Mayor and City Council Worksession

Thursday, March 05, 2026 at 6:00 PM

Dacula City Hall, Council Chambers

442 Harbins Rd. | P.O. Box 400 | Dacula, Georgia 30019 | (770) 963-7451

Minutes

I. *CALL TO ORDER AND ROLL CALL OF MEMBERS:*

Meeting started at 6:00 p.m.

Councilmembers Present:

Mayor Pro Tem Jason Shelton
Councilmember Sean Williams
Councilmember Denis W. Haynes, Jr.

Councilmembers Absent:

Mayor Trey King
Councilmember Ann Mitchell

City Staff Present:

Brittni Nix, City Administrator
Courtney Mahady, Assistant City Clerk
Hayes Taylor, City Planner
Stephen Mayer, Director of Finance
Amy White, Chief Marshal
James Ross, City Marshal

II. *OLD BUSINESS:*

1. Third amendment to the purchase property agreement

    City Administrator, Brittni Nix, discussed the third amendment to the purchase property agreement.

III. *NEW BUSINESS:*

2. Resolution regarding the abandonment and sale of certain vehicles

    City Administrator, Brittni Nix, discussed the resolution regarding the abandonment and sale of certain vehicles.

3. Ordinance to transfer unencumbered appropriations

    Director of Finance, Stephen Mayer, dicussed the ordinance to transfer unencumbered appropriations.

4. Authorization to purchase winter weather equipment and materials

    City Administrator, Brittni Nix, discussed the authorization to purchase winter weather equipment and materials.

IV.   *MARSHAL UPDATE:*

Amy White provided the marshal update.

V.   *CITY ADMINISTRATOR UPDATE:*

Brittni Nix provided the city administrator update.

Councilmember Mitchell arrived at 6:13 p.m.

VI.   *MEMBER COMMENT(S) / QUESTION(S):*

Councilmember Williams expressed appreciation to Public Works Director Chris Parks for getting the leaf machine back in operation.

Councilmember Haynes, Jr. asked whether the parties involved in the property purchase amendment would be permitted to speak during the regular meeting.

Ms. Nix stated that they are premitted to speak during the regular meeting.

VII.   *ADJOURNMENT:*

Meeting adjourned at 6:16 p.m.

Minutes approved _____   _____
                            Date   *Signature*