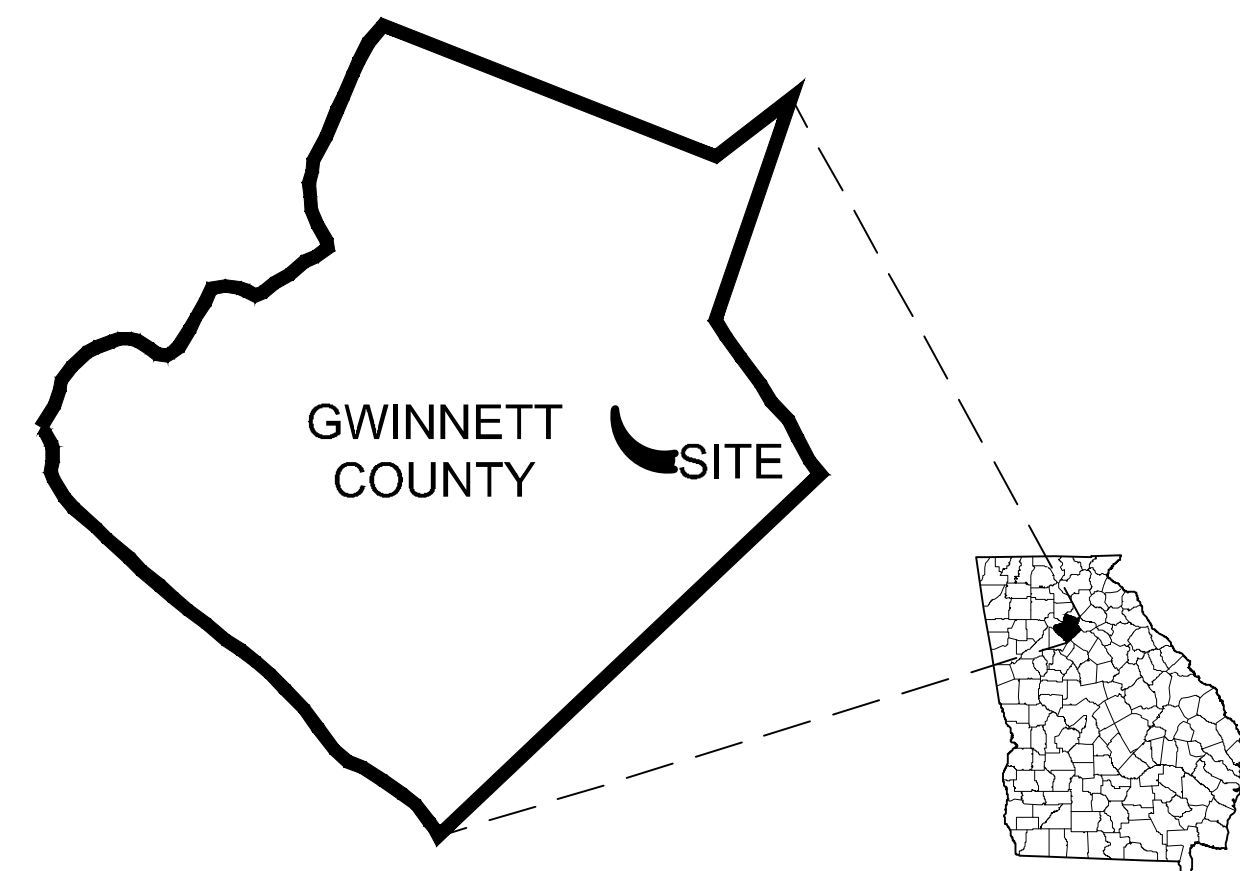


# CONSTRUCTION DRAWINGS FOR 2ND AVENUE @ BROAD STREET DRAINAGE AND PAVING IMPROVEMENTS PROJECT

DACULA, GEORGIA  
GWINNETT COUNTY  
LAND LOT 302  
5TH DISTRICT



DRAWING INDEX		SUBMITTALS		
SH. NO.	SHEET NAME	1	2	3
C000	COVER SHEET			
C100	DEMOLITION PLAN			
C200	SITE PLAN			
C300	GRADING & DRAINAGE PLAN			
C301	STORM PROFILES			
C500	EROSION, SEDIMENTATION & POLLUTION CONTROL NOTES			
C510	EROSION, SEDIMENTATION & POLLUTION CONTROL PHASE I			
C520	EROSION, SEDIMENTATION & POLLUTION CONTROL PHASE II			
C530	EROSION, SEDIMENTATION & POLLUTION CONTROL PHASE III			
C540	EROSION, SEDIMENTATION & POLLUTION CONTROL DETAILS			
C700	DETAILS			
C701	DETAILS			
C702	DETAILS			

**WETLANDS**  
THE DESIGN PROFESSIONAL, WHOSE SEAL APPEARS HEREON, CERTIFIES THE FOLLOWING: 1) THE NATIONAL WETLAND INVENTORY MAPS HAVE BEEN CONSULTED; AND, 2) THE APPROPRIATE PLAN SHEET (1) DOES / (X) DOES NOT INDICATE AREAS OF UNITED STATES ARMY CORPS OF ENGINEERS JURISDICTIONAL WETLANDS AS SHOWN ON THE MAPS; AND, 3) IF WETLANDS ARE INDICATED, THE LAND OWNER OR DEVELOPER HAS BEEN ADVISED THAT LAND DISTURBANCE OF PROTECTED WETLANDS SHALL NOT OCCUR UNLESS THE APPROPRIATE FEDERAL WETLANDS ALTERATION ("SECTION 404") PERMIT HAS BEEN OBTAINED.

**PROJECT DESCRIPTION:**  
THE PROJECT CONSISTS OF MILLING & RETOPPING OF THE PAVEMENT & IMPROVING THE STORM DRAINAGE SYSTEM ALONG 2ND AVENUE AND BROAD STREET

**ENGINEER/SURVEYOR:**  
BOWMAN  
4174 SILVER PEAK PARKWAY  
SUWANEE, GEORGIA 30024  
PH: 770-932-6550 FX: 770-932-6551  
ENGINEER CONTACT: KEVIN D WHIGHAM, P.E. EMAIL: KWhigham@bowman.com  
SURVEY CONTACT: J. CHRIS WHITLEY, P.L.S. EMAIL: CWhitley@bowman.com

**SITE VISIT CERTIFICATION:**  
"I CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT UNDER MY SUPERVISION."  
KEVIN D WHIGHAM, P.E. - GSIVCC LEVEL II CERTIFICATION #945 EXP: 9/27/2023 DATE

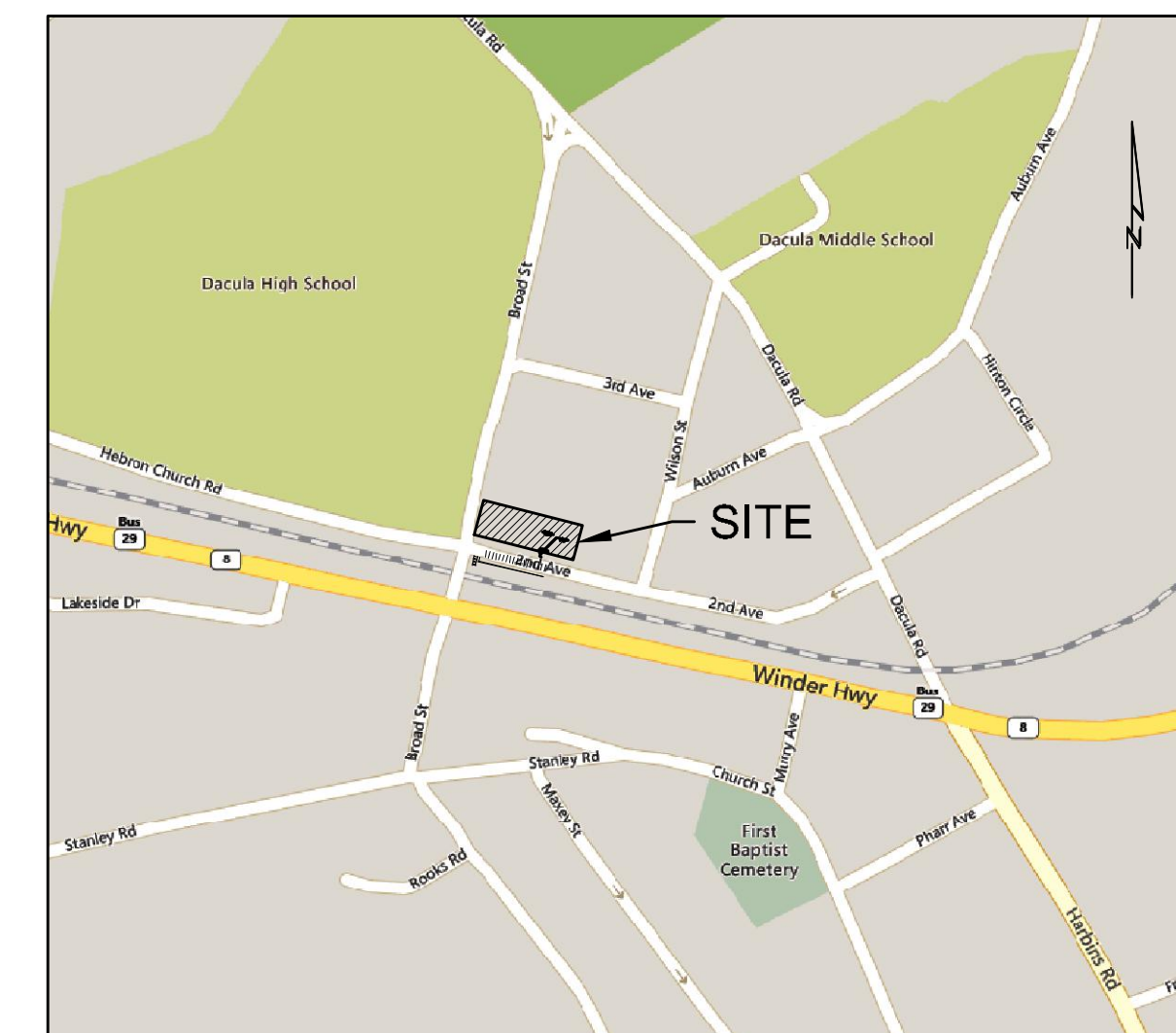
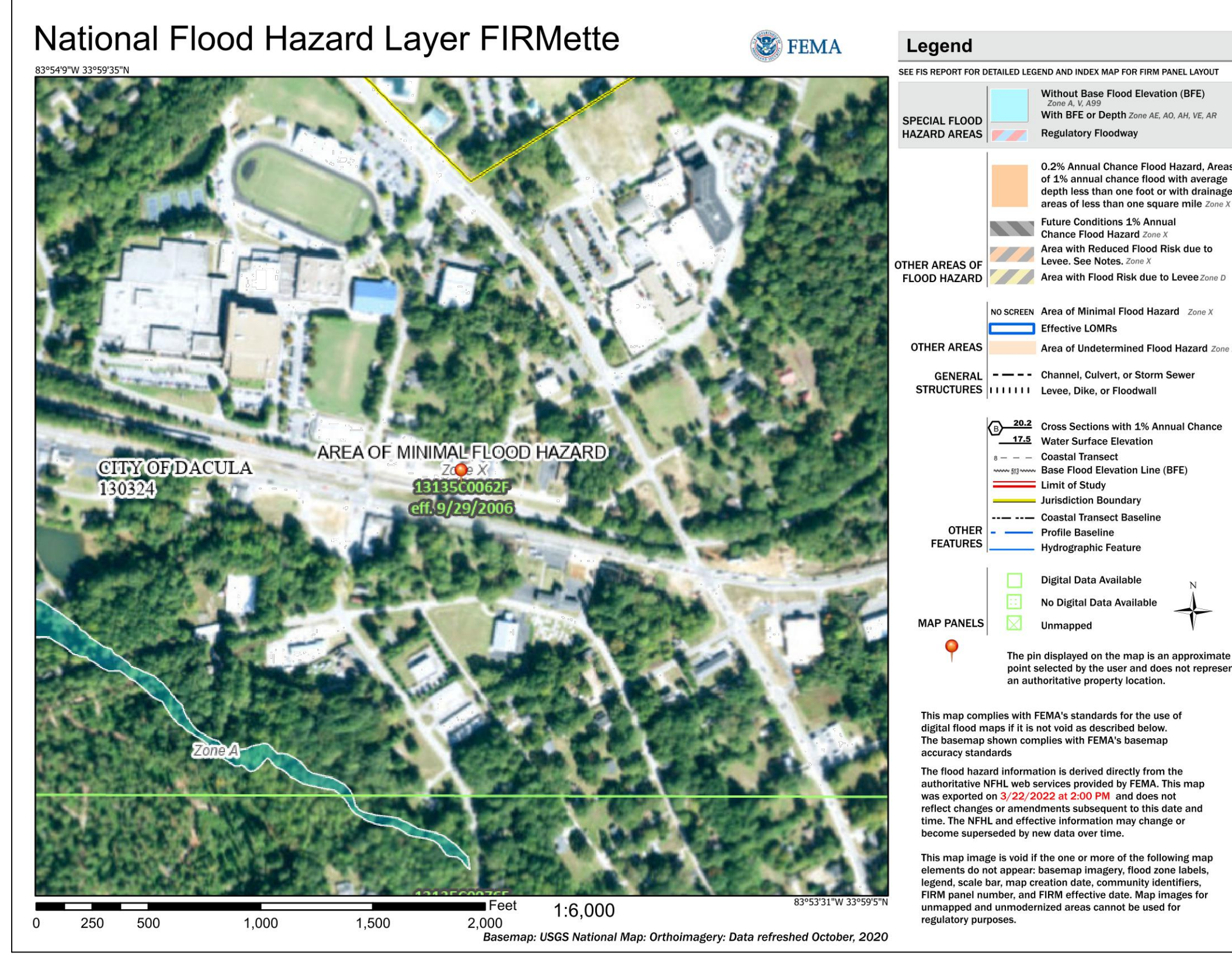
**FLOODPLAIN:**  
PART OF THIS PROPERTY DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA (SFHA) PER FEMA FIRM PANEL 13135C0062F DATED 9/29/2006.

**STATE WATERS**  
STATE WATERS ARE NOT ON THIS SITE REQUIRING A 25' STATE UNDISTURBED BUFFER, 50' COUNTY UNDISTURBED BUFFER AND 75' IMPERVIOUS SETBACK MEASURED FROM THE TOP OF BANK.  
RECEIVING WATERS HOPKINS CREEK

**SURVEY:**  
THE BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN IS FROM A SURVEY PERFORMED BY BOWMAN DATED MARCH 11, 2022. DATUM, MEAN SEA LEVEL, NAD83 GA WEST FOOT

**24 HOUR CONTACT**  
CITY OF DACULA  
BRITNI NIX  
BRITNI.NIX@DACULAGA.GOV  
770-963-7451

**811** Know what's below.  
Call before you dig.



**WARNING:**  
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**BOWMAN**

4174 SILVER PEAK PARKWAY  
SUWANEE, GEORGIA 30024  
PHONE: (770) 932-6550  
FAX: (770) 932-6551  
WWW.BOWMAN.COM

CITY OF DACULA

OWNER:  
CITY OF DACULA

PROJECT:  
2ND AVENUE @ BROAD STREET  
DRAINAGE AND PAVING  
IMPROVEMENTS PROJECT

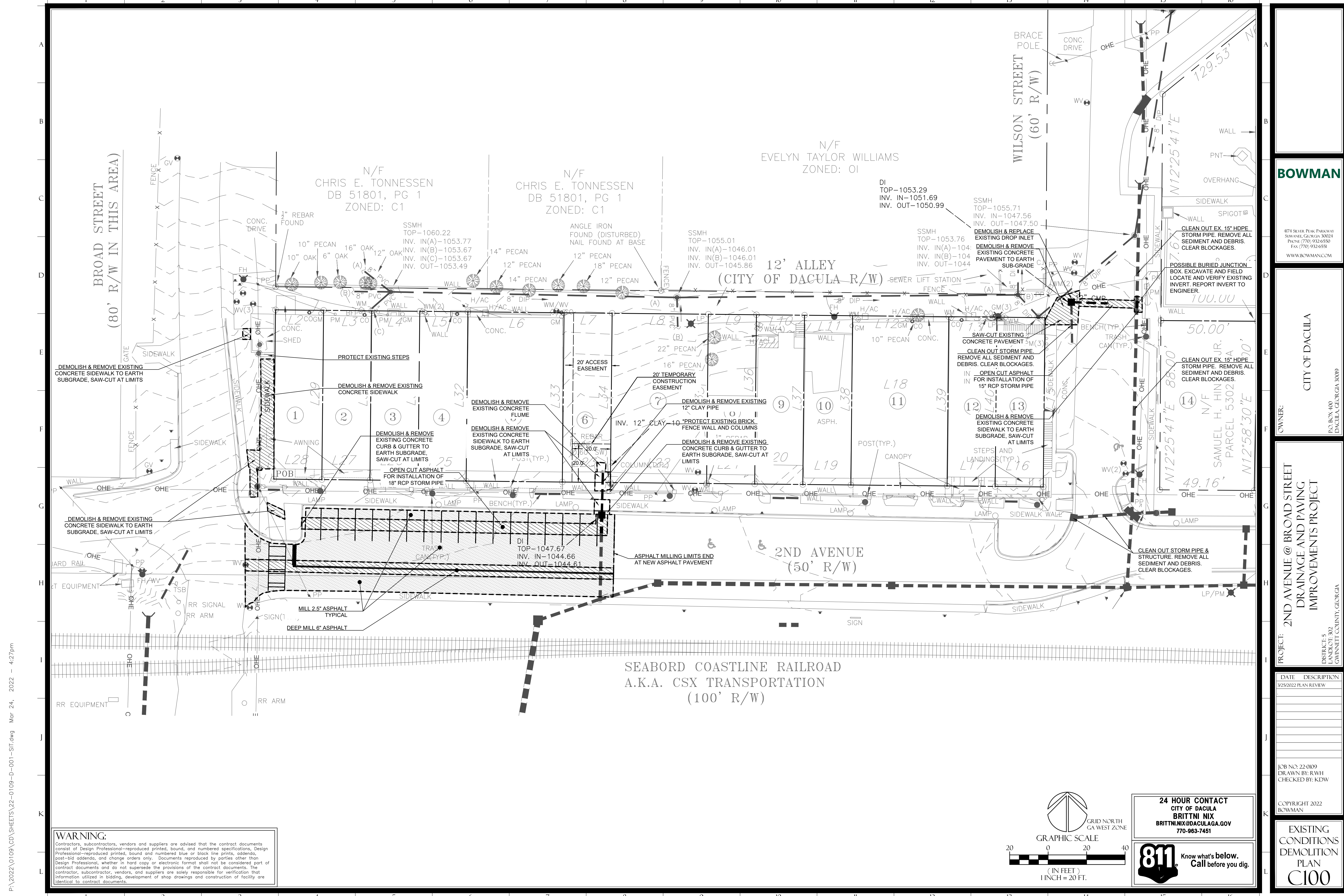
DATE: 3/25/2022  
DESCRIPTION: PLAN REVIEW

JOB NO: 22-0109  
DRAWN BY: RW11  
CHECKED BY: KDW

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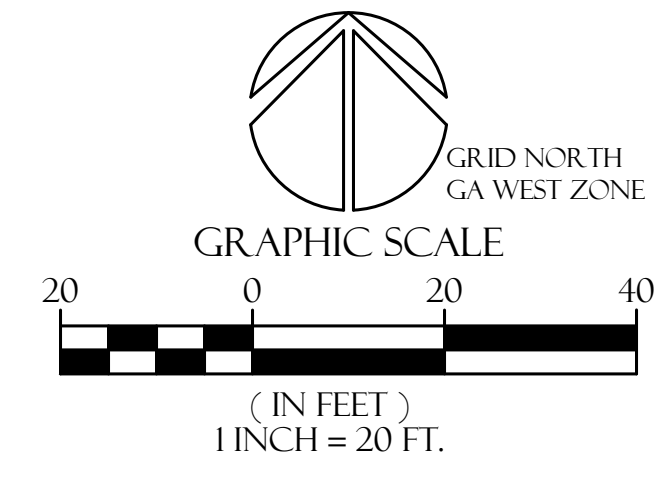
COVER SHEET

C000



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CITY OF DACULA  
BRITNI NIX  
BRITNI.NIX@DACULAGA.GOV  
770-963-7451



**BOWMAN**

4174 SEVER PEAK PARKWAY  
SUWANEE, GEORGIA 30024  
PHONE: (770) 932-6550  
FAX: (770) 932-6551  
WWW.BOWMANCCM.COM

CITY OF DACULA

OWNER:  
CITY OF DACULA

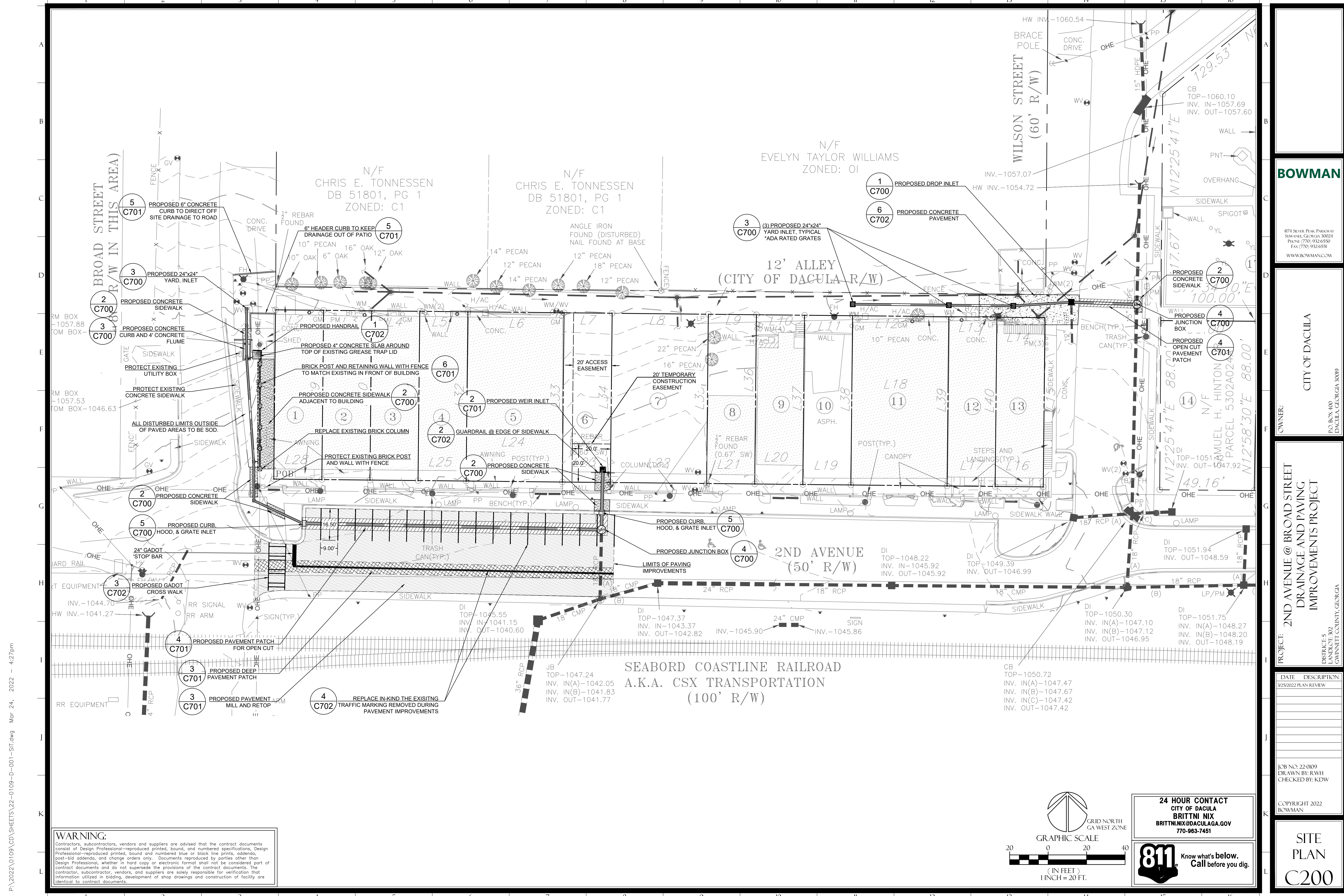
PROJECT: 2ND AVENUE @ BROAD STREET  
DRAINAGE AND PAVING  
IMPROVEMENTS PROJECT

DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

JOB NO: 22-0109  
DRAWN BY: RWH  
CHECKED BY: KDW

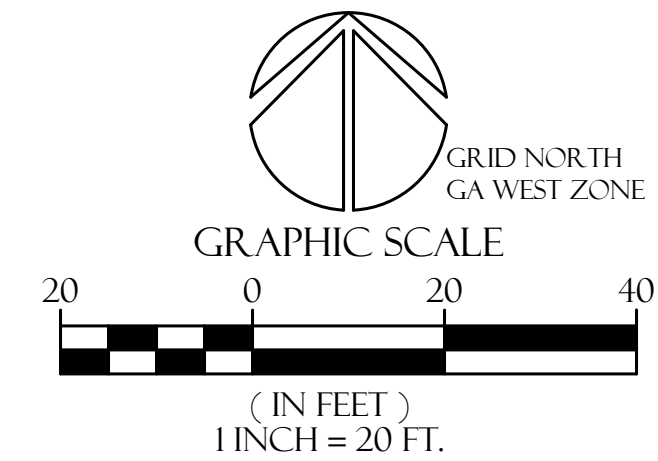
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EXISTING  
CONDITIONS  
DEMOLITION  
PLAN  
**C100**



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CITY OF DACULA  
BRITNI NIX  
BRITNI.NIX@DACULAGA.GOV  
770-963-7451



**BOWMAN**

474 SEVER PEAK PARKWAY  
Dacula, Georgia 30024  
PHONE: (770) 932-6550  
FAX: (770) 932-6551  
WWW.BOWMANCCM.COM

CITY OF DACULA

OWNER:  
CITY OF DACULA  
PARCEL 5302A024

PROJECT: 2ND AVENUE @ BROAD STREET  
DRAINAGE AND PAVING  
IMPROVEMENTS PROJECT

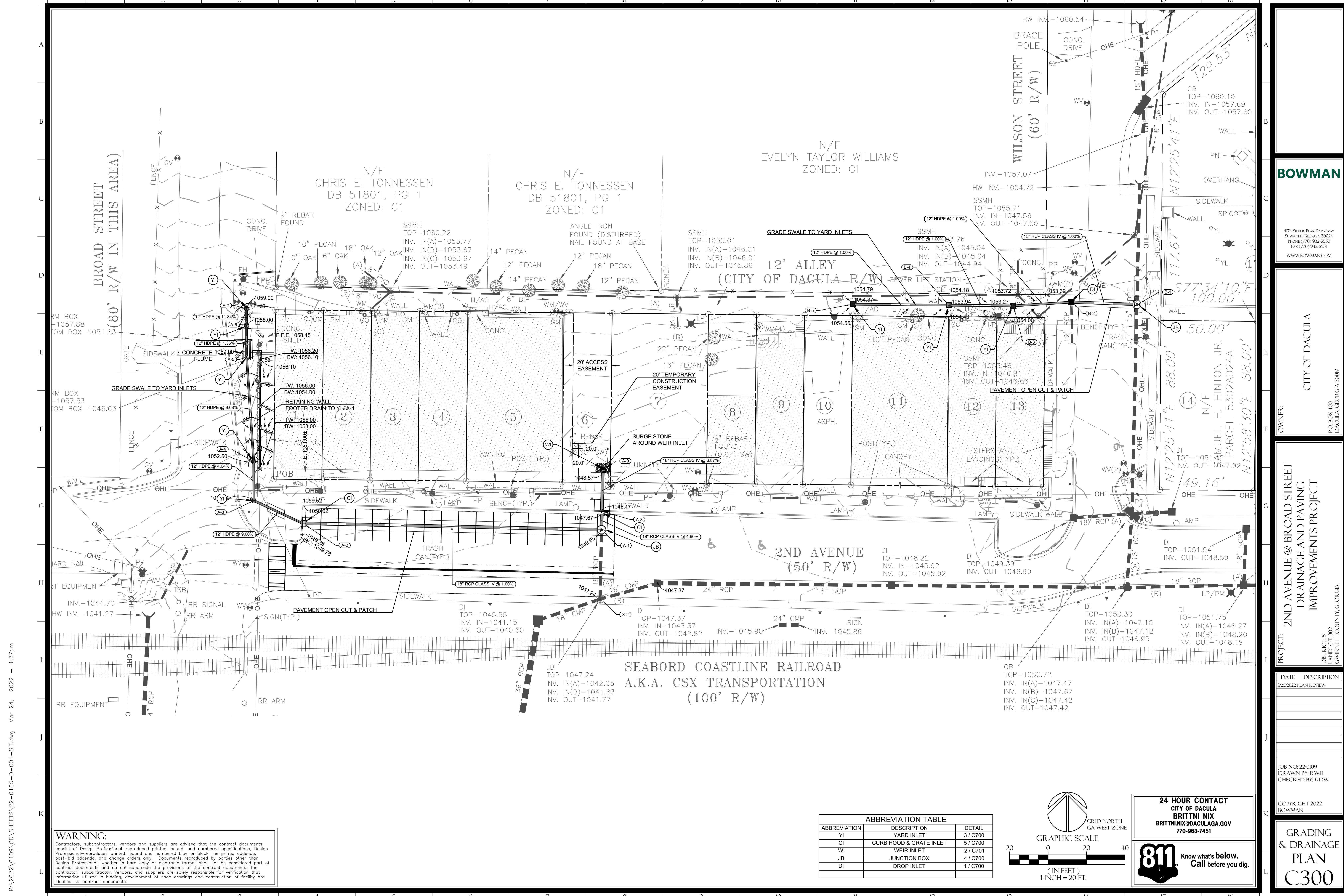
DEFLECT: 5  
LANDSCAPE: 302  
GAINESVILLE COUNTY, GEORGIA

DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

JOB NO: 22-0109  
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**SITE PLAN**  
**C200**

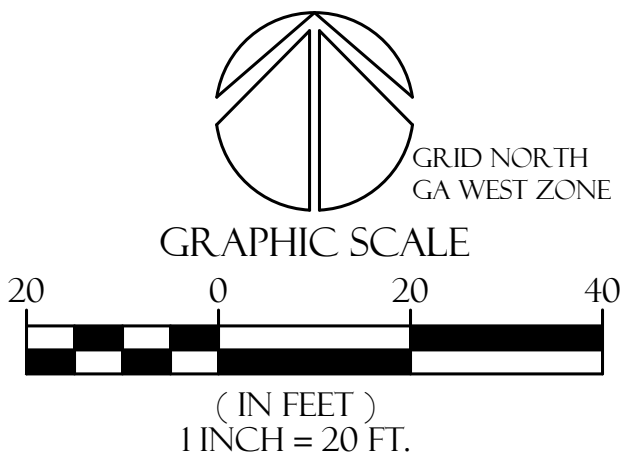


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**ABBREVIATION TABLE**

ABBREVIATION	DESCRIPTION	DETAIL
YI	YARD INLET	3/ C700
CI	CURB HOOD & GRATE INLET	5/ C700
WI	WEIR INLET	2/ C701
JB	JUNCTION BOX	4/ C700
DI	DROP INLET	1/ C700



**24 HOUR CONTACT**  
CITY OF DACULA  
BRITNI NIX  
BRITNI.NIX@DACULAGA.GOV  
770-963-7451



**BOWMAN**

4174 SEVER PEAK PARKWAY  
Dacula, Georgia 30024  
Phone: (770) 932-6550  
Fax: (770) 932-6551  
WWW.BOWMAN.COM

CITY OF DACULA

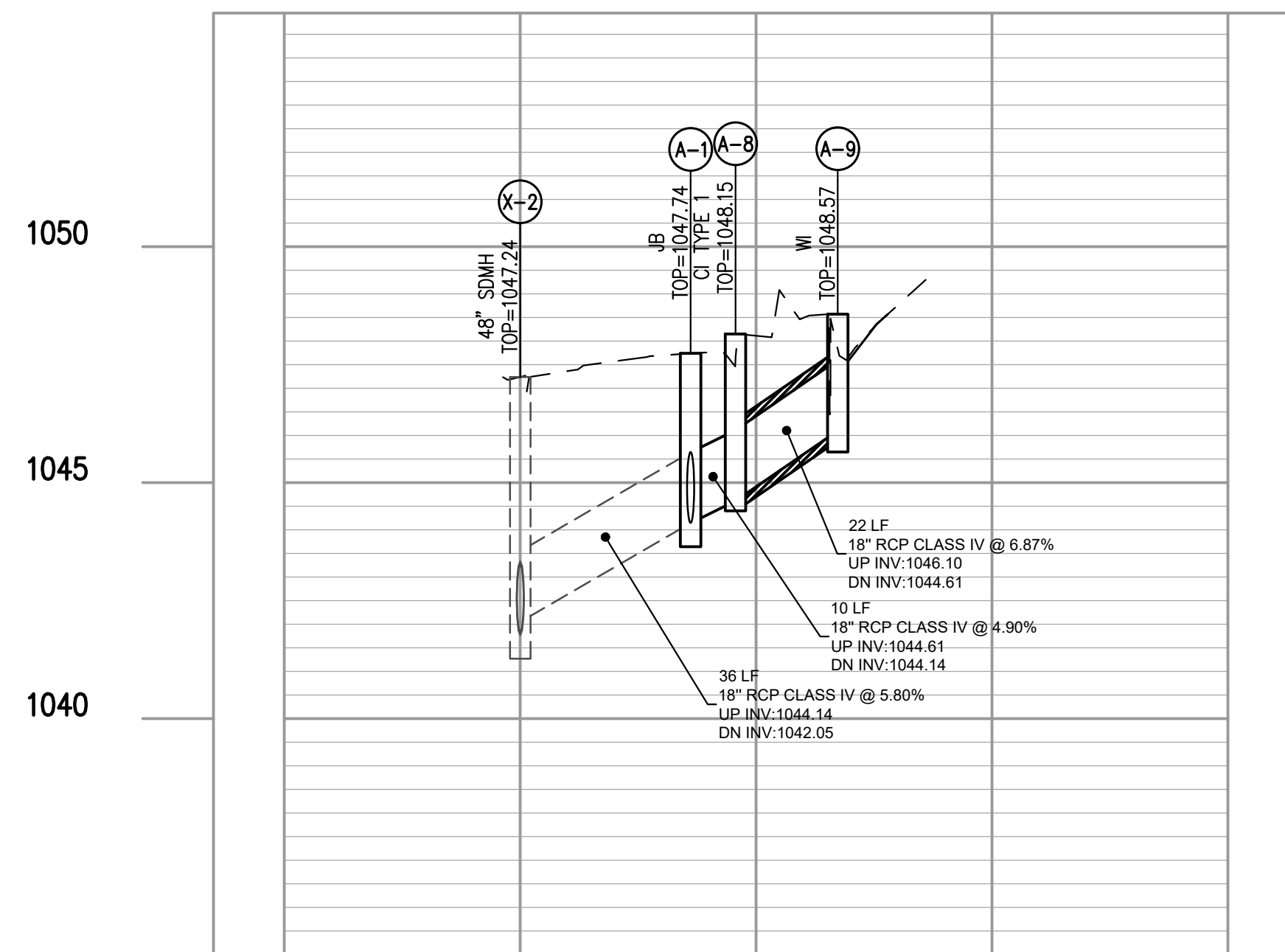
OWNER: CITY OF DACULA  
PROJECT: 2ND AVENUE @ BROAD STREET DRAINAGE AND PAVING IMPROVEMENTS PROJECT  
DRAWN BY: RWH  
CHECKED BY: KDW

DATE DESCRIPTION  
3/25/2022 PLAN REVIEW

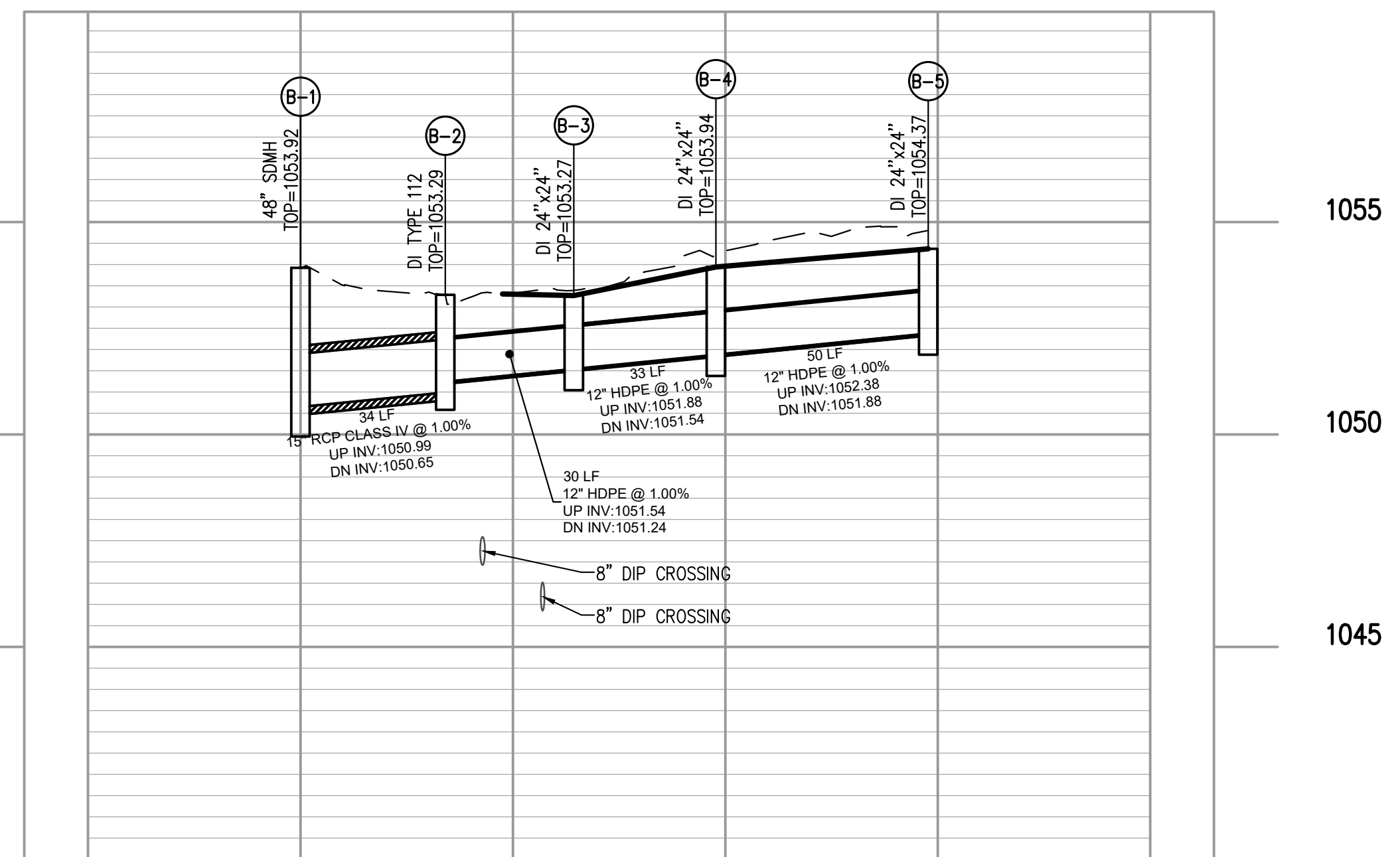
JOB NO: 22-0109  
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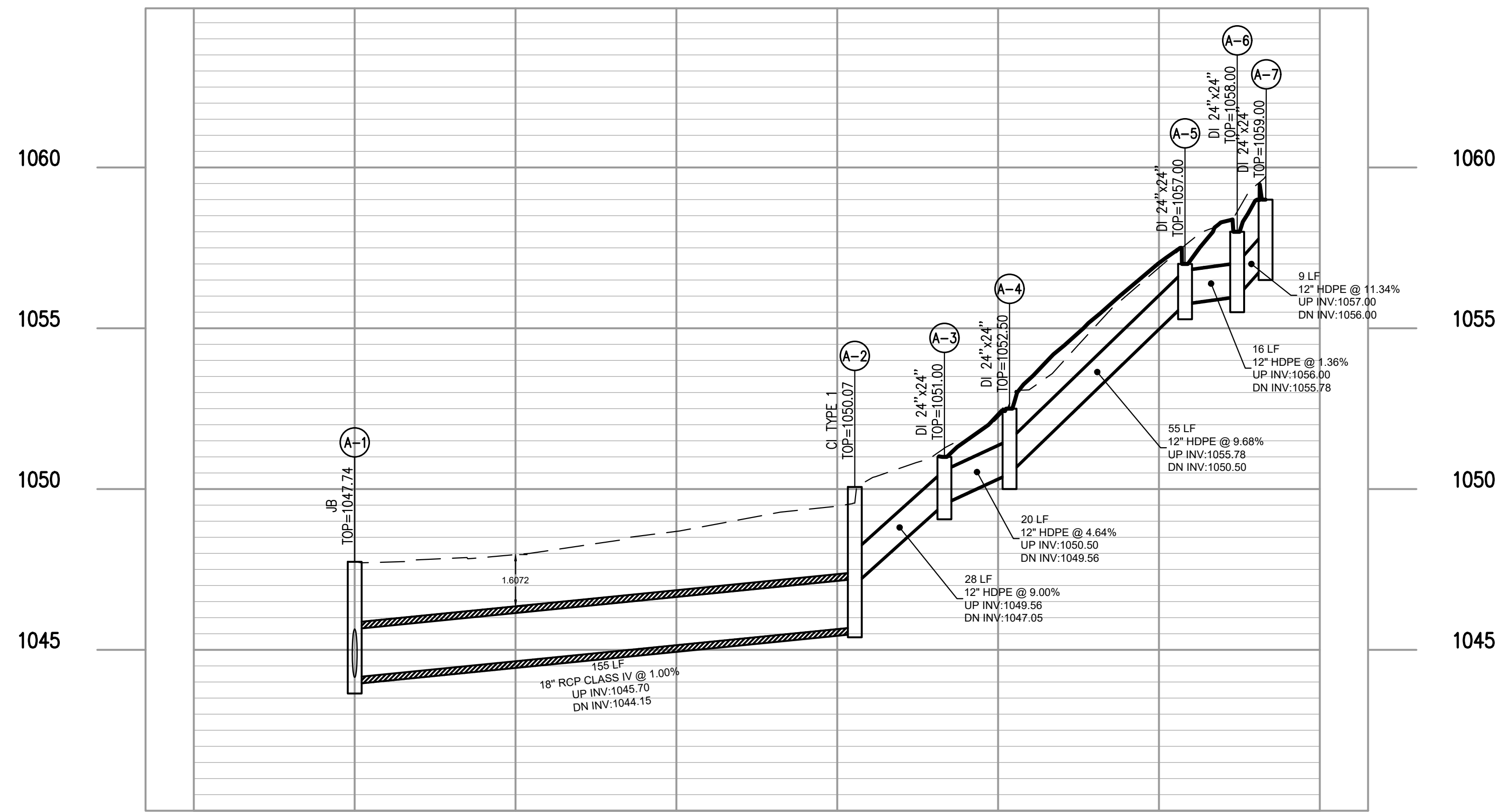
GRADING & DRAINAGE PLAN  
C300



EXISTING STORM LINE PROFILE VIEW  
 HORIZONTAL SCALE: 1"=30'  
 VERTICAL SCALE: 1"=3'



STORM LINE B PROFILE VIEW  
 HORIZONTAL SCALE: 1"=30'  
 VERTICAL SCALE: 1"=3'



PROPOSED SECONDARY DRAINAGE PROFILE VIEW  
 HORIZONTAL SCALE: 1"=30'  
 VERTICAL SCALE: 1"=3'

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 CITY OF DACULA  
 BRITNI NIX  
 BRITNI.NIX@DACULAGA.GOV  
 770-963-7451



**BOWMAN**

4174 SILVER PEAK PARKWAY  
 SUWANEE, GEORGIA 30024  
 PHONE: (770) 932-6550  
 FAX: (770) 932-6551  
 WWW.BOWMANCCM

OWNER:  
 CITY OF DACULA

P.O. BOX 400  
 DACULA, GEORGIA 30019

PROJECT:  
 2ND AVENUE @ BROAD STREET  
 DRAINAGE AND PAVING  
 IMPROVEMENTS PROJECT

DISTRICT: 5  
 LANDSCOT: 302  
 GWINNETT COUNTY, GEORGIA

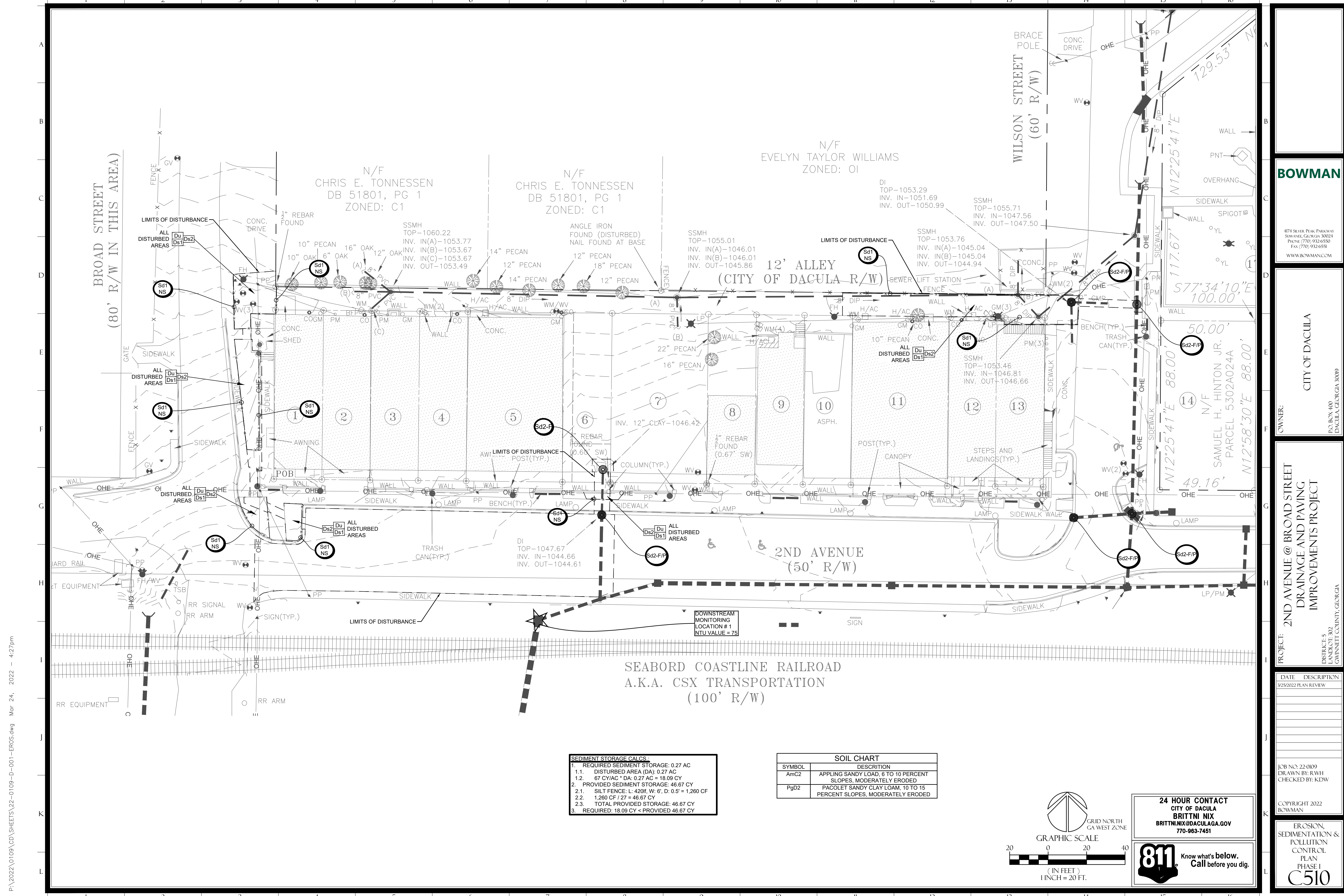
DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

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STORM  
 PROFILES  
 C301





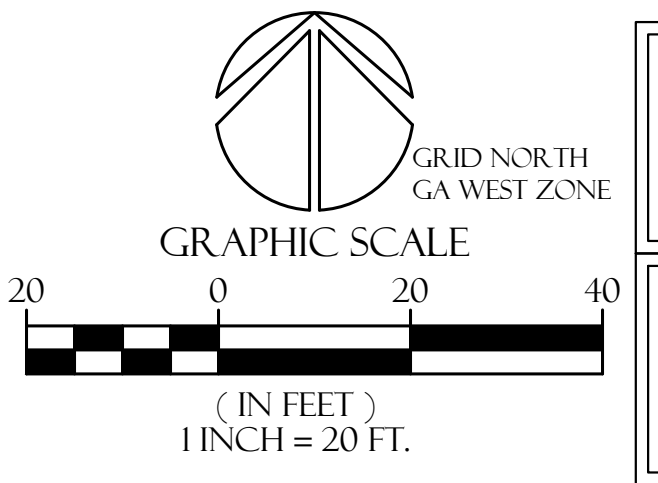
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**SEDIMENT STORAGE CALCS.**

1. REQUIRED SEDIMENT STORAGE: 0.27 AC
  - 1.1. DISTURBED AREA (DA): 0.27 AC
  - 1.2. 67 CY/AC \* DA: 0.27 AC = 18.09 CY
2. PROVIDED SEDIMENT STORAGE: 46.67 CY
  - 2.1. SILT FENCE: L: 420ft, W: 6', D: 0.5' = 1,260 CF
  - 2.2. 1,260 CF / 27 = 46.67 CY
  - 2.3. TOTAL PROVIDED STORAGE: 46.67 CY
3. REQUIRED: 18.09 CY < PROVIDED 46.67 CY

**SOIL CHART**

SYMBOL	DESCRIPTION
AmC2	APPLYING SANDY LOAD, 6 TO 10 PERCENT SLOPES, MODERATELY ERODED
PgD2	PACOLET SANDY CLAY LOAM, 10 TO 15 PERCENT SLOPES, MODERATELY ERODED



**24 HOUR CONTACT**  
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 BRITNI NIX  
 BRITNI.NIX@DACULAGA.GOV  
 770-963-7451



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4174 SEVER PEAK PARKWAY  
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 FAX: (770) 932-6551  
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OWNER:  
 CITY OF DACULA

PROJECT:  
 2ND AVENUE @ BROAD STREET  
 DRAINAGE AND PAVING  
 IMPROVEMENTS PROJECT

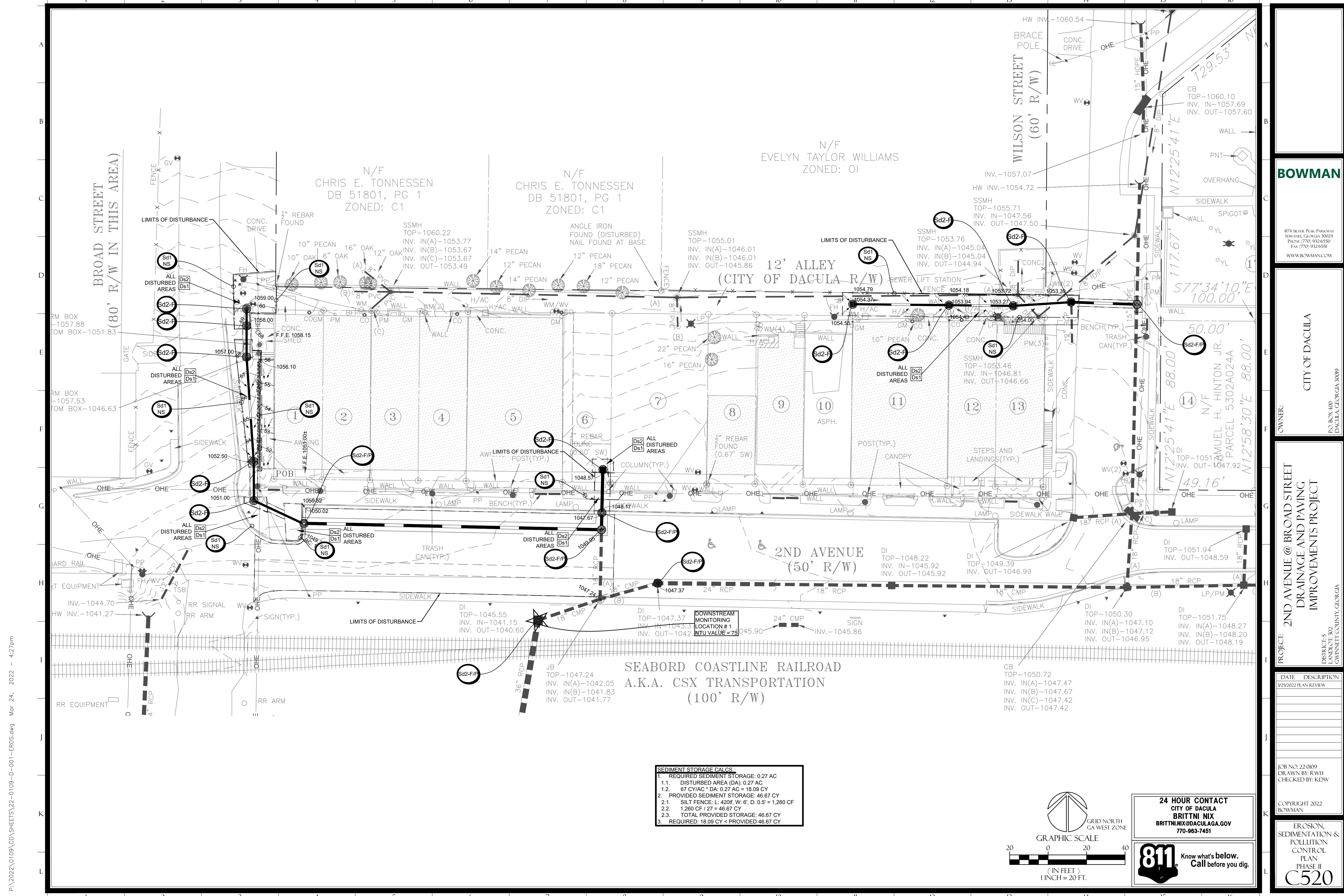
DEFLECT: 5  
 LANDSCOT: 302  
 GWINNETT COUNTY, GEORGIA

DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

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 DRAWN BY: RWJ  
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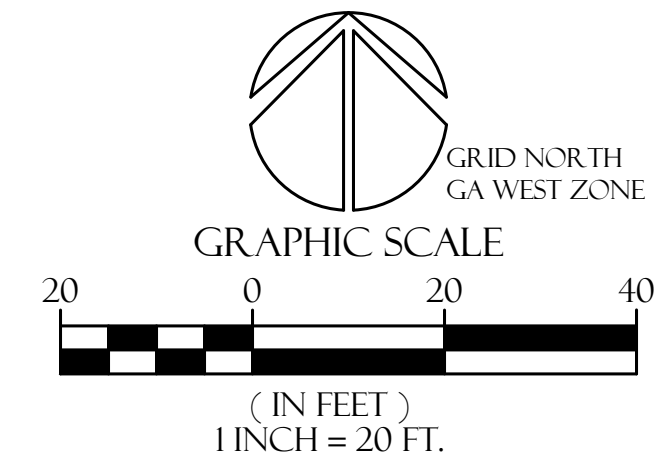
EROSION,  
 SEDIMENTATION &  
 POLLUTION  
 CONTROL  
 PLAN  
 PHASE I  
**C510**



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**SEDIMENT STORAGE CALCS.**

1. REQUIRED SEDIMENT STORAGE: 0.27 AC
  - 1.1. DISTURBED AREA (DA): 0.27 AC
  - 1.2. 67 CY/AC \* DA: 0.27 AC = 18.09 CY
2. PROVIDED SEDIMENT STORAGE: 46.67 CY
  - 2.1. SILT FENCE: L=420ft, W=6', D=0.5' = 1,260 CF
  - 2.2. 1,260 CF / 27 = 46.67 CY
  - 2.3. TOTAL PROVIDED STORAGE: 46.67 CY
3. REQUIRED: 18.09 CY < PROVIDED 46.67 CY



**24 HOUR CONTACT**  
 CITY OF DACULA  
 BRITNI NIX  
 BRITNI.NIX@DACULA.GOV  
 770-963-7451



**BOWMAN**

4174 SEVER PEAK PARKWAY  
 SUWANEE, GEORGIA 30024  
 PHONE: (770) 932-6550  
 FAX: (770) 932-6551  
 WWW.BOWMAN.COM

OWNER: CITY OF DACULA  
 P.O. BOX 400  
 DACULA, GEORGIA 30089

PROJECT: 2ND AVENUE @ BROAD STREET  
 DRAINAGE AND PAVING  
 IMPROVEMENTS PROJECT

DESIGN: 5  
 LANDSCAPE: 302  
 GWINNETT COUNTY, GEORGIA

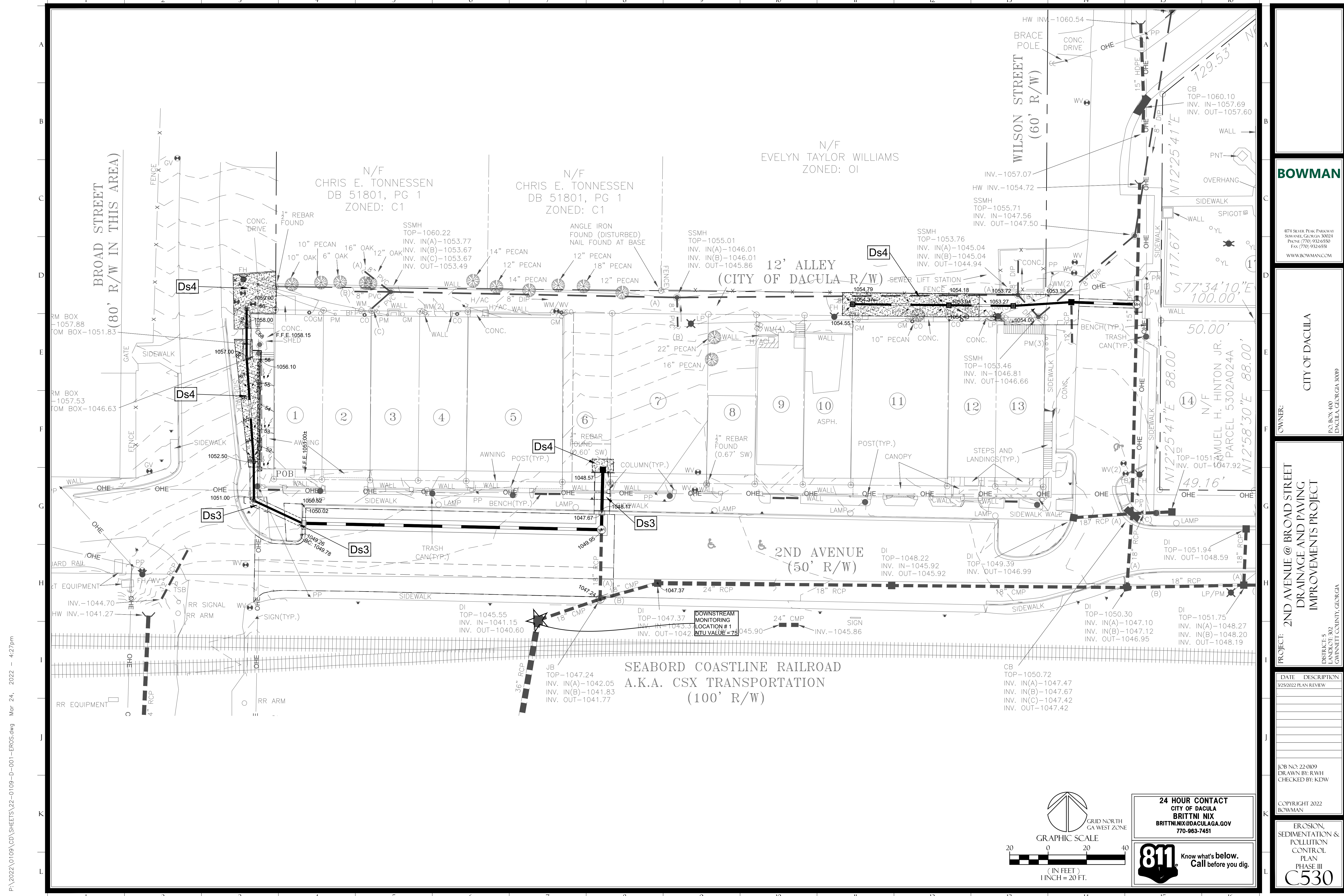
DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

JOB NO: 22-0109  
 DRAWN BY: RWH  
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EROSION,  
 SEDIMENTATION &  
 POLLUTION  
 CONTROL  
 PLAN  
 PHASE II  
**C520**





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CITY OF DACULA

OWNER:  
 P.O. BOX 400  
 DACULA, GEORGIA 30089

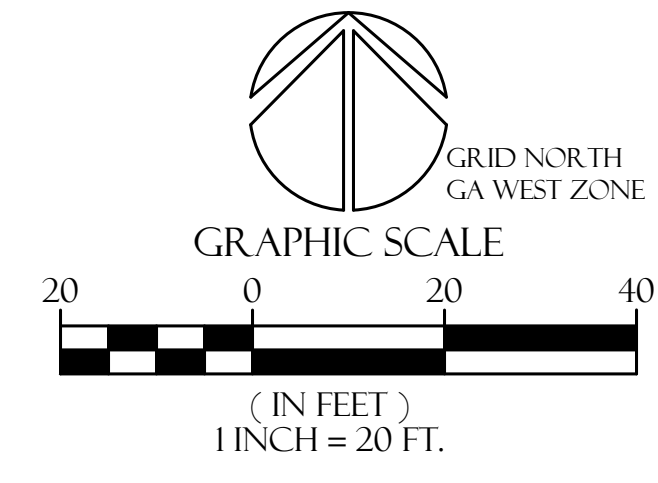
PROJECT: 2ND AVENUE @ BROAD STREET  
 DRAINAGE AND PAVING  
 IMPROVEMENTS PROJECT

DESIGN: 5  
 LANDSCAPE: 302  
 GWINNETT COUNTY, GEORGIA

DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

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EROSION,  
 SEDIMENTATION &  
 POLLUTION  
 CONTROL  
 PLAN  
 PHASE III  
**C530**



**24 HOUR CONTACT**  
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**BRITNI NIX**  
 BRITNI.NIX@DACULA.GA.GOV  
 770-963-7451

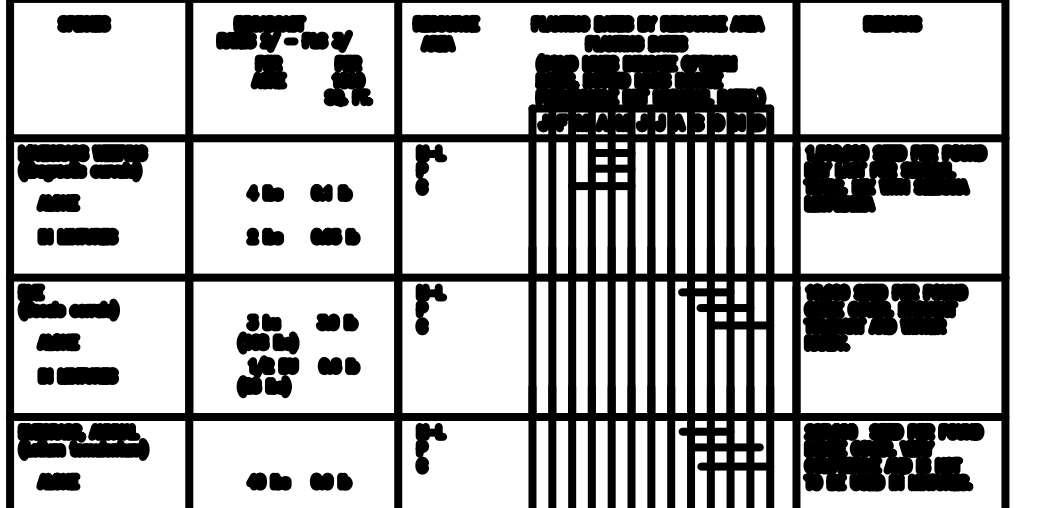


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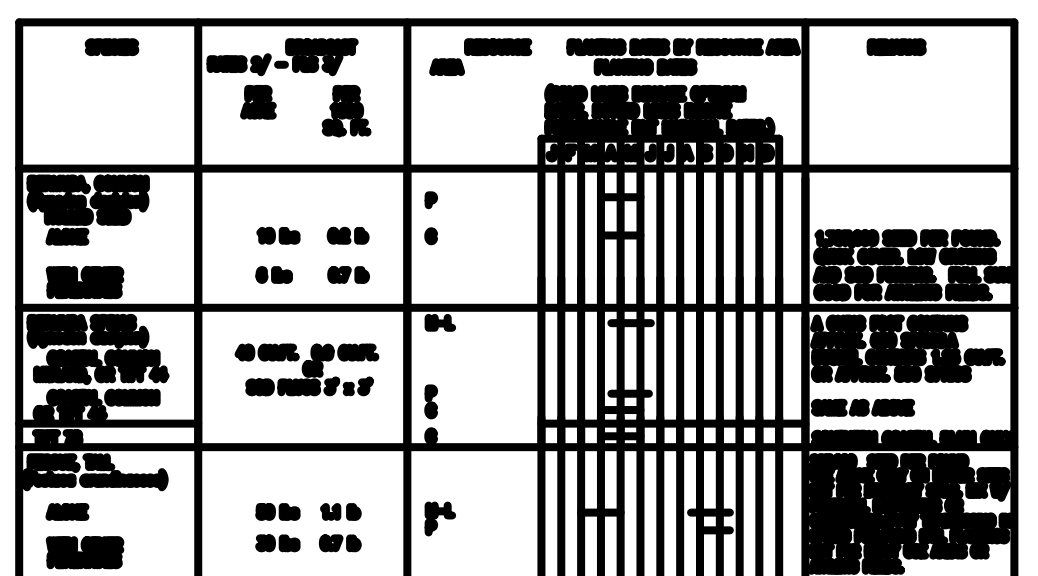
**MULCHING APPLICATION REQUIREMENTS**

MATERIAL	RATE	DEPTH
STRAW OR HAY	2 1/2 TON/ACRE	2" TO 4"
WOOD WASTE, CHIPS, SAWDUST, BARK	6 TO 9 TON/ACRE	2" TO 3"
POLYETHYLENE FILM	SECURE WITH SOIL, ANCHORS, WEIGHTS	---
CUTBACK ASPHALT	SEE MANUFACTURER'S RECOMMENDATIONS	---
GEOTEXTILES, JUTE MATTING, NETTING, ETC.	SEE MANUFACTURER'S RECOMMENDATIONS	---

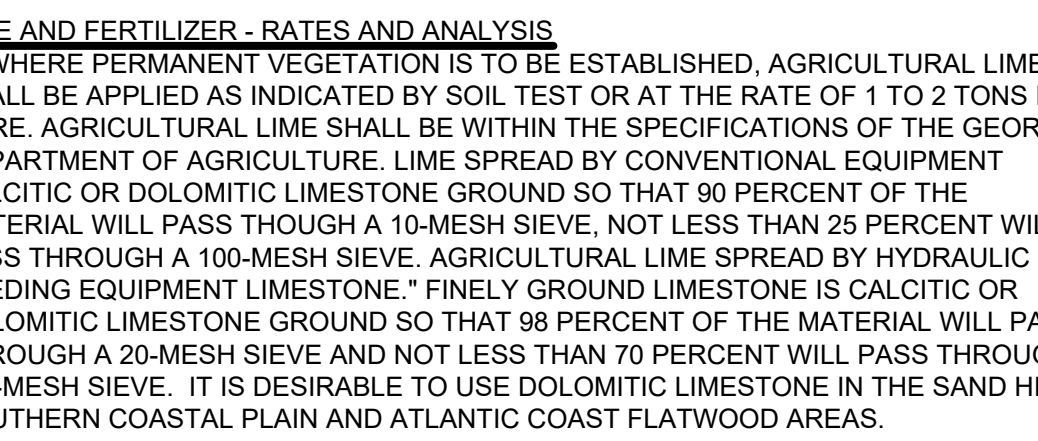
**Ds1** DISTURBED AREA STABILIZATION (WITH MULCHING ONLY)  
N.T.S.



**Ds2** PLANTS, PLANTING RATES, AND PLANTING DATES FOR TEMPORARY COVER CROPS PER GREEN BOOK TABLE 6-4.1



**Ds3** PLANTS, PLANTING RATES, AND PLANTING DATES FOR PERMANENT COVER PER GREEN BOOK TABLE 6-5.2



**LIME AND FERTILIZER - RATES AND ANALYSIS**  
A. WHERE PERMANENT VEGETATION IS TO BE ESTABLISHED, AGRICULTURAL LIME SHALL BE APPLIED AS INDICATED BY SOIL TEST OR AT THE RATE OF 1 TO 2 TONS PER ACRE. AGRICULTURAL LIME SHALL BE WITHIN THE SPECIFICATIONS OF THE GEORGIA DEPARTMENT OF AGRICULTURE. LIME SPREAD BY CONVENTIONAL EQUIPMENT CALCITIC OR DOLOMITIC LIMESTONE GROUND SO THAT 90 PERCENT OF THE MATERIAL WILL PASS THROUGH A 10-MESH SIEVE. NOT LESS THAN 25 PERCENT WILL PASS THROUGH A 100-MESH SIEVE. AGRICULTURAL LIME SPREAD BY HYDRAULIC SEEDING EQUIPMENT LIMESTONE, FINELY GROUND LIMESTONE IS CALCITIC OR DOLOMITIC LIMESTONE GROUND SO THAT 98 PERCENT OF THE MATERIAL WILL PASS THROUGH A 20-MESH SIEVE AND NOT LESS THAN 70 PERCENT WILL PASS THROUGH 100-MESH SIEVE. IT IS DESIRABLE TO USE DOLOMITIC LIMESTONE IN THE SAND HILLS, SOUTHERN COASTAL PLAIN AND ATLANTIC COAST FLATWOOD AREAS.

B. NO AGRICULTURAL LIME IS REQUIRED WHERE ONLY TEMPORARY SEEDING IS TO BE DONE OR WHERE ONLY TREES ARE PLANTED.

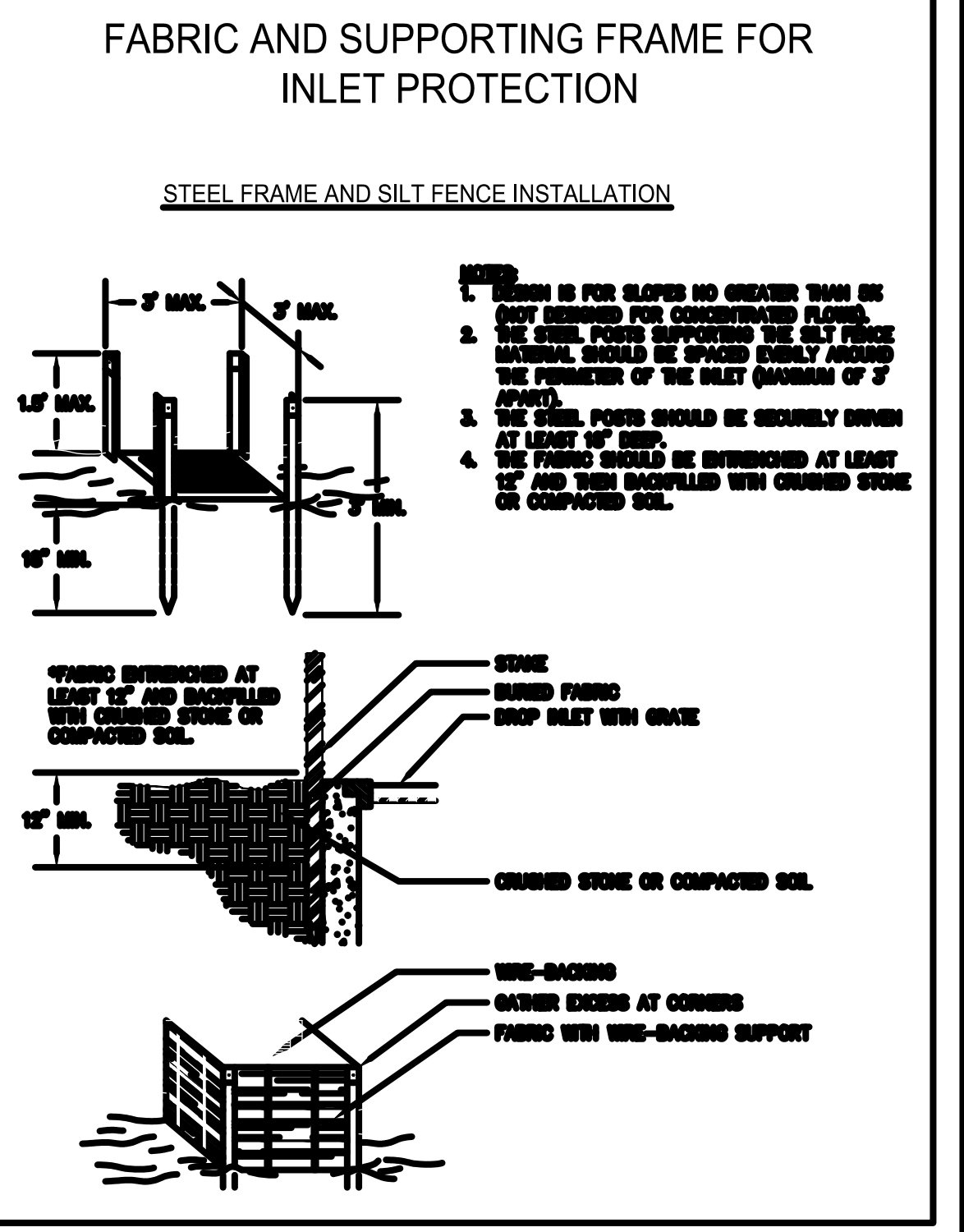
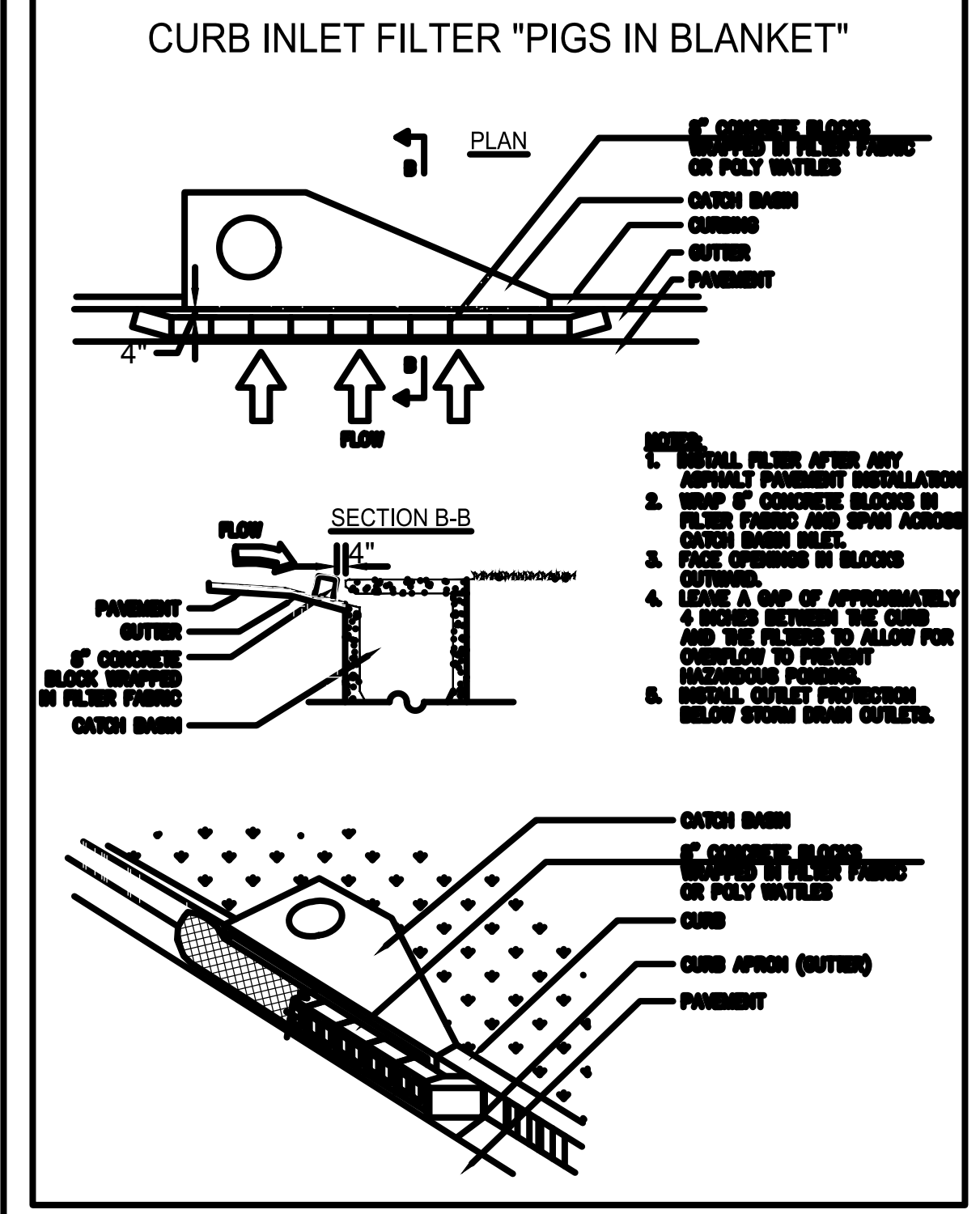
C. INITIAL FERTILIZATION REQUIREMENTS FOR EACH SPECIES OR COMBINATION OF SPECIES ARE LISTED IN TABLE 6-25.1, P 6-144. APPLY FERTILIZER: 5-10-15 @ 1500LBS/ACRE. (TYPICAL)

**LIME FERTILIZER - APPLICATION**  
A. WHEN HYDRAULIC SEEDING EQUIPMENT IS USED:

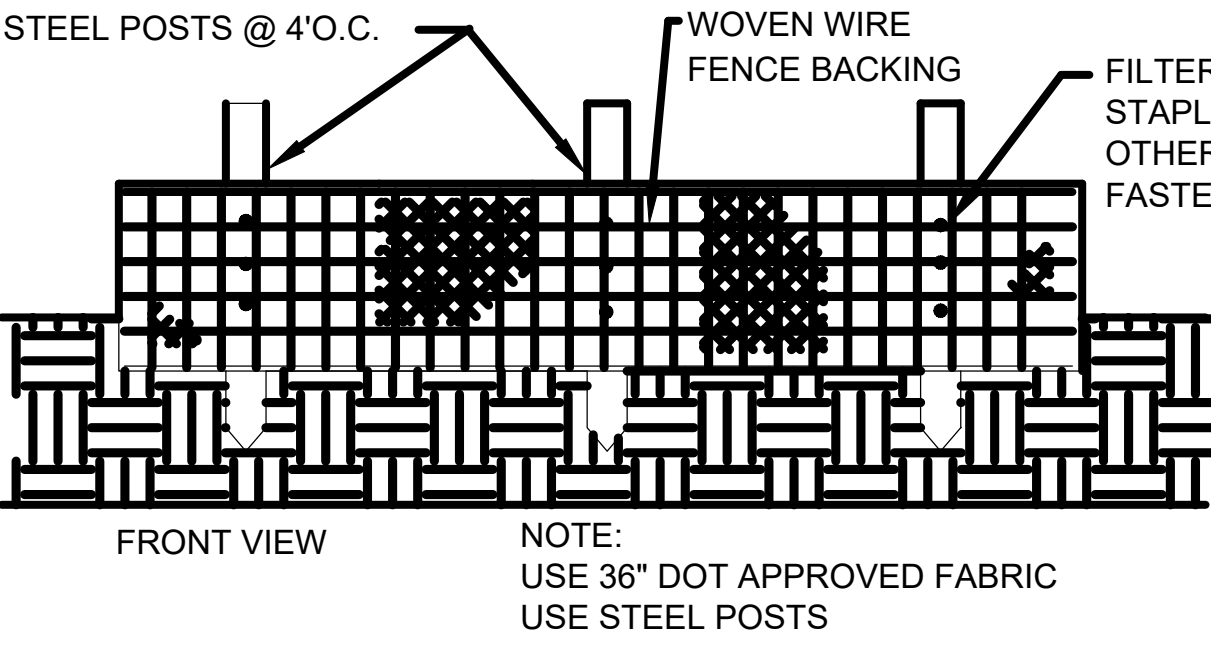
1. THE INITIAL FERTILIZER WILL BE MIXED WITH SEED, INOCULANT (IF NEEDED) AND WOOD CELLULOSE OR WOOD PULP FIBER MULCH AND APPLIED IN A SLURRY. THE SLURRY MIXTURE WILL BE AGITATED DURING APPLICATION TO KEEP THE INGREDIENTS THOROUGHLY MIXED. THE MIXTURE WILL BE SPREAD UNIFORMLY OVER THE AREA WITHIN ONE HOUR AFTER BEING PLACED IN THE HYDROSEEDER.

B. WHEN CONVENTIONAL PLANTING IS TO BE DONE, LIME AND FERTILIZER WILL BE APPLIED UNIFORMLY IN ONE OF THE FOLLOWING WAYS:

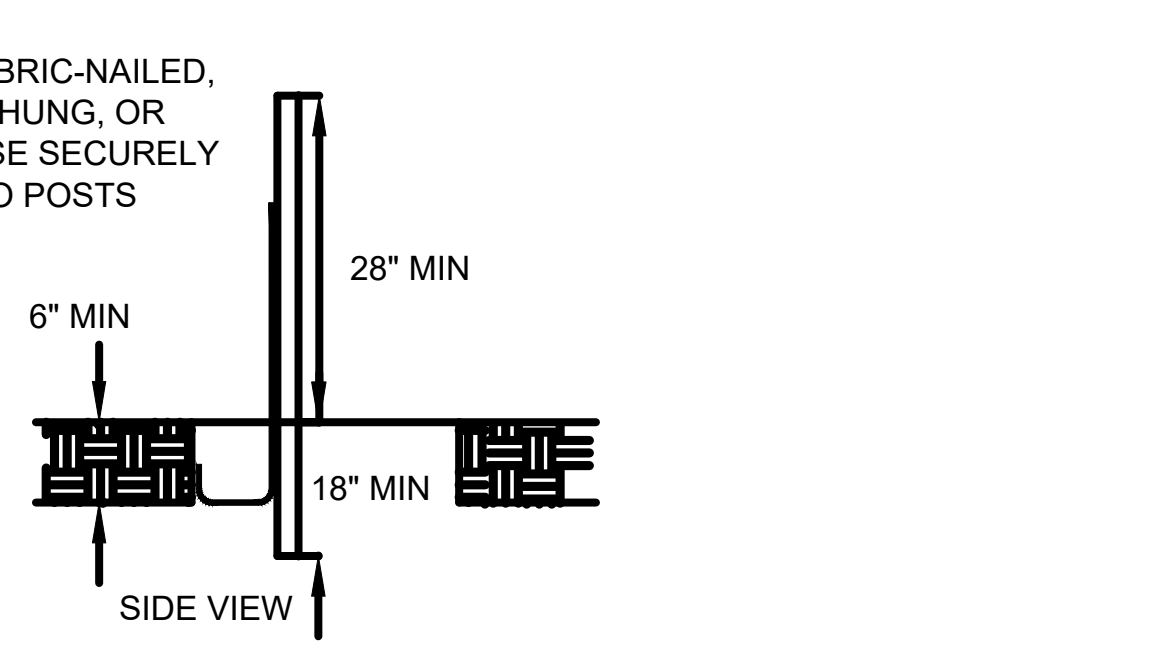
1. APPLY BEFORE LAND PREPARATION SO THAT IT WILL BE MIXED THE SOIL DURING SEEDBED PREPARATION: OR
2. MIX WITH THE SOIL USED TO FILL THE HOLES, DISTRIBUTE IN FURROWS, OR
3. BROADCAST AFTER STEEP SURFACES ARE SCARIFIED, PITTED OR TRENCHED.
4. "JA" FERTILIZER PELLET WILL BE PLACED AT ROOT DEPTH BESIDE EACH PINE TREE SEEDLING.



**Sd2-P** TEMP INLET SEDIMENT TRAP  
N.T.S.



**Sd2-F** TEMP INLET SEDIMENT TRAP  
N.T.S.

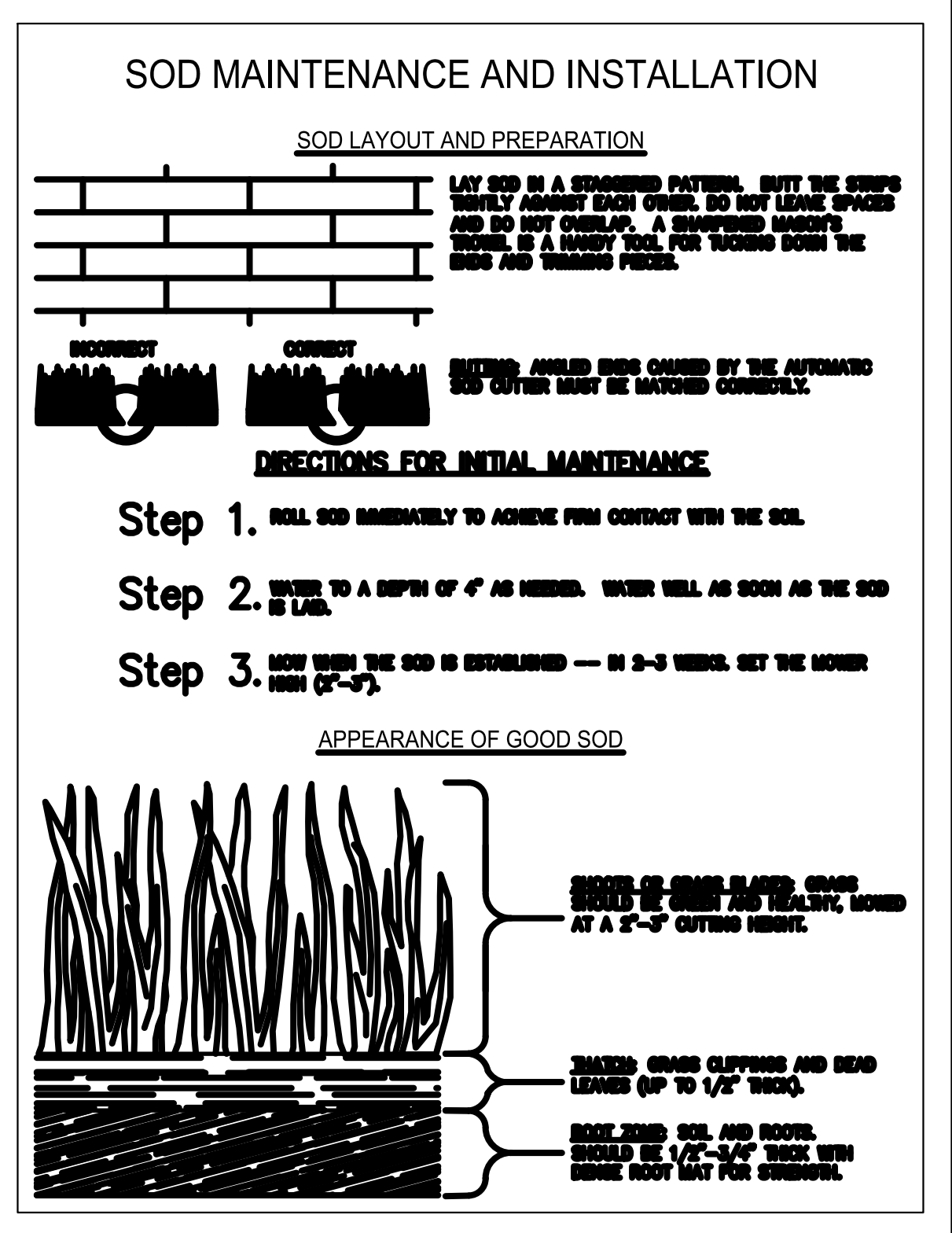


**Sd1** EROSION CONTROL FENCING TYPE "S"  
N.T.S.

**SOD PLANTING REQUIREMENTS**

GRASS	VARIETIES	RESOURCE AREA	GROWING SEASON
BERMUDAGRASS	COMMON TIFWAY TIFGREEN TIFLAWN	M-L, P, C P, C P, C	WARM WEATHER
BABHAGRASS	PENSACOLA	P, C	WARM WEATHER
CENTPEDE	---	P, C	WARM WEATHER
ST. AUGUSTINE	COMMON BITTERBLUE RALEIGH	C	WARM WEATHER
ZOYSIA	EMERALD MYER	P, C	WARM WEATHER
TALL FESCUE	KENTUCKY 31	M-L, P	COOL WEATHER

**Ds4** DISTURBED AREA STABILIZATION (WITH SODDING)



**ErosionTech**

**ETRS-1 SINGLE SIDED STRAW BLANKET**

Description: ETRS1 is a single sided erosion control blanket. It is manufactured from 100% Agricultural Wheat Straw mechanically bonded (stitched) onto one layer of medium-weight synthetic poly-propylene netting.

Specifications			
Roll Dimensions	8' wide	112.5' Long	100 syd
Netting	3/8"x3/8" photodegradable synthetic medium weight		
Stitching	2" Centers		
Fiber Density	50lb/syd		
Product Code	MT-4		

VERIFIED VALUES		
DESCRIPTION	TEST METHOD	RESULT
TENSILE STRENGTH(lbin)	ASTM 6818	MD 9lb/in TD 3.3lb/in
GROUNDCOVER/LIGHT PENETRATION	ASTM D6567	80.6% / 19.4%
MASS	ASTM D6475	9.24 oz/syd
THICKNESS	ASTM 6525	382 mils
WATER ABSORPTION	ASTM D1117	432%

For more information, contact:  
105 Plant Camellia Road, Juliette, GA 31046, 478.994.6009  
314-C Industrial Park Drive, Waynesville, NC 28786, Phone: 828.452.8900  
[www.erosiontechusa.com](http://www.erosiontechusa.com)

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**BOWMAN**

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SUWANEE, GEORGIA 30024  
PHONE: (770) 932-6550  
FAX: (770) 932-6551  
[WWW.BOWMANCCM.COM](http://WWW.BOWMANCCM.COM)

CITY OF DACULA

P.O. BOX 400  
DACULA, GEORGIA 30019

PROJECT: 2ND AVENUE @ BROAD STREET  
DRAINAGE AND PAVING  
IMPROVEMENTS PROJECT

DESIGN: 5  
LANDSCAPE: 302  
GWINNETT COUNTY, GEORGIA

DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

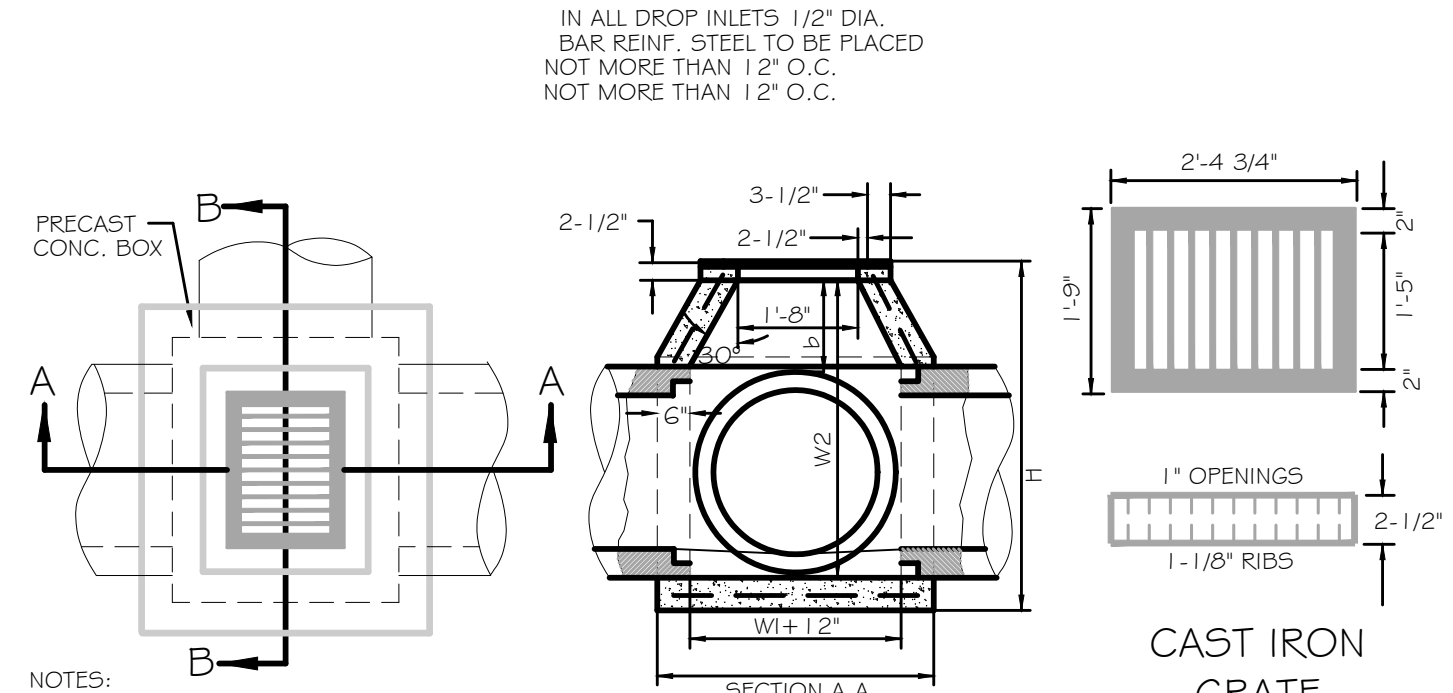
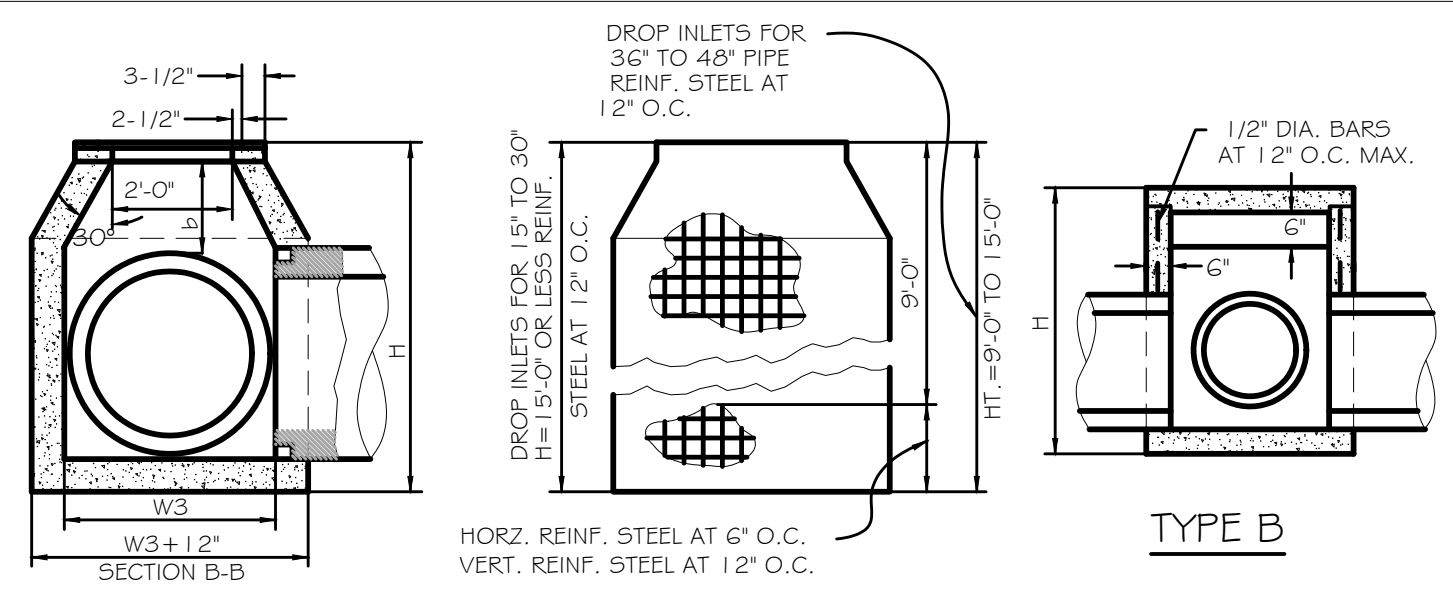
JOB NO: 22-0109  
DRAWN BY: RWH  
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EROSION,  
SEDIMENTATION  
& POLLUTION  
CONTROL  
DETAILS  
**C540**

24 HOUR CONTACT  
CITY OF DACULA  
BRITNI NIX  
BRITNI.NIX@DACULA.GOV  
770-963-7451

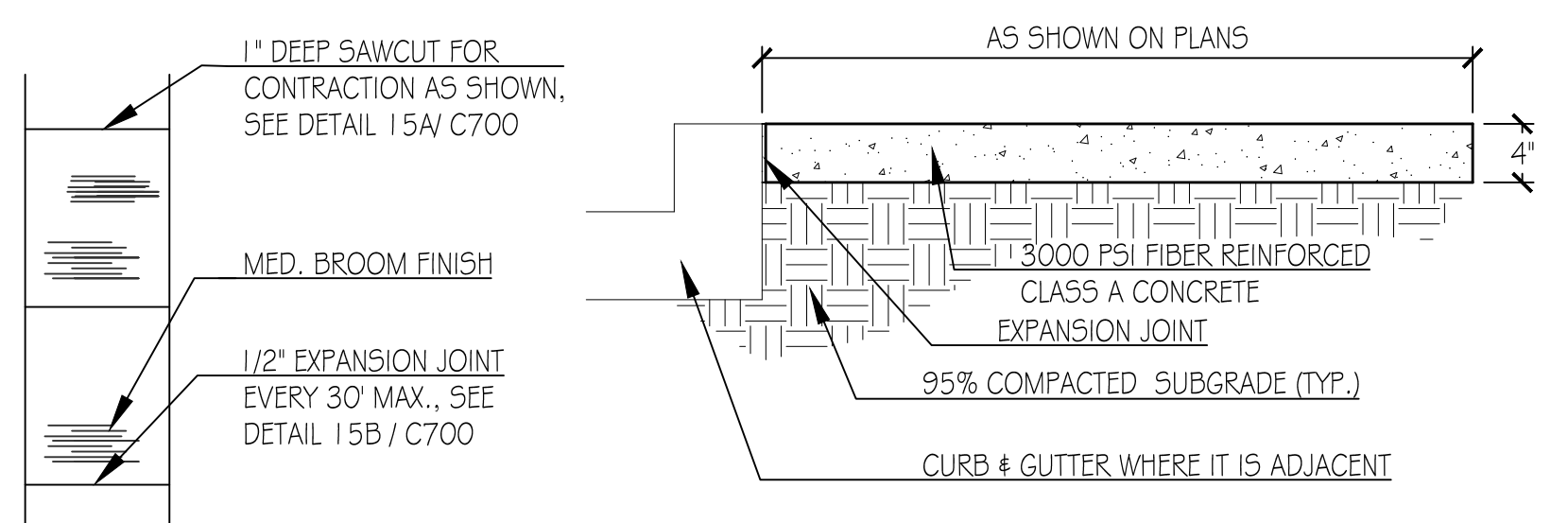




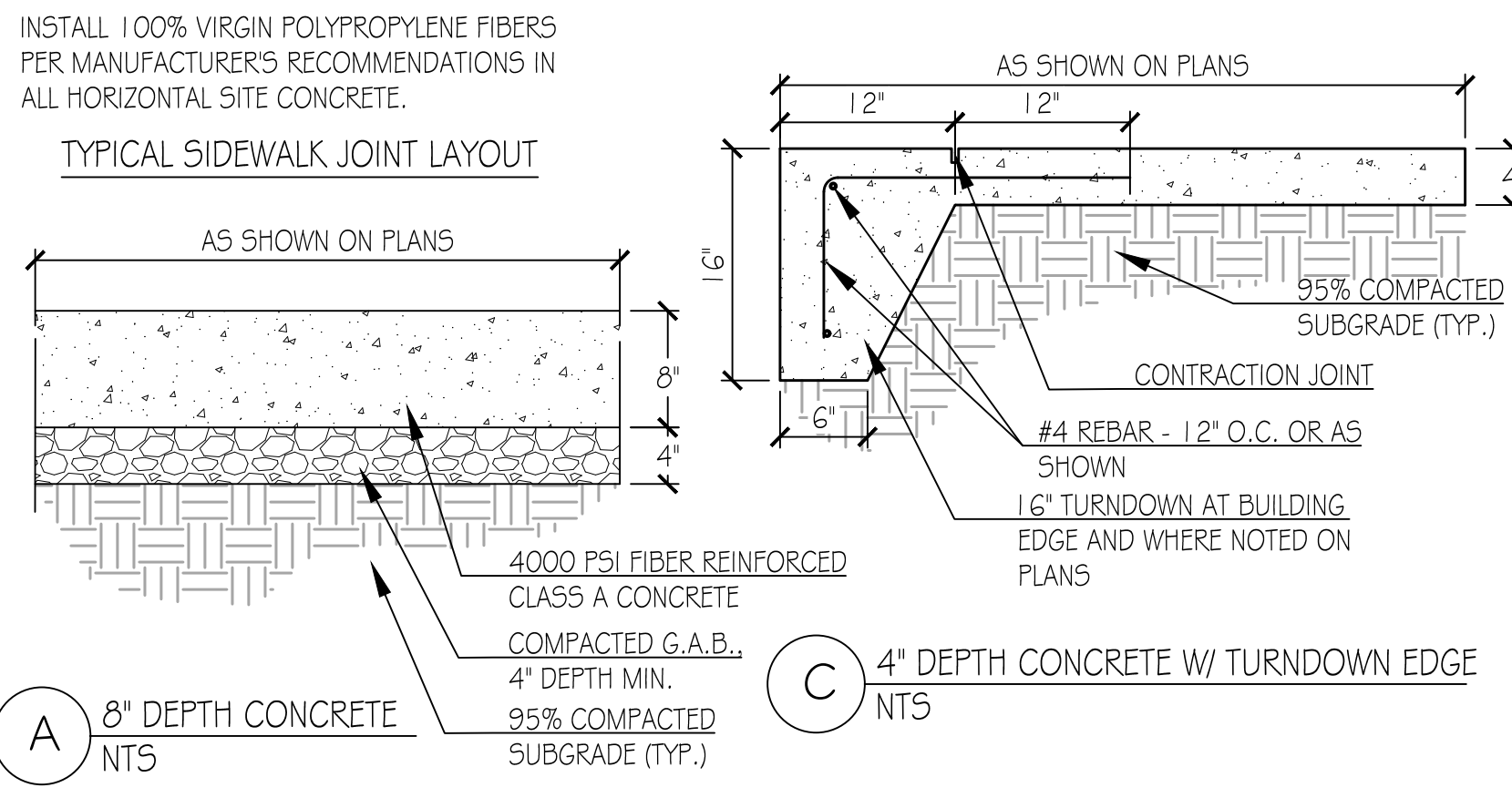
**NOTES:**  
 1. RAISE BOTTOM OF BOX TO OUTFLOW PIPE INVERT, MATCH DIFFERENT PIPE SIZES AT CROWNS.  
 2. MAXIMUM VERTICAL DEPTH FOR DROP INLET H=15'-0"

TYPE "A"						TYPE "B"		
D	W1	MIN-W2	W3	a	b	MIN-H	W OR W1	MIN-H
15"	2'-0"	2'-6 1/2"	2'-7"	0'-3 1/2"	0'-6"	3'-3"	2'-0"	2'-7 1/2"
18"	2'-0"	2'-9 1/2"	2'-7"	0'-3 1/2"	0'-6"	3'-6"	2'-3"	2'-10"
24"	2'-8"	4'-1 1/2"	3'-3"	0'-7 1/2"	1'-1"	4'-3"	3'-0"	3'-8"
30"	3'-4"	5'-1 1/2"	3'-11"	0'-11 1/2"	1'-8"	5'-10"	3'-6 1/2"	4'-2 1/2"
36"	3'-10"	6'-1 1/2"	4'-8"	1'-2 1/2"	2'-1 1/4"	6'-10"	4'-2"	4'-10"
42"	4'-5"	7'-2 1/2"	5'-0"	1'-6"	2'-7 1/2"	7'-11"	4'-8 1/2"	5'-4 1/2"
48"	5'-0"	8'-0 1/2"	5'-7"	1'-9 1/2"	3'-1 1/4"	9'-0"	5'-3 1/2"	5'-11 1/2"
54"	5'-6"	8'-6 1/2"	6'-2"	2'-1"	3'-7 1/4"	10'-1"	5'-10"	6'-6"
60"	6'-2"	10'-6 1/2"	6'-2"	2'-4 1/2"	4'-1 1/2"	11'-2"	6'-4 1/2"	7'-0 1/2"
66"	6'-8"	11'-6 1/2"	6'-9"	2'-8"	4'-7 1/2"	12'-3"	6'-11"	7'-7"
72"	7'-4"	12'-7 1/2"	7'-4"	2'-11 1/2"	5'-1 1/4"	13'-4"	7'-5 1/2"	8'-1 1/2"

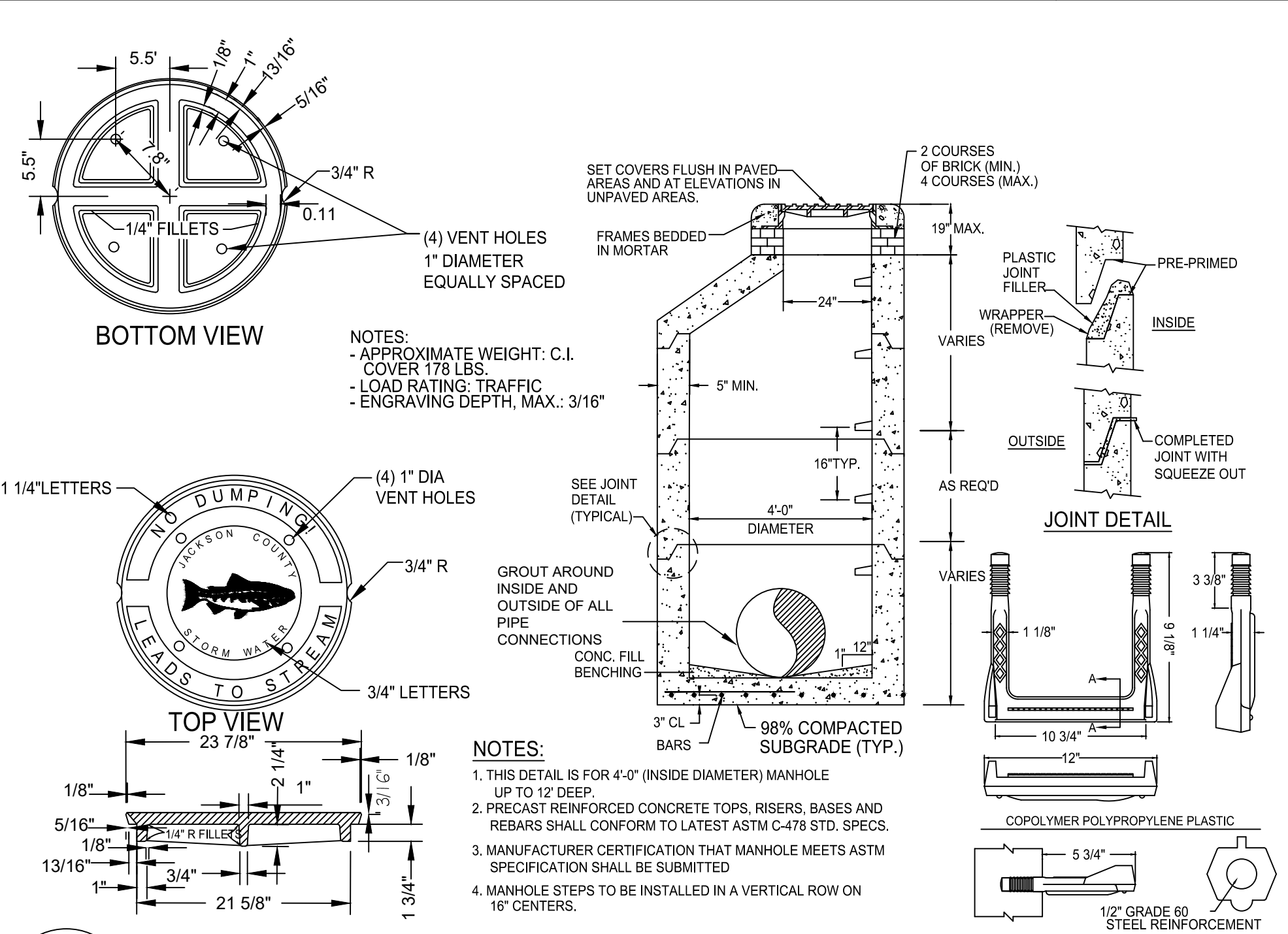
**1 DROP INLET (DI)**  
C700 NTS



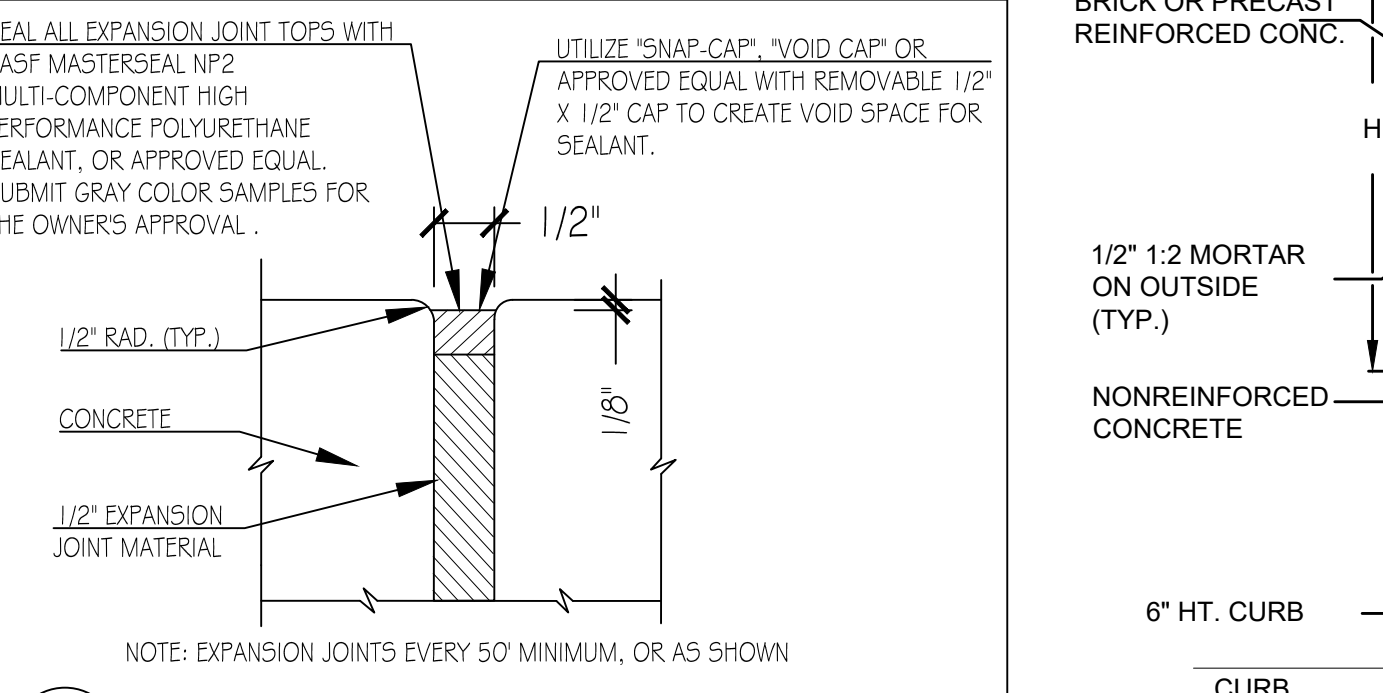
**NOTE:**  
 1. INSTALL 100% VIRGIN POLYPROPYLENE FIBERS PER MANUFACTURER'S RECOMMENDATIONS IN ALL HORIZONTAL SITE CONCRETE.



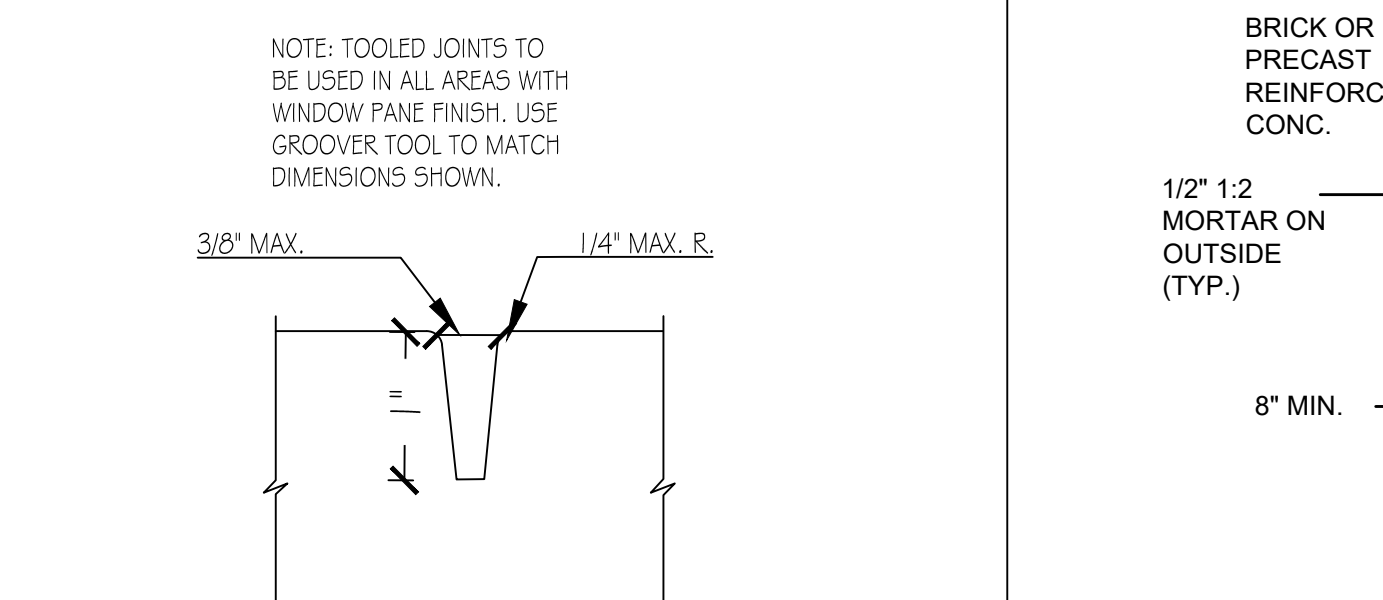
**2 CONCRETE SIDEWALK DETAIL**  
C700 NTS



**4 STORM JUNCTION BOX (JB)**  
C700 NTS

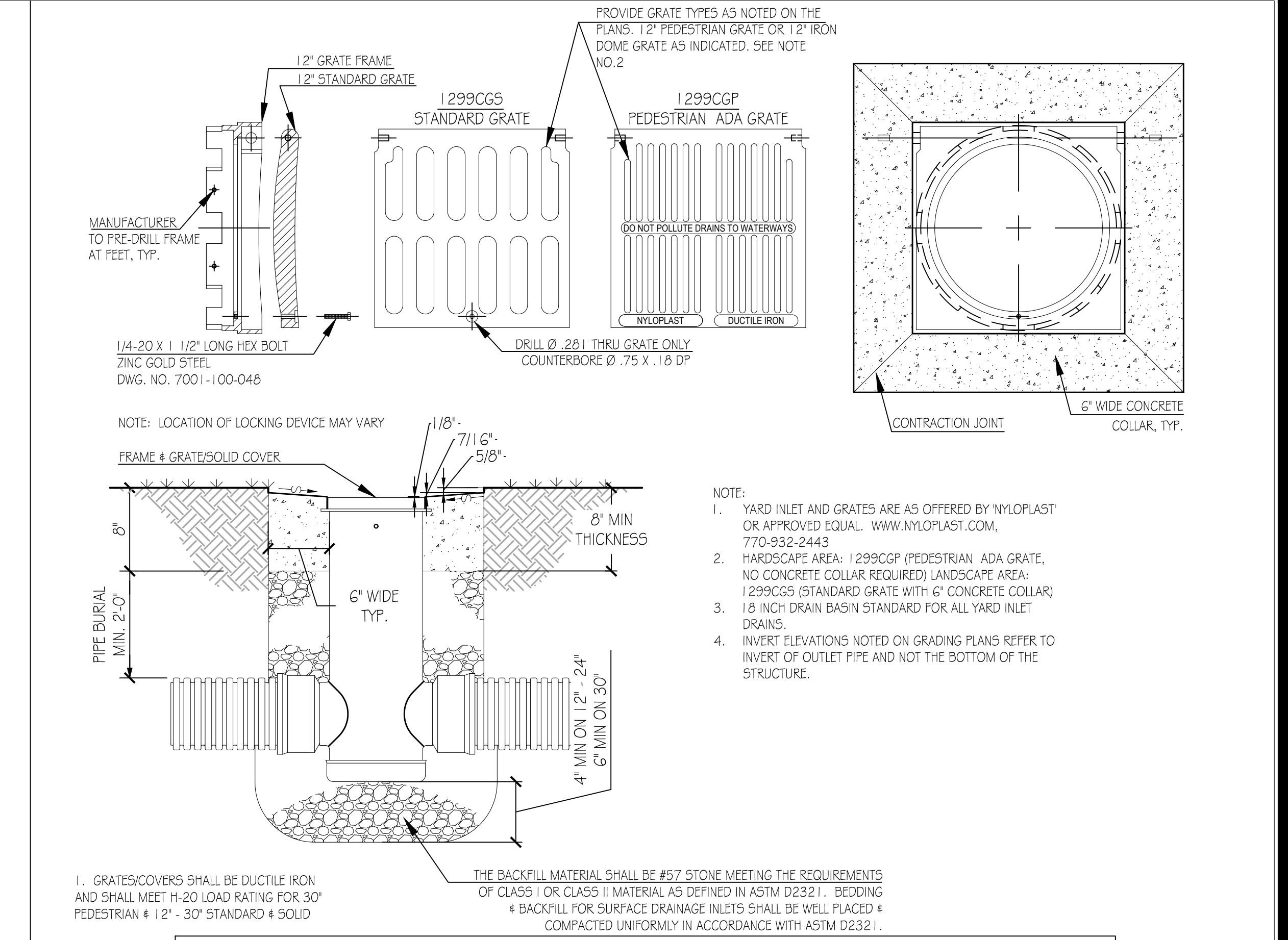


**B EXPANSION JOINT**  
NTS



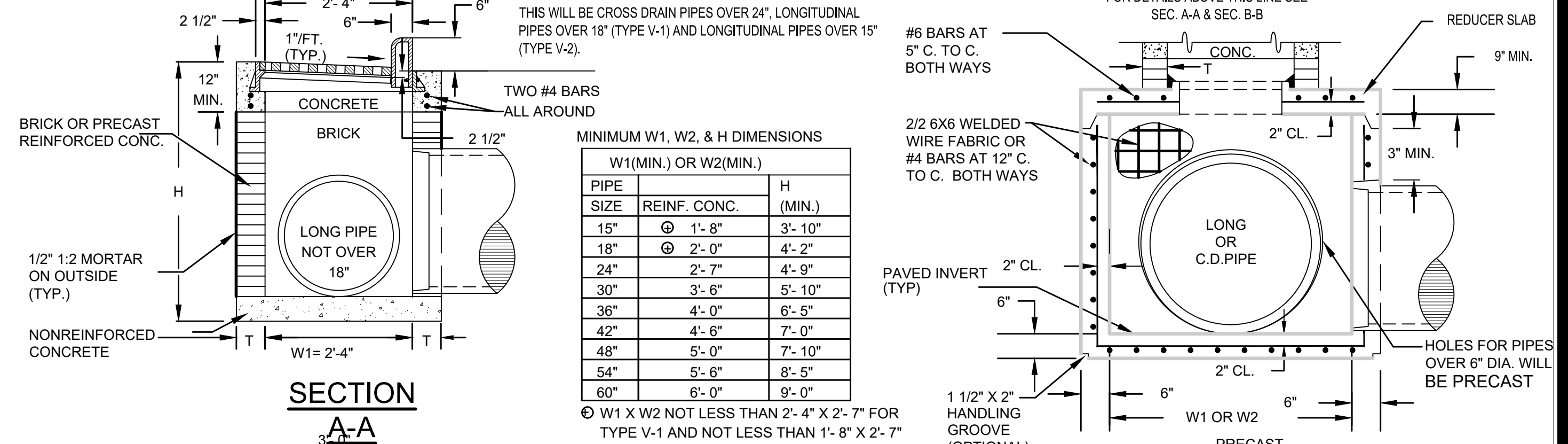
**A TOOLED CONTRACTION JOINT**  
NTS

**4 CONCRETE JOINT DETAIL**  
C700 N.T.S.

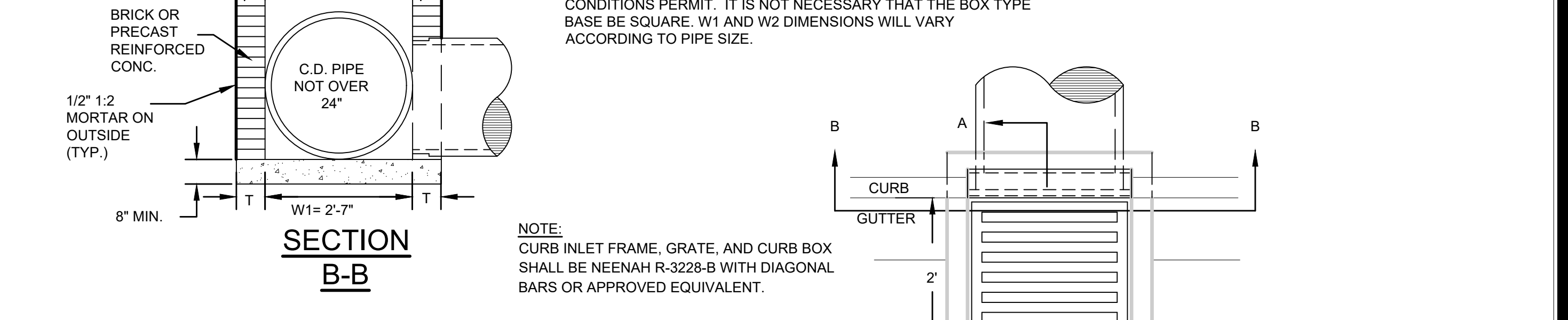


**3 YARD INLET (YI)**  
C700 N.T.S.

**ALL GRATES WITHIN PEDESTRIAN HARDSCAPE AREAS SHALL HAVE ADA RATED GRATES**



**DROP INLET DIMENSIONS WITH REDUCER SLAB**



**5 CURB, HOOD, & GRATE (CI)**  
C700 N.T.S.

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**24 HOUR CONTACT**  
 CITY OF DACULA  
 BRITNI NIX  
 BRITNI.NIX@DACULAGA.GOV  
 770-963-7451



**BOWMAN**

474 SILVER PEAK PARKWAY  
 SUWANEE, GEORGIA 30024  
 PHONE: (770) 932-6550  
 FAX: (770) 932-6551  
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**CITY OF DACULA**

OWNER:  
 P.O. BOX 400  
 DACULA, GEORGIA 30019

**PROJECT:**  
 2ND AVENUE @ BROAD STREET  
 DRAINAGE AND PAVING  
 IMPROVEMENTS PROJECT

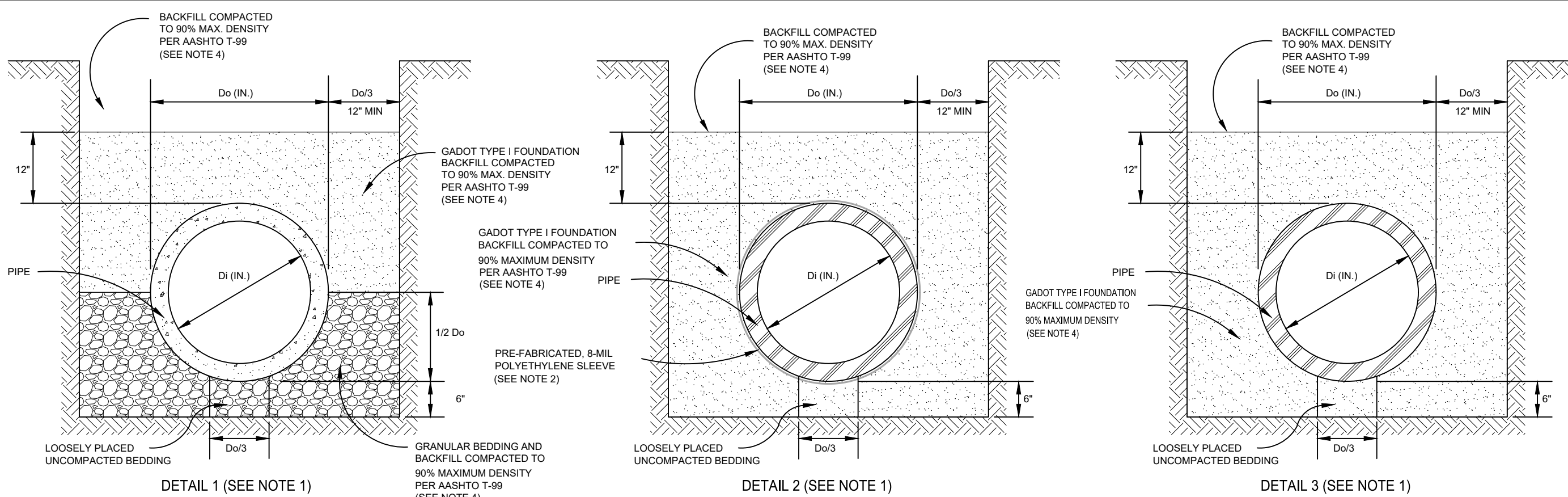
**DESIGN:**  
 BRITNI NIX  
 BRITNI.NIX@DACULAGA.GOV  
 770-963-7451

DATE	DESCRIPTION
12/25/2022	PLAN REVIEW

JOB NO: 22-0109  
 DRAWN BY: RWH  
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**DETAILS**  
**C700**

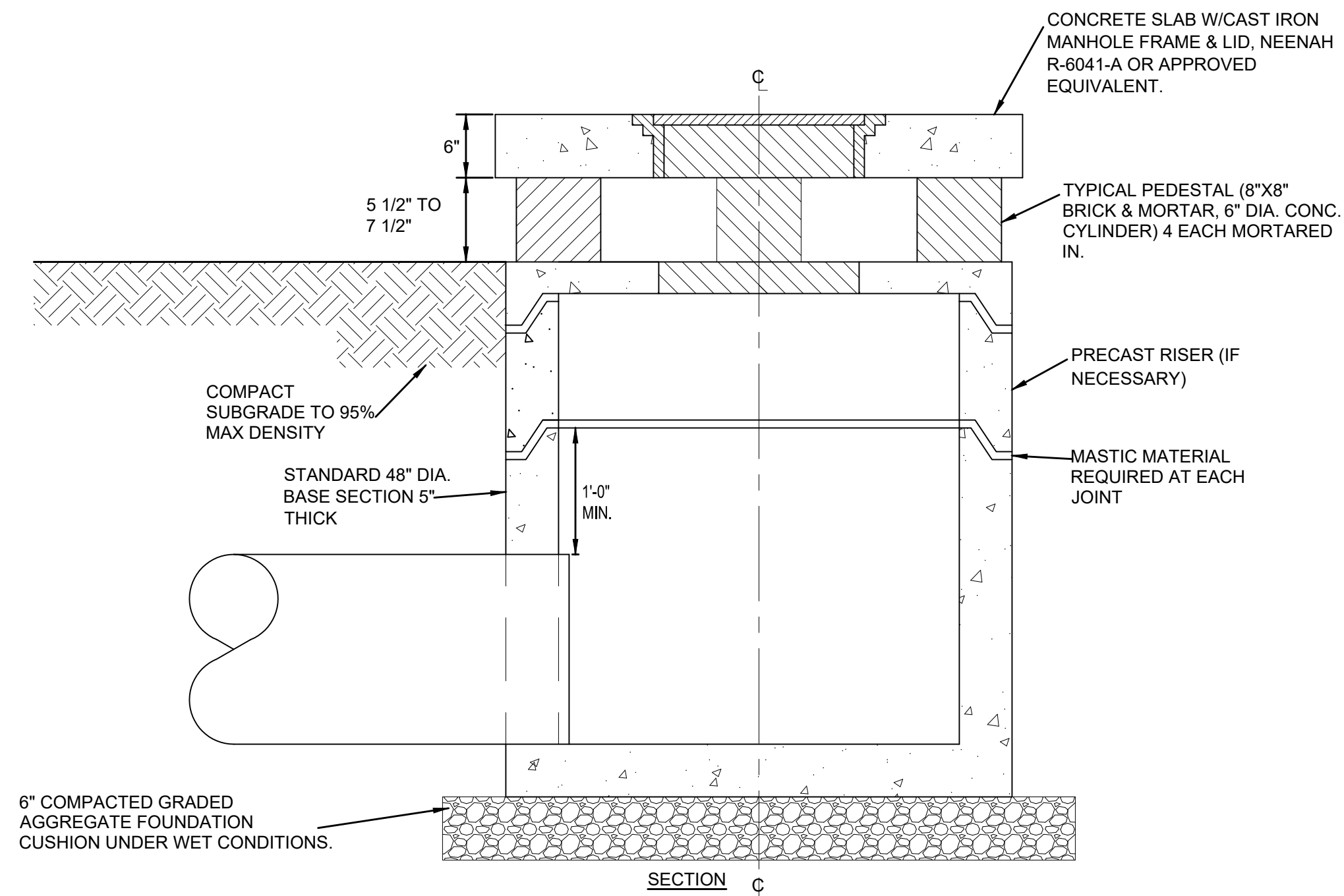


- NOTES**
1. REPRESENTATIVE SOIL pH RESULTS SHALL BE PROVIDED FOR ALUMINIZED TYPE 2 STEEL OR REINFORCED CONCRETE PIPE WHERE THE SOIL TYPE, AS INDICATED IN THE GWINNETT COUNTY SOIL SURVEY, HAS A pH RANGE WITH pH VALUES LESS THAN 5. DETAIL 1 OR DETAIL 2 SHALL BE USED WHEN THE SOIL pH < 5. DETAIL 1 OR DETAIL 2 MAY BE USED IN LIEU OF SOIL pH TESTING FOR ALUMINIZED TYPE 2 STEEL OR REINFORCED CONCRETE PIPE. NO pH TESTING SHALL BE REQUIRED FOR HDPE, ALUMINUM PIPE, OR POLYMER PRECOAT CSP.
  2. PRE-FABRICATED, 8-MIL POLYETHYLENE SLEEVE SHALL BE SLIPPED OVER THE PIPE DURING INSTALLATION, OVERLAPPED WHERE NECESSARY, AND SECURED WITH POLYETHYLENE TAPE TO COMPLETELY PREVENT THE ENTRANCE OF SOILS.
  3. ALLOWABLE GRANULAR MATERIALS SHALL BE GRADED AGGREGATE BASE, CRUSHER RUN, GADOT FOUNDATION BACKFILL MATERIAL TYPE II, OR GADOT MECHANICALLY STABILIZED EMBANKMENT BACKFILL.
  4. BACKFILL SHALL BE COMPACTED TO 95% MAX DENSITY PER AASHTO T-99 WITHIN STREET RIGHT-OF-WAY.

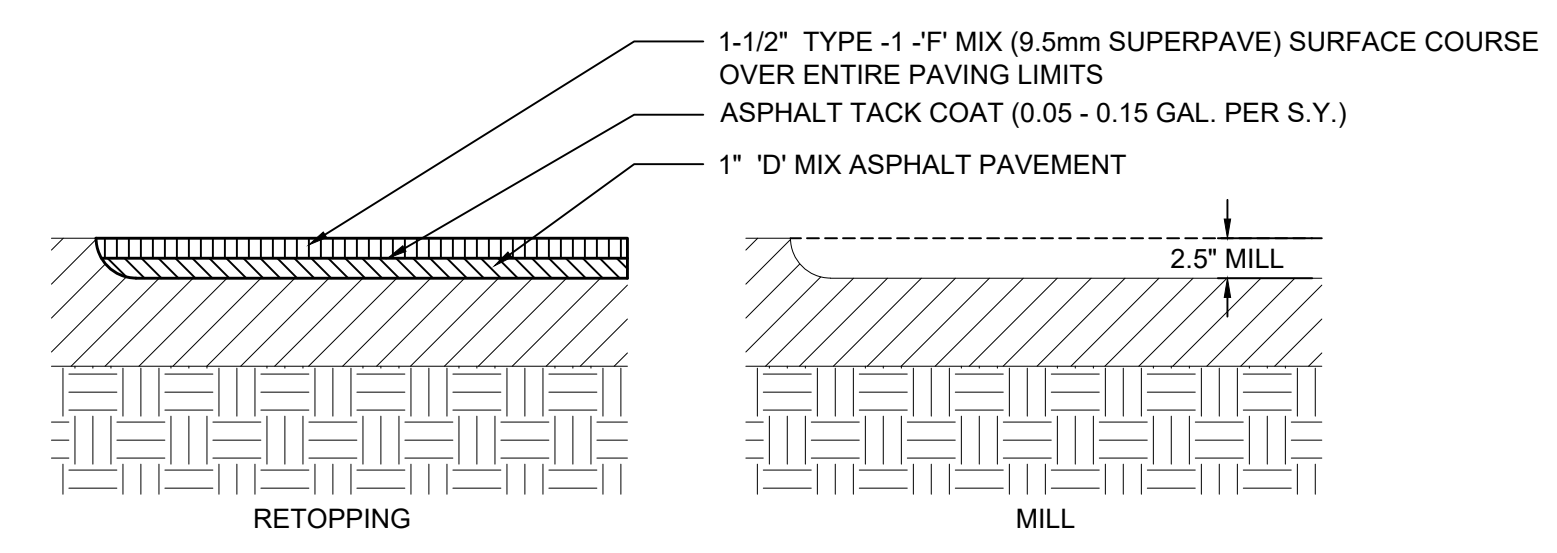
PIPE TYPE	BEDDING DETAIL			
	DETAIL 1 ALL pH RANGES	DETAIL 2 ALL pH RANGES	DETAIL 3 ALL pH RANGES	pH > 5
AL TYPE 2 CSP	X	X		X
POLYMER PRECOAT CSP	X	X	X	
ALUMINUM	X	X	X	
RCP	X	X		X
HDPE	X			

**1 PIPE BEDDING**  
C701 N.T.S.

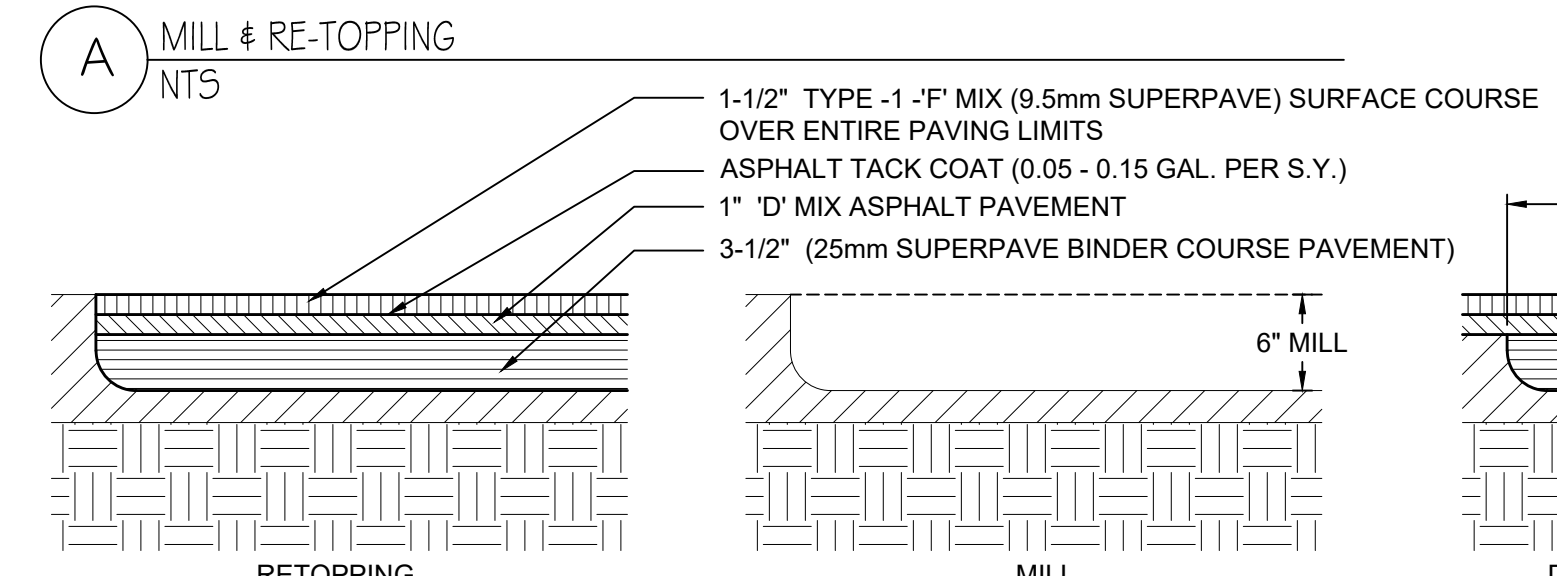
**2 WEIR INLET (WI)**  
C701 N.T.S.



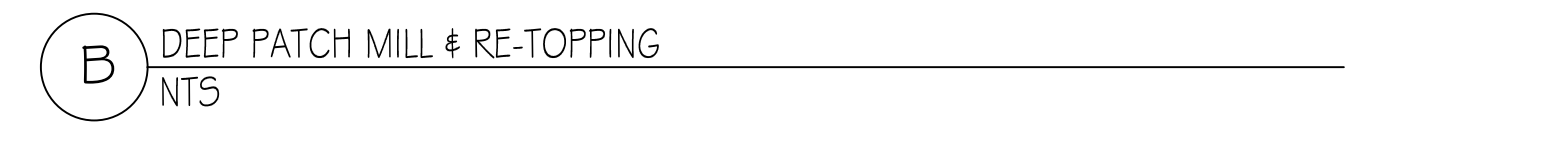
- NOTES:**
1. SUBGRADE TO BE COMPACTED TO 95% MAX. DRY DENSITY PER STANDARD PROCTOR.
  2. REINFORCEMENT STEEL SHALL BE PLACED TO ALLOW A MIN. OF 1 1/2" COVER, EXCEPT WHERE NOTED.
  3. REINFORCEMENT STEEL SHALL BE OF INTERMEDIATE GRADE AND SHALL CONSIST OF NO. 4 @ 6" O.C. E-W.
  4. ALL CONCRETE SHALL BE CLASS AA1 4500 PSI.
  5. WHEN 60" & 72" BASE SECTIONS ARE REQUIRED, AN ADAPTER SECTION SHALL BE USED IN CONJUNCTION WITH THE STANDARD CONE.
- FINISH NOTES:**
1. ALL EXPOSED CONCRETE FOR WEIRS EXTENDED ABOVE SURROUNDING GRADE IN LANDSCAPE AREAS TO BE PRIMED AND STAINED TO 12" BELOW FINISHED GRADE.
  2. PRIMER TO BE BENJAMIN MOORE SUPER SPEC MASONRY SEALER (N066).
  3. STAIN TO BE BENJAMIN MOORE SUPER SPEC EXTERIOR FINISH (179).
  4. COLOR TO BE "APPALACHIAN BROWN" (2115-10).



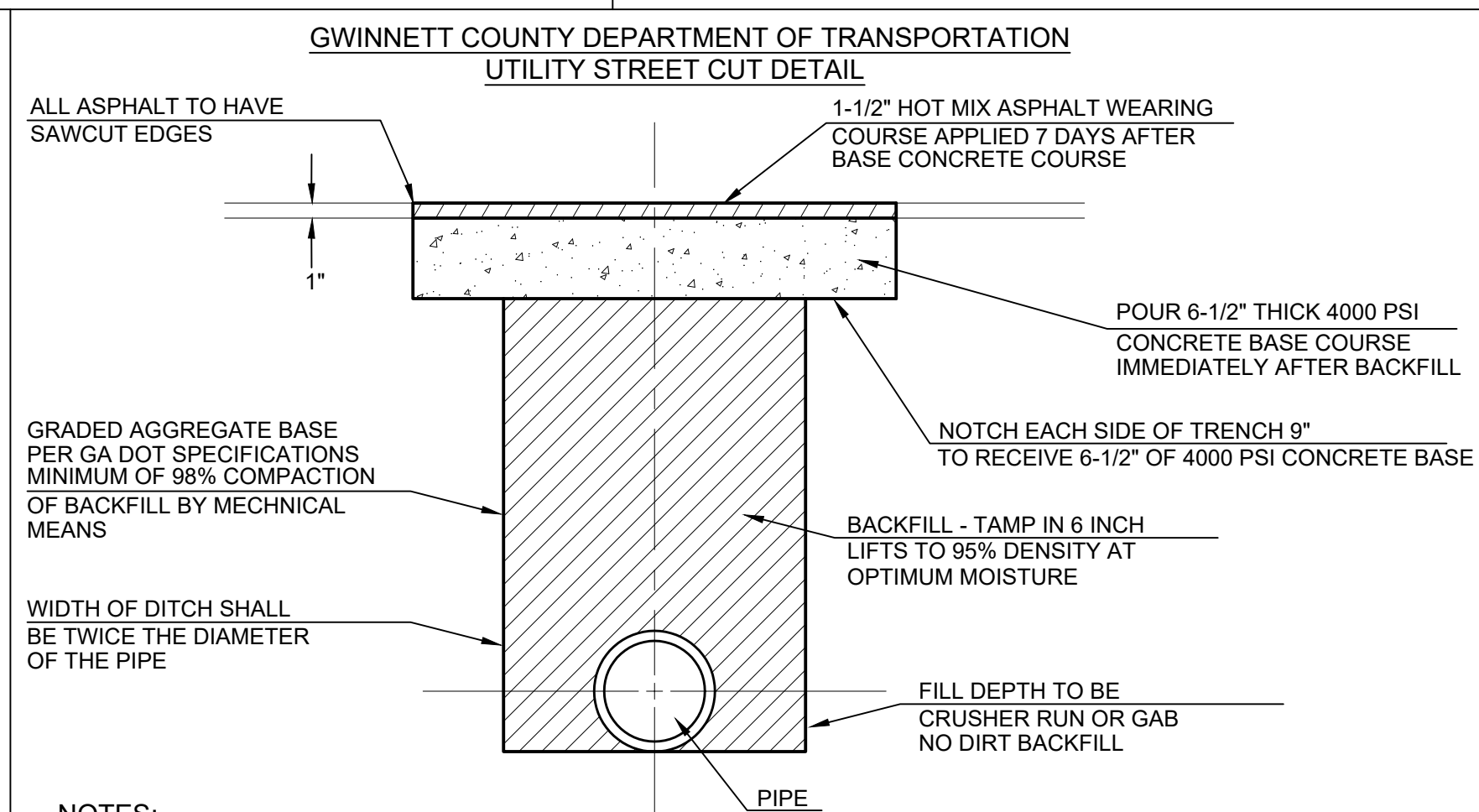
- NOTES:**
1. 2.5" MILL EXISTING ASPHALT.
  2. INSTALL 1" 'D' MIX OVER ENTIRE PAVING LIMITS.
  3. INSTALL TACK COAT.
  4. INSTALL 1-1/2" 'F' MIX (9.5mm) SURFACE COURSE.
  5. RE-STRIPE PAVEMENT AND PARKING MARKINGS TO MATCH EXISTING CONDITIONS.
  6. REFER TO SHEET C100 FOR MILLING LIMITS AND C200 FOR PAVEMENT LIMITS.



- NOTES:**
1. 6" MILL EXISTING ASPHALT.
  2. INSTALL 3-1/2" (25mm SUPERPAVE).
  3. INSTALL 1" 'D' MIX OVER ENTIRE PAVING LIMITS.
  4. INSTALL TACK COAT.
  5. INSTALL 1-1/2" 'F' MIX (9.5mm SUPERPAVE) SURFACE COURSE.
  6. RE-STRIPE PAVEMENT AND PARKING MARKINGS TO MATCH EXISTING CONDITIONS.
  7. REFER TO SHEET C100 FOR MILLING LIMITS AND C200 FOR PAVEMENT LIMITS.

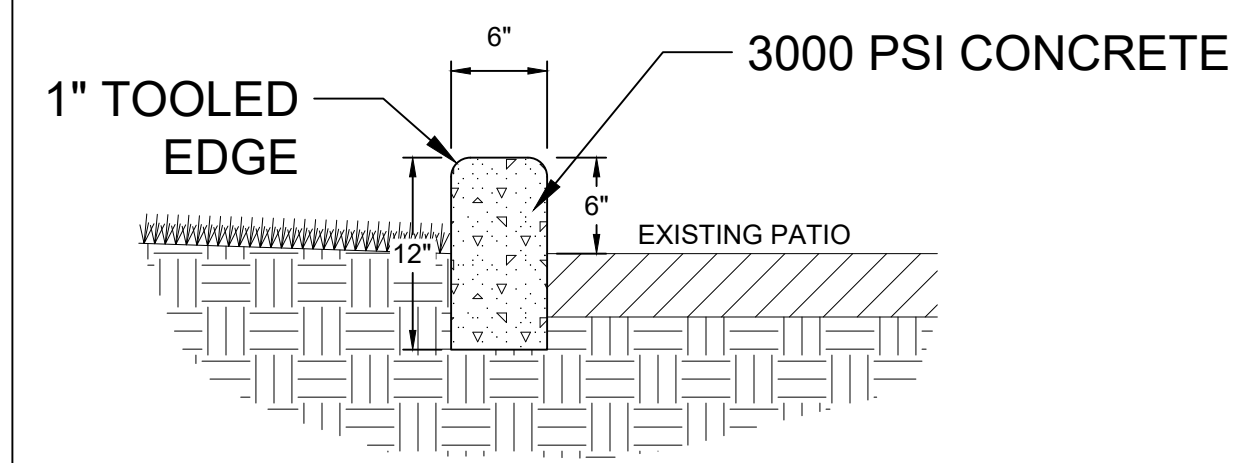


**3 PAVEMENT DETAILS**  
C701 N.T.S.

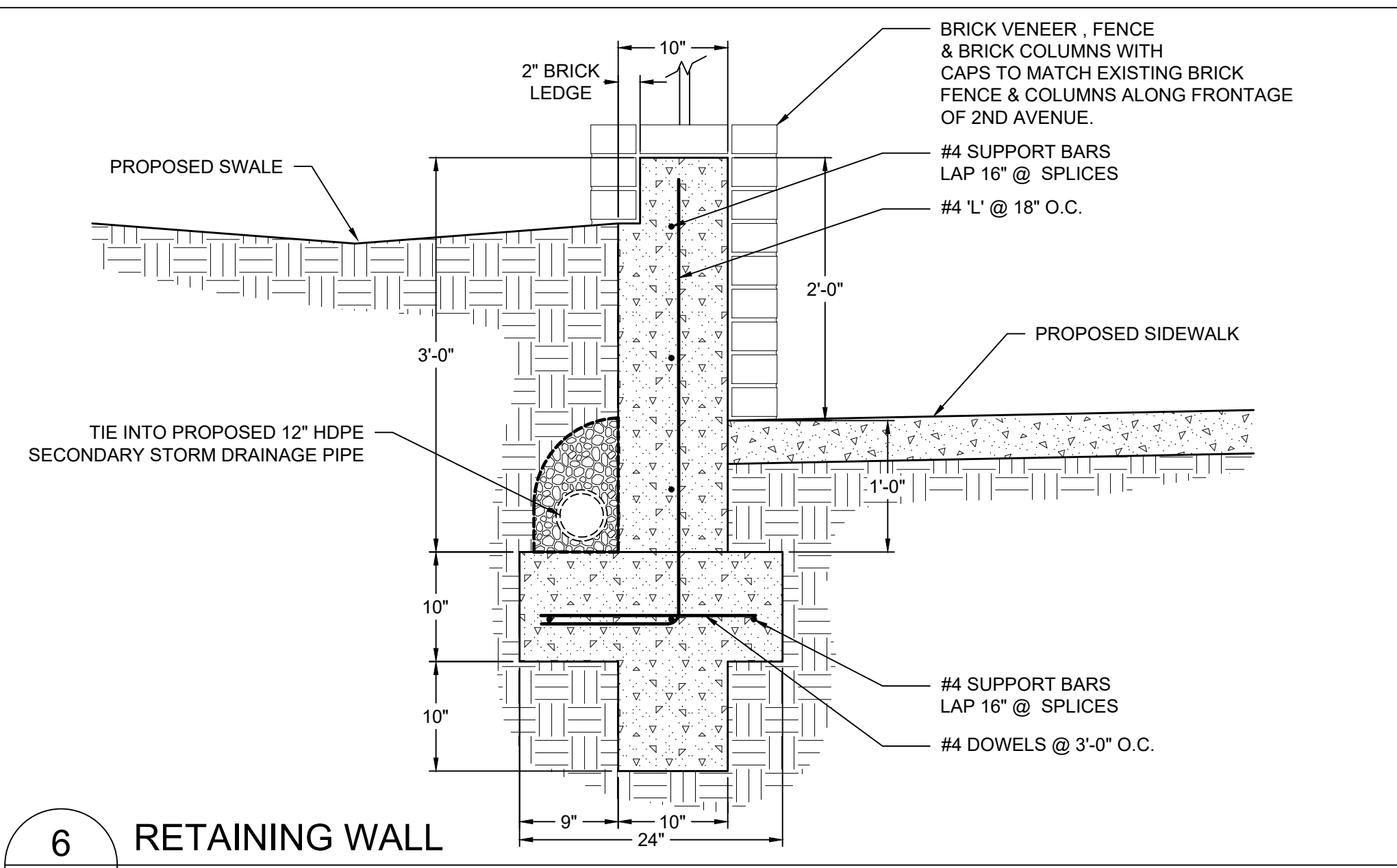


- NOTES:**
1. BEFORE ANY CONTRACTOR OR AGENCY CAN CUT A ROAD FOR ANY PURPOSE, AN ESCROW AGREEMENT BETWEEN THE COUNTY AND THAT CONTRACTOR OR AGENCY MUST BE SIGNED.
  2. AN OPEN CUT PERMIT MUST BE OBTAINED BY THE CONTRACTOR OR AGENCY PRIOR TO THE START OF ANY DEMOLITION OR CONSTRUCTION.
  3. STREET CUTS MUST BE REPAIRED IN ACCORDANCE WITH THE SPECIFICATIONS ABOVE. THE BOND WILL BE RELEASED 30 DAYS AFTER COMPLETION AND INSPECTION OF THE CONSTRUCTION. THE CONSTRUCTION MUST OCCUR UNDER THE PROTECTION OF TRAFFIC CONTROL SIGNING REQUIREMENTS OUTLINED IN THE MANUAL ON TRAFFIC CONTROL DEVICES. THE TRANSPORTATION DEPARTMENT WILL BE NOTIFIED 48 HOURS PRIOR TO CONSTRUCTION. ANY CUT LEFT OVERNIGHT WILL BE COVERED WITH STEEL PLATES SECURED TO THE PAVEMENT.
  4. PERMIT HOLDER MUST CONTACT GWINNETT COUNTY ROAD MAINTENANCE AT 770-822-7414 FOR AN INSPECTION OF THE TRENCH PRIOR TO POURING THE CONCRETE BASE OR WILL FORFEIT YOUR BOND.

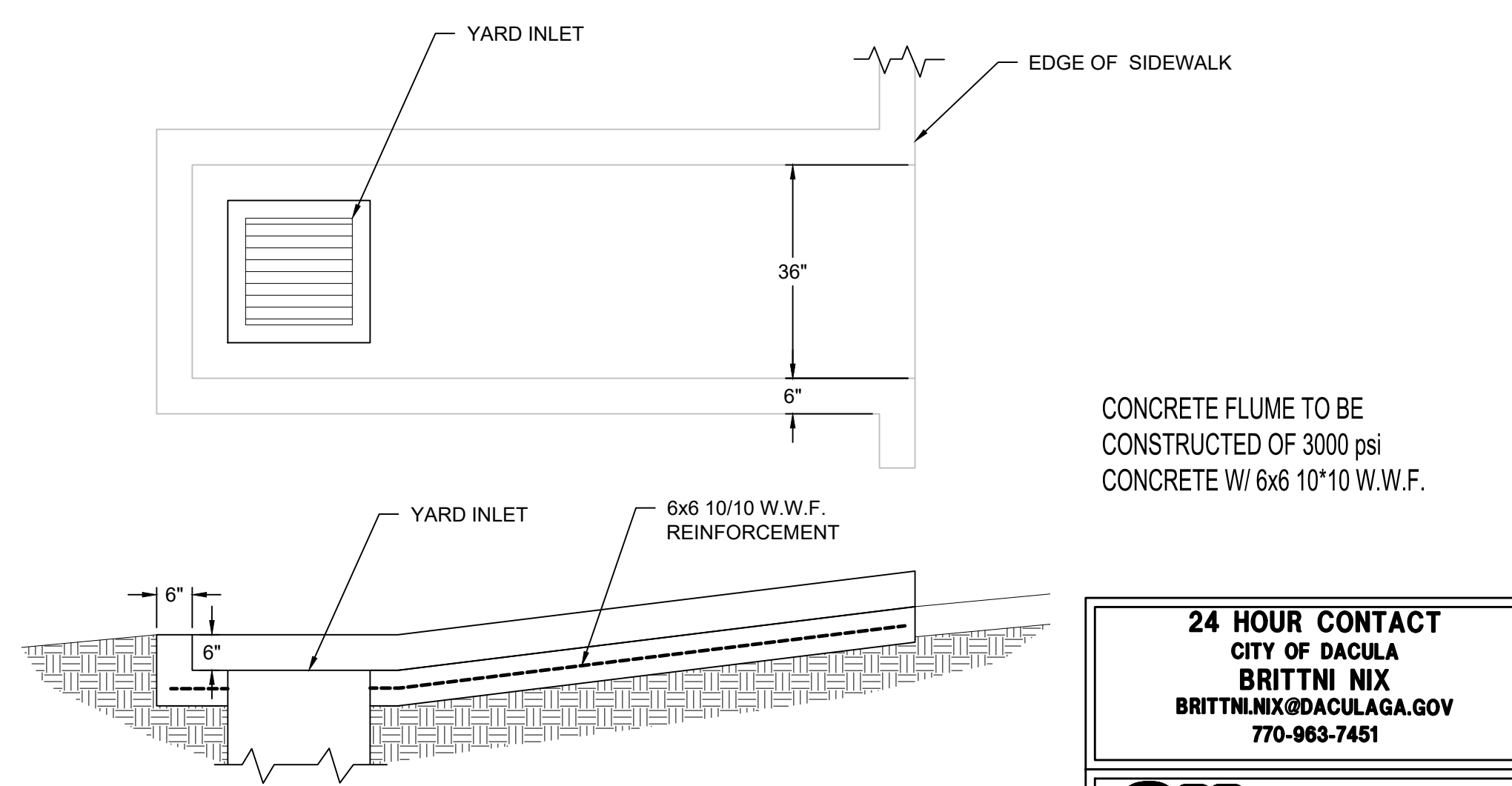
**4 PAVEMENT PATCH FOR OPEN CUT**  
C701 N.T.S.



**5 CONCRETE CURB**  
C701 N.T.S.



**6 RETAINING WALL**  
C701 N.T.S.



**7 CONCRETE FLUME**  
C701 N.T.S.

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4174 SILVER PEAK PARKWAY  
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PHONE: (770) 932-6550  
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CITY OF DACULA

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PROJECT:  
2ND AVENUE @ BROAD STREET  
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IMPROVEMENTS PROJECT

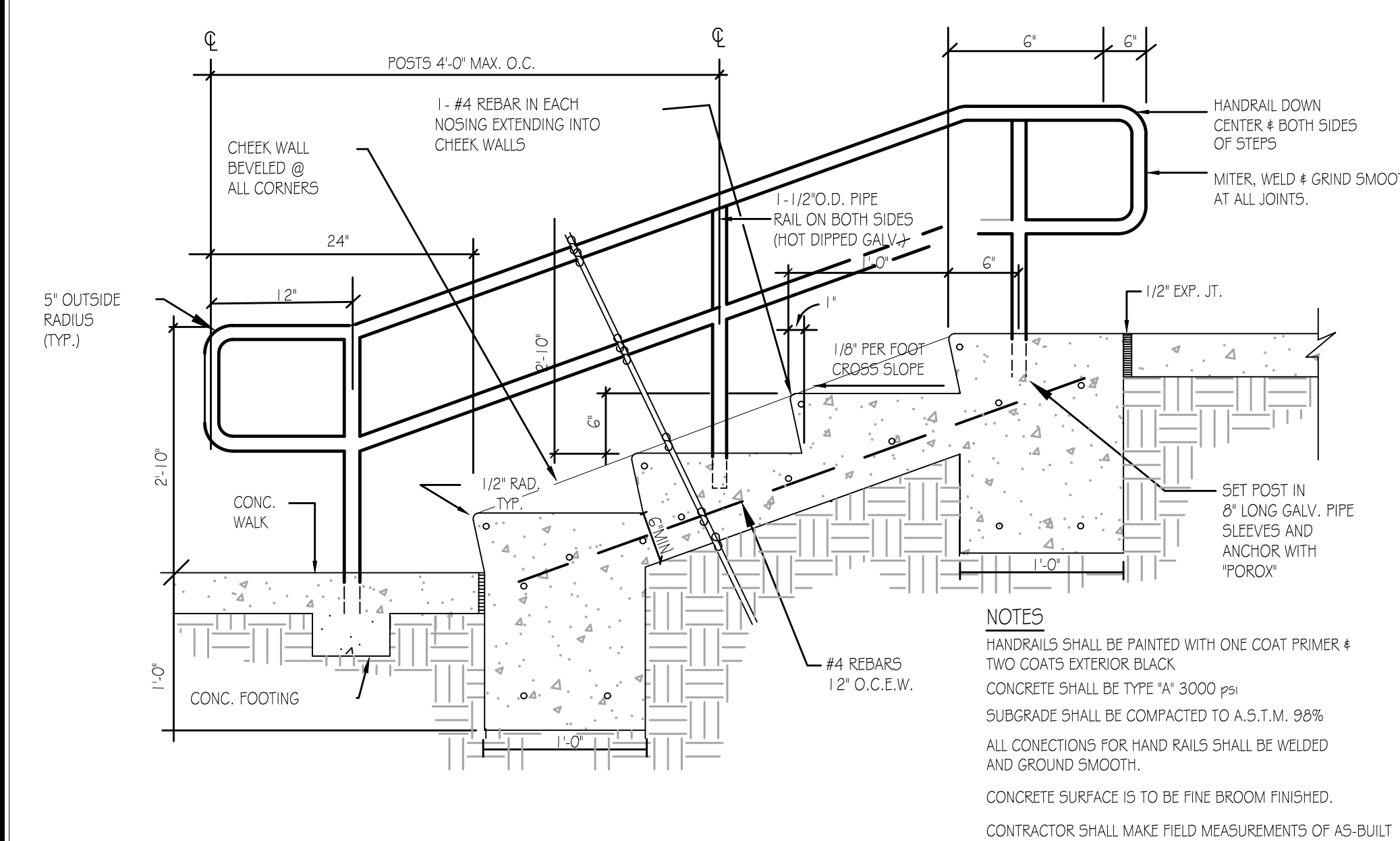
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LANDSCAPE: 302  
GWINNETT COUNTY, GEORGIA

DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

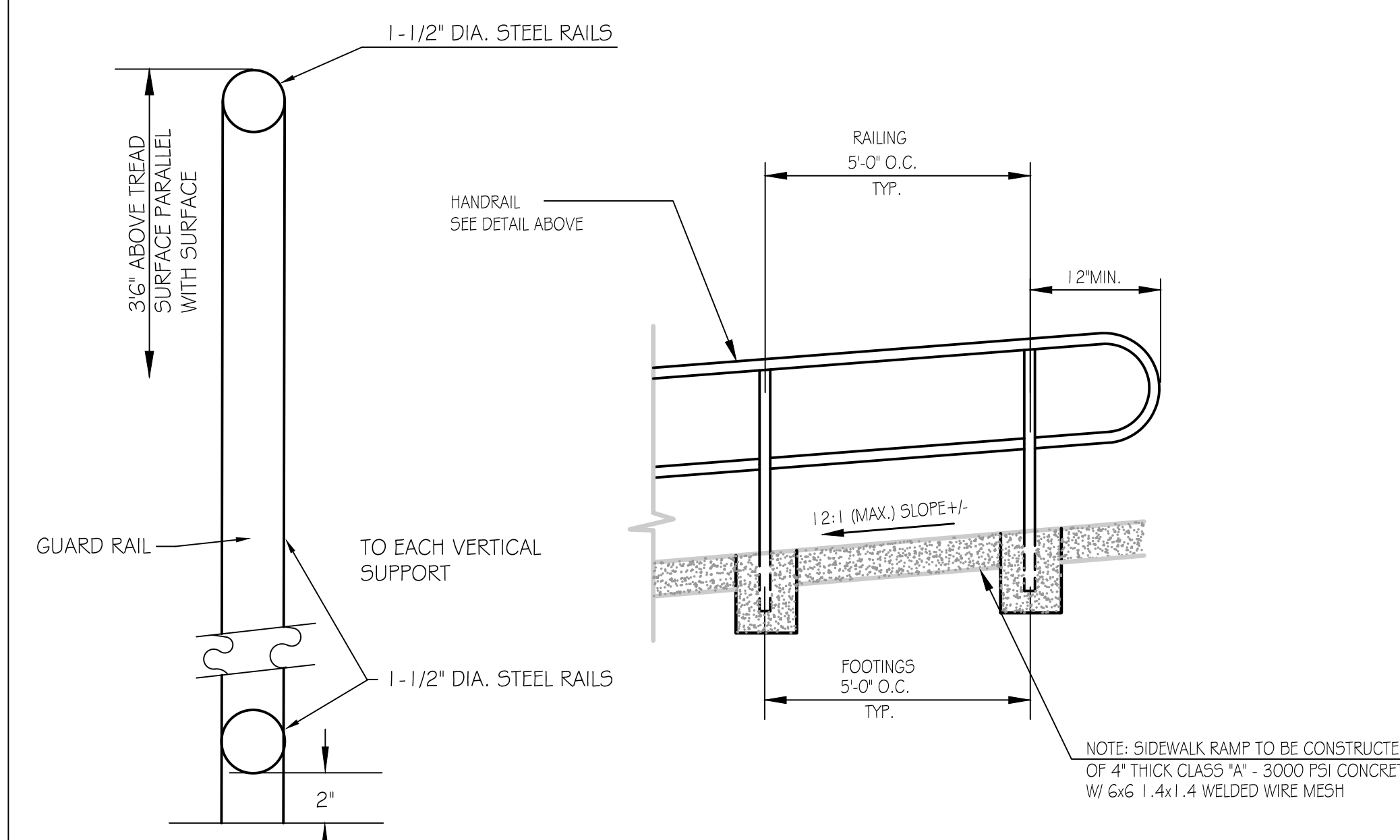
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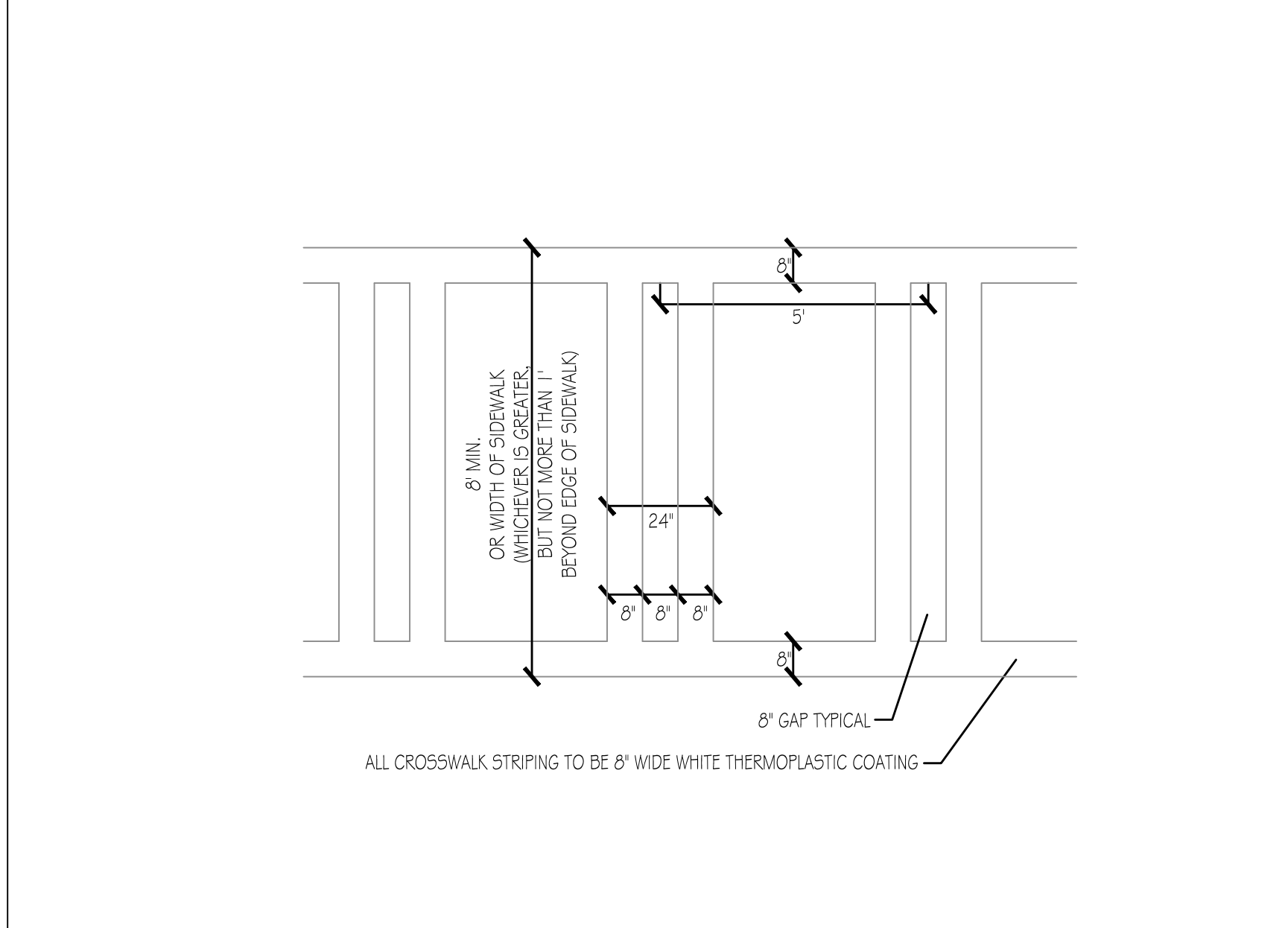
DETAILS  
C701



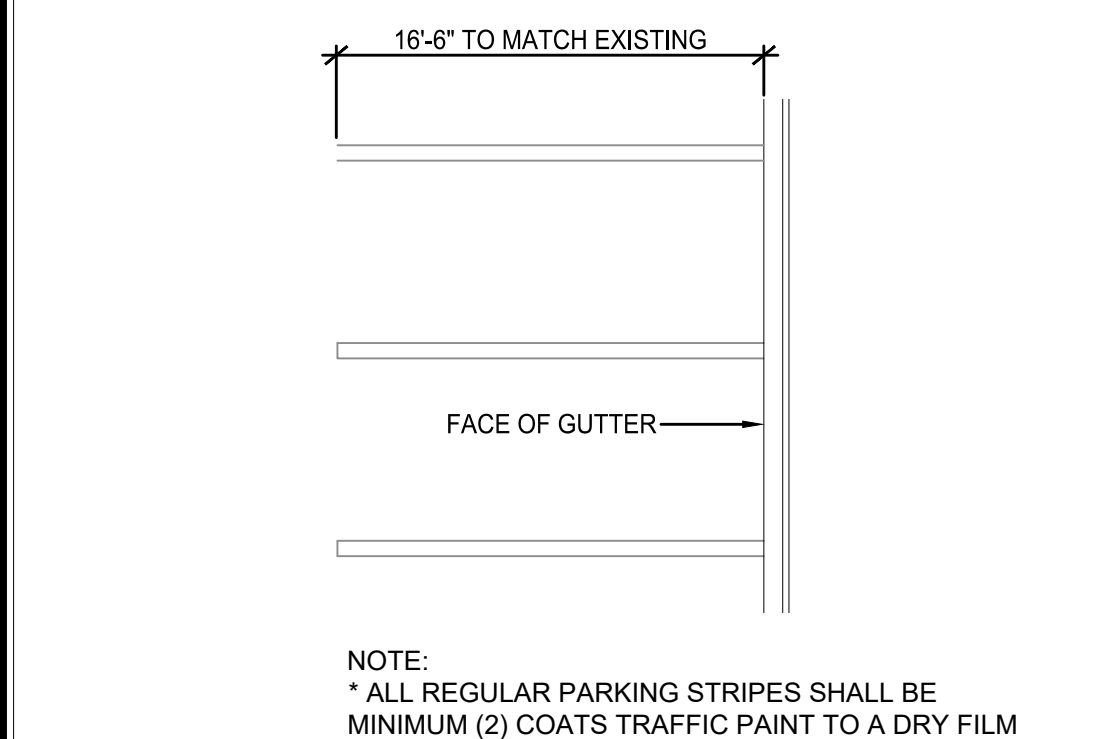
**1 STAIR HANDRAIL DETAIL**  
C702 N.T.S.



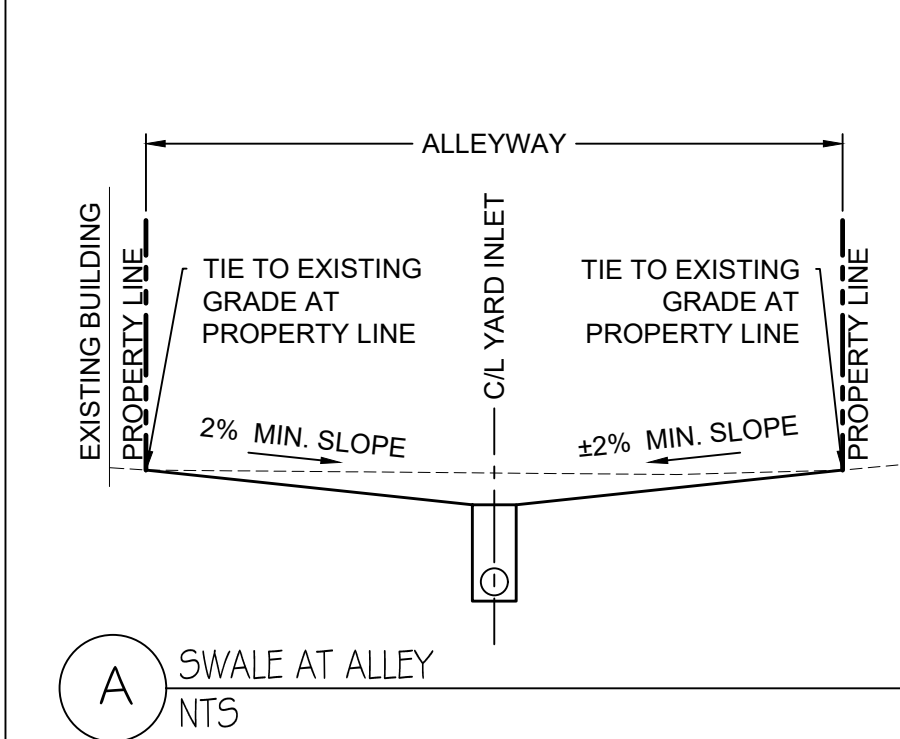
**2 PAVEMENT DETAILS**  
C702 N.T.S.



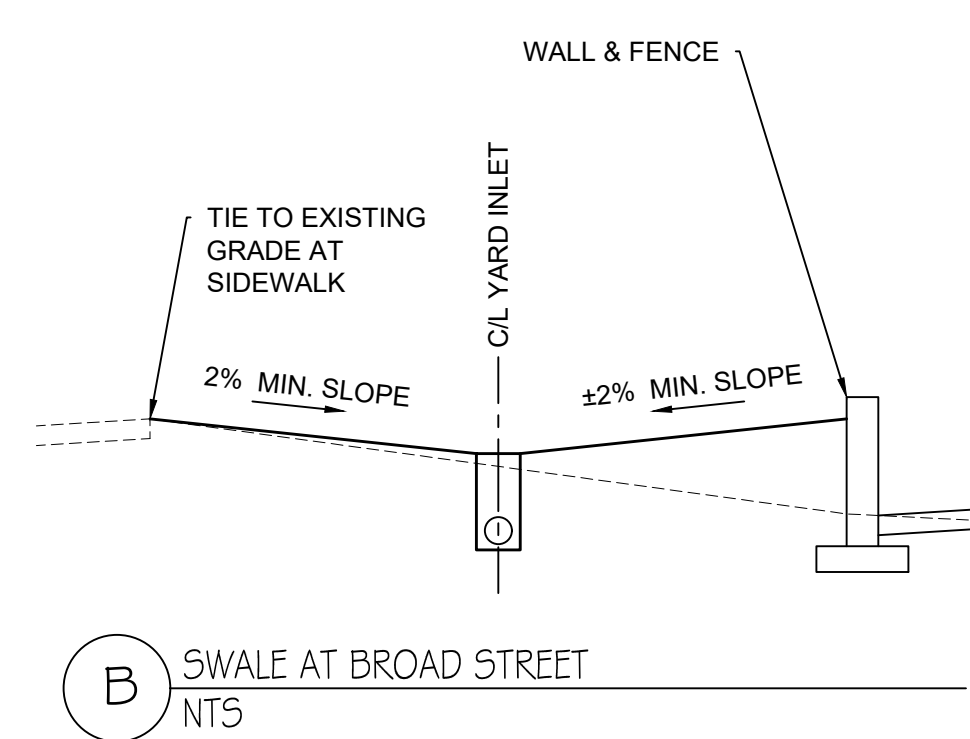
**3 CROSSWALK DETAILS**  
C702 N.T.S.



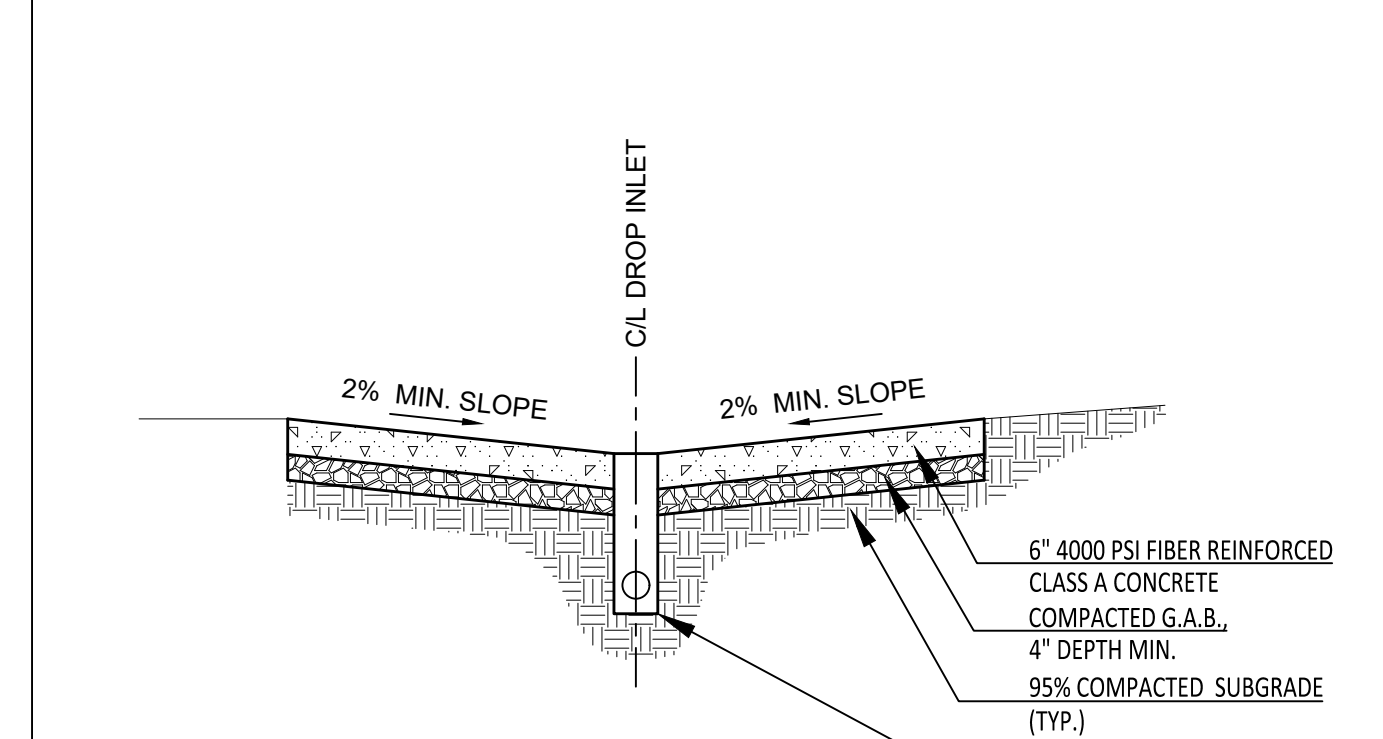
**4 PARKING STRIPPING DETAIL**  
C702 N.T.S.



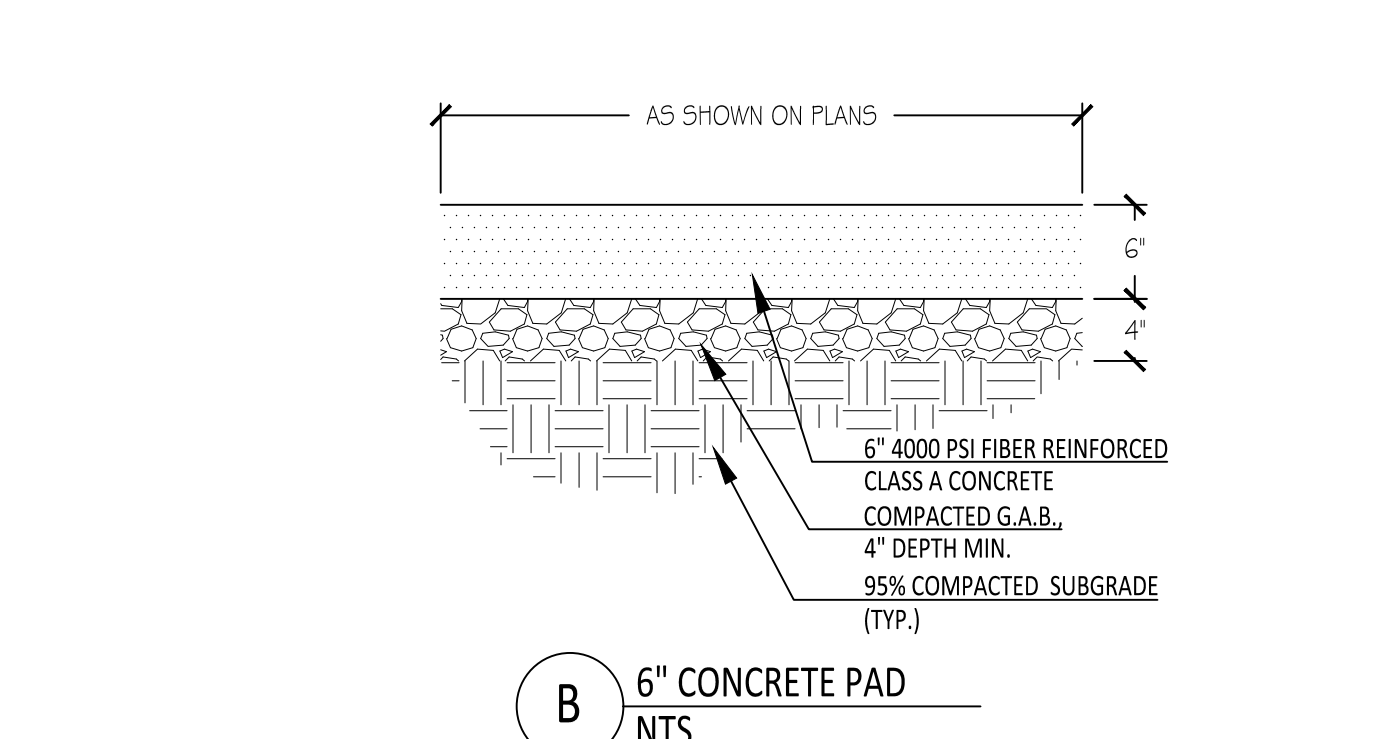
**5 SWALE DETAIL**  
A SWALE AT ALLEYWAY  
N.T.S.



**5 SWALE DETAIL**  
B SWALE AT BROAD STREET  
N.T.S.



**6 SWALE DETAIL**  
C SWALE DETAIL  
N.T.S.

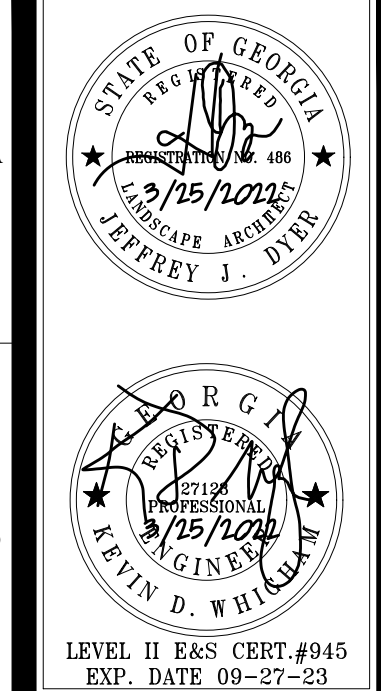


**6 SWALE DETAIL**  
D 6" CONCRETE PAD  
N.T.S.

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770-963-7451

**811** Know what's below.  
Call before you dig.



**BOWMAN**

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DRAINAGE AND PAVING  
IMPROVEMENTS PROJECT

DISTRICT: 5  
LANDLOT: 302  
GWINNETT COUNTY, GEORGIA

DATE	DESCRIPTION
3/25/2022	PLAN REVIEW

JOB NO: 22-0109  
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DETAILS

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